

# RIGHT-OF-WAY AND EASEMENT GRANT

7700 10 20 0

E 1004333 B 1558 P 233  
CAROL DEAN PAGE, DAVIS CNTY RECORDER  
1992 NOV 25 1:46 PM FEE 9.00 DEP JB  
REC'D FOR ASSOCIATED TITLE COMPANY

## WESTERN LAND HOLDINGS, INC.

corporation of the State of Nevada, Grantor, does hereby convey and warrant to MOUNTAIN FUEL SUPPLY COMPANY, a corporation of the State of Utah, Grantee, its successors and assigns, for the sum of ONE DOLLAR (\$1.00) and other good and valuable consideration, receipt of which is hereby acknowledged, a right-of-way and easement 20 feet in width to lay, maintain, operate, repair, inspect, protect, remove and replace pipelines, valves, valve boxes and other gas transmission and distribution facilities (hereinafter collectively called "facilities") through and across the following-described land and premises situated in the County of Davis, State of Utah, to-wit:

Land of the Grantor located in the Northwest Quarter of Section 20, Township 4 North, Range 1 West, Salt Lake Base and Meridian;

the centerline of said right-of-way and easement shall extend through and across the above-described land and premises as follows, to-wit:

Beginning at a point North 15°2.92 feet and West 833.08 feet from the center of Section 20, Township 4 North, Range 1 West, Salt Lake Base and Meridian; thence South 0°11'20" West 263.34 feet; thence South 89°54'45" West 36.65 feet;

pt 10-067-0056

TO HAVE AND TO HOLD the same unto said Mountain Fuel Supply Company, its successors and assigns, so long as such facilities shall be maintained, with the right of ingress and egress to and from said right-of-way to maintain, operate, repair, inspect, protect, remove and replace the same. During temporary periods, Grantee may use such portion of the property along and adjacent to said right-of-way as may be reasonably necessary in connection with construction, maintenance, repair, removal or replacement of the facilities. Grantor shall have the right to use said premises except for the purposes for which this right-of-way and easement is granted to Grantee, provided such use does not interfere with the facilities or any other rights granted to Grantee hereunder.

~~or other improvement~~ Grantor shall not build or construct, nor permit to be built or constructed, any building or other improvement over or across said right-of-way, nor change the contour thereof, without written consent of Grantee. This right-of-way shall be binding upon and inure to the benefit of the successors and assigns of Grantor and the successors and assigns of Grantee, and may be assigned in whole or in part by Grantee.

It is hereby understood that any parties securing this grant on behalf of Grantee are without authority to make any representations, covenants or agreements not herein expressed.

IN WITNESS WHEREOF, Grantor has caused its corporate name and seal to be hereunto affixed this 13 day of NOVEMBER, 1992.

WESTERN LAND HOLDING, INC.

By: [Signature]  
Vice President

STATE OF UTAH )  
COUNTY OF SALT LAKE ) ss.

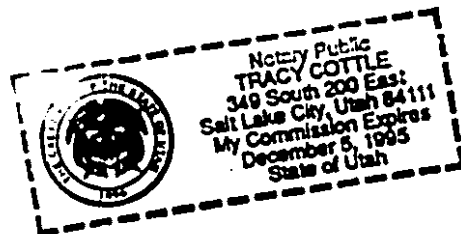
On the 13th day of NOVEMBER, 1992, personally appeared before me STEVE PRUITT and \_\_\_\_\_ who, being duly sworn, did say that they are the PRESIDENT and \_\_\_\_\_, respectively, of WESTERN LAND HOLDING, and that the foregoing instrument was signed on behalf of said corporation by authority of a resolution of its Board of Directors (or) its Bylaws, and said STEVE PRUITT and \_\_\_\_\_ acknowledged to me that said corporation duly executed the same.

