Order No: 128723 When Recorded Mail To: Grantee 3001 South 300 West Salt Lake City, UT 84115 11918917 9/25/2014 9:58:00 AM \$15.00 Book - 10262 Pg - 6892-6894 Gary W. Ott Recorder, Salt Lake County, UT MOUNTAIN VIEW TITLE & ESCROW BY: eCASH, DEPUTY - EF 3 P.

WARRANTY DEED

Industrial Square Salt Lake City, LLC, a Utah limited liability company, grantor,

hereby CONVEY(S) AND WARRANT(S) to

C C & F Properties, L.L.C., grantee,

Serial Number: 15-25-252-051

for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following tract of land in Salt Lake County, Utah:

SEE ATTACHED EXHIBIT "A"

		and rights of way of tors, September 22	
Signed in the presence of:			Industrial Square Salt Lake City, LLC By WLA Nevada II, Manager of Lidustrial Square Salt Lake City, LLC By: Jon Schisler, Vice President of WLA Nevada II
State of	Utah)	
County of	Salt Lake	ý	\(\lambda\)
II, Manager o limited liabilit act and deed o	f Industrial Square ty company that exe of the limited liabili	Salt Lake City, L.C. cuted the instrument ty company, want	cared before mention Schisler, Vice President of WLA Nevada known to me to be a manager or designated agent of the and a schowledged the instrument to be the free and voluntary of the statute, its articles of organization or its operating ed, and on oath state that he is authorized to execute this half of the limited liability company.
See	Fornia	>00	ed, and on oath state that he is authorized to execute this half of the limited liability company. Notary Public:

EXHIBIT "A"

LOT 5, INDUSTRIAL SQUARE SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF, ON FILE AND OF RECORD IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, STATE OF UTAH.

TOGETHER WITH A RIGHT-OF-WAY FOR INGRESS AND EGRESS AS REFERENCED IN THAT CERTAIN QUIT CLAIM DEED RECORDED AS ENTRY NUMBER 5637638, IN BOOK 6783 AT PAGE 2508, AND COVERING THE FOLLOWING DESCRIBED PROPERTY:

BEGINNING AT A POINT SOUTH 00 DEG 09 MIN 45 SEC WEST 127.75 FEET FROM THE NORTHWEST CORNER OF LOT 5, BLOCK 34, TEN ACRE PLAT "A", SAID POINT BEING ON THE EASTERLY LINE OF 300 WEST STREET, A PUBLIC ROAD AND RUNNING THENCE NORTH 00 DEG 09 MIN 45 SEC EAST 47.35 FEET ALONG SAID EASTERLY LINE; THENCE NORTH 89 DEG 58 MIN 23 SEC EAST 554.01 FEET TO THE WESTERLY LINE OF THE LAUB PROPERTIES PARCEL; THENCE SOUTH 00 DEG 16 MIN 50 SEC EAST 47.35 FEET ALONG SAID WESTERLY LINE; THENCE SOUTH 89 DEG 58 MIN 23 SEC WEST 554.37 FEET TO THE POINT OF BEGINNING.

Serial Number: 15-25-252-051

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT State of California before me, personally appeared who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ber/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. **CLAUDIA BARNETT** I certify under PENALTY OF PERJURY under the laws Commission # 2007739 of the State of California that the foregoing paragraph is Notary Public - California true and correct. **Orange County** Comm. Expires Mar 15, 201 WITNESS my hand and official seal Signature Place Notary Seal Above **OPTIONAL** Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document. **Description of Attached Document** Title or Type of Document: Number of Pages: Document Date: Signer(s) Other Than Named Above: Capacity(ies) Claimed by Signer(s) Jon Schisler Signer's Name: Signer's Name: □ Individual □ Individual X Corporate Officer — Title(s): Vice Haider ☐ Corporate Officer — Title(s): □ Partner — □ Limited □ General □ Partner — □ Limited □ General ☐ Attorney in Fact Attorney in Fact Top of thumb here Top of thumb here □ Trustee Trustee ☐ Guardian or Conservator ☐ Guardian or Conservator □ Other: _

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Signer Is Representing:

☐ Other:

Signer Is Representing: