11941203 11/5/2014 3:51:00 PM \$17.00 Book - 10272 Pg - 8762-8765 Gary W. Ott Recorder, Salt Lake County, UT BACKMAN TITLE SERVICES BY: eCASH, DEPUTY - EF 4 P.

WHEN RECORDED RETURN TO: Mountain West Small Business Finance 2595 East 3300 South Salt Lake City, Utah 84109

5-0-56593 15-75-752-045

proceeds.

# Real Estate Lease

# Subordination Agreement and Assignment of Rents

This Subordination Agreement is entered into by:

MOUNTAIN WEST PIPE AND SUPPLY, INC.

("Lessee") for the benefit of Mountain West Small Business Finance ("MWSBF") and its successor in interest, the Small Business Administration ("SBA").

#### RECITALS

A. Lessee has heretofore leased from:

CC & F PROPERTIES, L.L.C.

("Lessor") by lease dated October 22, 2014 "Lease") certain real and personal property descri No.: 70284950-02 (the "Leased Premises") l	
<u></u> ,	3001 South 300 West, South Salt Lake, UT 84115
located in the County of Salt Lake	, State of Utah and described as follows:
See Exhibit "A" which is a porated herein by this refer	
B. MWSBF and the SBA have authorized No. 70284950-02 , to Lessor in due and payable on or before a time to be determine "Loan").	the amount of \$ 415,000.00,
	see and Lessor, in that the funds are to be used for

D. A condition of the Loan is that the Lease be subordinated to the lien of a trust deed executed by Lessor and recorded as a lien superior to the Lease.

#### **AGREEMENT**

NOW, THEREFORE, in consideration of disbursement of the Loan or any part thereof, and for other good and valuable consideration the receipt and legal sufficiency of which are hereby acknowledged, Lessee covenants and agrees as follows:

1. No Default. Lessee is not now in default in the performance of the Lease; and Lessee will perform the covenants and conditions required of is by the Lease for the term of the Loan and any extensions or renewals of it.

- 2. Subordination of Lease. All rights under the Lease together with any and all right, interest, estate, title, lien, or charge against or respecting the Leased Premises (or any portion thereof) by virtue of the Lease, shall be and the same are hereby made subject, subordinate, inferior, and junior to the lien and title of MWSBF and the SBA represented by the SBA Note in the amount of and security instruments related to the Loan, including without limitation the Promissory Note, Deed of Trust, Security Agreement and UCC Financing Statements (filed with the Uniform Commercial Code Division for the State of Utah and as fixture filings in Salt Lake County, Utah) (the "Loan Documents") and to all rights, powers, title, and authority of MWSBF and the SBA under or in any way related to or arising out of the Loan Documents and to all sums heretofore or hereafter advanced on the security of the Loan Documents or any of them, including all sums advanced or costs incurred as fees, expenses, disbursements, or charges in connection with the Loan Documents or the Loan. The Lease Rights, together with any and all right, interest, estate, title, lien, or charge against or respecting the Leased Premises (or any portion thereof) by virtue of the Lease, are hereby subordinated to the Loan Documents the same and as fully as if the Loan Documents had been executed, delivered and, where appropriate, filed, prior to execution, delivery and filing of the Lease.
- 3. Assignment of Rents. The undersigned Lessee, for and in consideration of the moneys lent pursuant to the aforesaid note and other valuable consideration, receipt of which is hereby acknowledged, assign, transfer, and set over to CDC/SBA all sub-leases, including rents, profits, and income derived from the real estate and the building and improvements thereon, the full and complete right in SBA, in case of default in the payment of the indebtedness or any part thereof or failure to comply with any of the terms or conditions of the Note, Deed of Trust and Loan Agreements, as its assignee, to demand, collect, receive, and receipt for such rents, income and profits, to take possession of the premises and all leaseholds without having a receiver appointed therefore, to rent and manage the same from time to time and apply the net proceeds of the rents, income, and profits from the property on the indebtedness until all delinquencies, advances, and the indebtedness are paid in full by the application of the rents, or until title, is obtained through foreclosure otherwise.
- 4. This Agreement shall be binding upon and inure to the benefit of the personal representatives, successors and assigns of the parties hereto.

DATED October 22, 2014

LESSEE:

MOUNTAIN WEST PIPE AND SUPPLY, INC.

By: Jed R. Chamberlain, President

## LEASE SUBORDINATION NOTARY PAGE

STATE OF Utah		
COUNTY OF Salt Lake	:ss. )	
The foregoing instrument was	acknowledged before me this 10/22/14	
by Jed R. Chamberlain, President		
MOUNTAIN WEST PIPE AND SUPPLY, INC.		
	Notary Public	
Note My C	GOLDIE OLSON  Try Public State of Utah Commission Expires on: November 1, 2016  The Number: 657395	

Order No.: 5-086593

#### **EXHIBIT "A"**

### LEGAL DESCRIPTION

#### Parcel 1:

Lot 5, Industrial Square Subdivision, according to the Official Plat thereof, on file and of record in the Office of the Salt Lake County Recorder, State of Utah.

#### Parcel 1A:

Together with a Right-of-Way for ingress and egress as referenced in that certain Quit-Claim Deed recorded as Entry Number 5637638, in Book 6783 at Page 2508, and covering the following described property:

Beginning at a point South 00°09'45" West 127.75 feet from the Northwest Corner of Lot 5, Block 34, Ten Acre Plat "A", said point being on the Easterly line of 300 West Street, a public road and running thence North 00°09'45" East 47.35 feet along said Easterly line; thence North 89°58'23" East 554.01 feet to the Westerly line of the Laub Properties parcel; thence South 00°16'50" East 47.35 feet along said Westerly line; thence South 89°58'23" West 554.37 feet to the point of beginning.

#### Parcel 1B:

Also, together with a non-exclusive, blanket cross access easement created and granted in Declaration, recorded January 7, 2014, as Entry No. 11786114, in Book 10203, at Page 9250.

Parcel No.: 15-25-252-045