[Signature]  
Notary Public

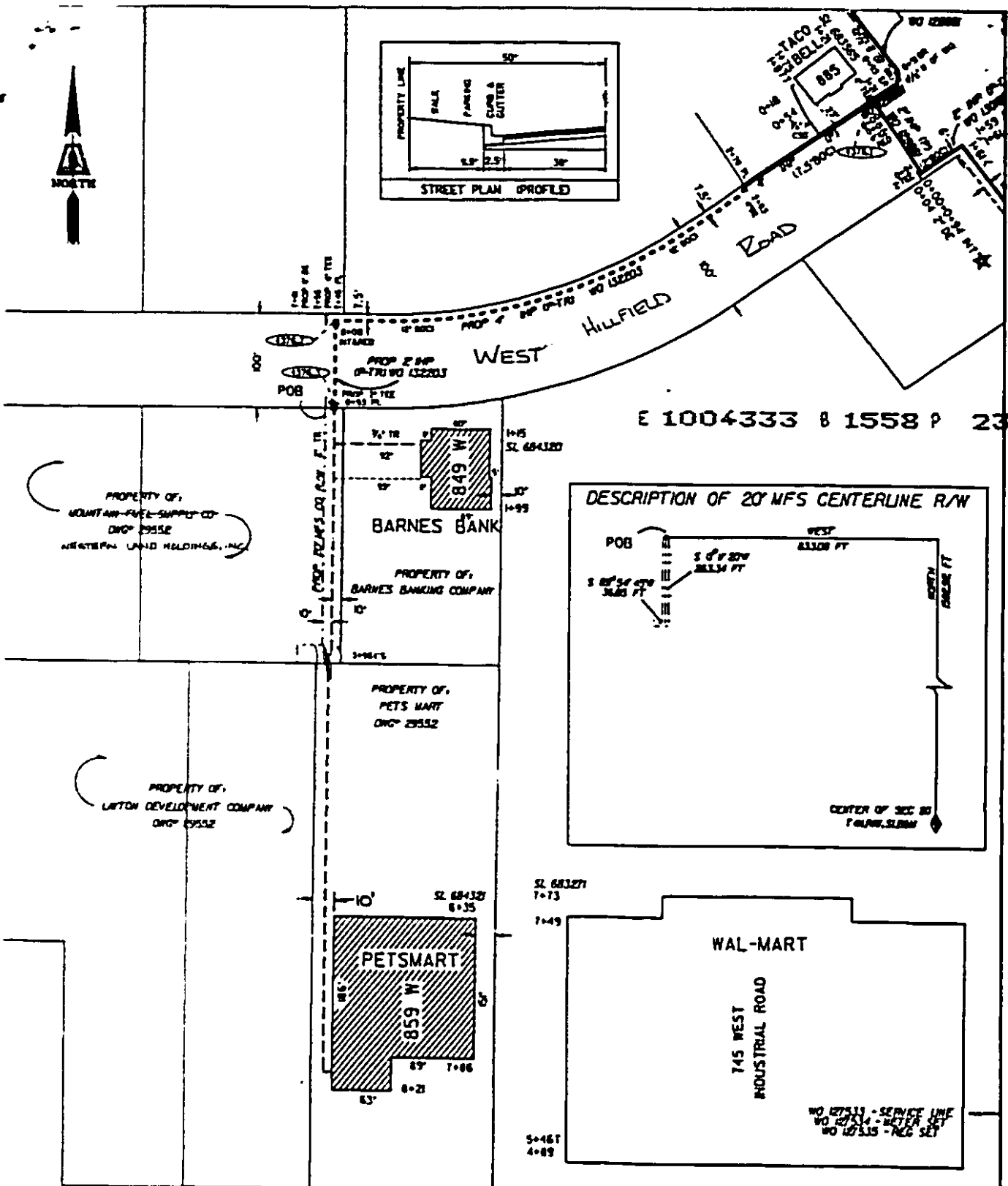
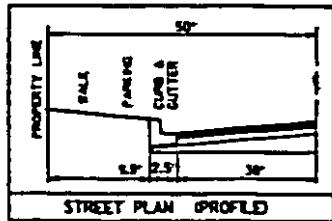
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My Commission Expires:

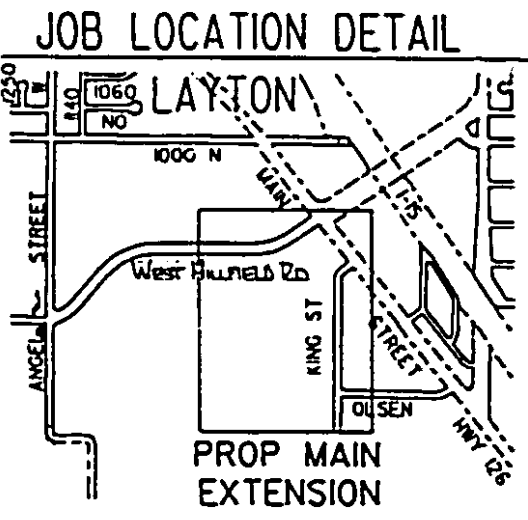
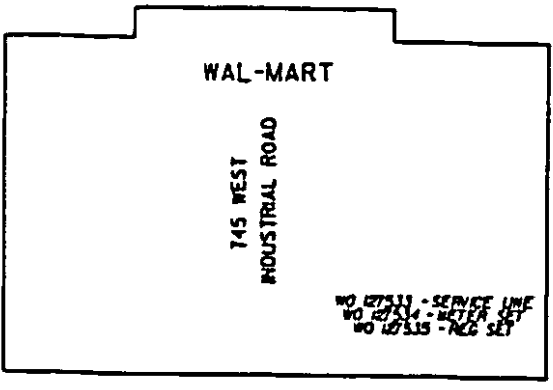
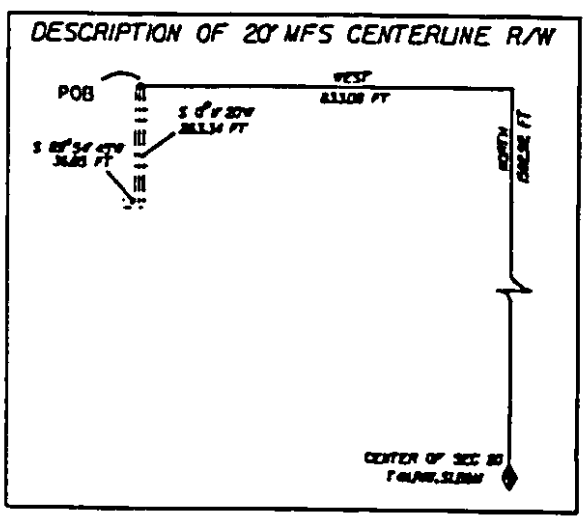
12-5-95



\*Strike clause not applicable



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PLEASE!  
CALL BEFORE YOU DIG  
FOR LOCATION OF  
UNDERGROUND UTILITIES  
337-5000  
OR  
1-800-642-46

NOTE:  
30" MIN. DEPTH  
3' MIN. DISTANCE  
FROM OTHER UTILITIES.

**LEGEND**

- EXISTING UAP, MAIN
- PROPOSED UAP, MAIN
- PROPOSED 12" SERVICE LINE

REVISED 9-28-92

**MOUNTAIN FUEL SUPPLY COMPANY**  
RIGHT OF WAY APPLICATION  
DRAWING NO. 23542 UTAH NO. \_\_\_\_\_  
CLEARED BY PROPERTY SECTION  
DATE \_\_\_\_\_ BY \_\_\_\_\_

PROPOSED MAIN EXTENSION  
SCALE P = 100'

CITY/CO LAYTON AREA LAYTON  
SUBDIVISION \_\_\_\_\_  
JOB LOCATION 859 WEST WEST HILLFIELD RD.  
CHECKED BY J. DEAN DRAWN BY J. DEAN  
DATE 7-6-92 MAPS/ 1866-2268

PROP APPROX 181 FT OF 4" IP-FLX(CD) PPE  
PROP APPROX 85 FT OF 2" IP-FLX(CD) PPE  
WO 132203