



**EXHIBIT "A "**

Escrow No. **311-4798611 (CP)**  
A.P.N.: **10-067-0068**

A PART OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 4 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, BEGINNING AT A POINT WHICH IS SOUTH 0°11'20" WEST 1320.935 FEET ALONG THE SECTION LINE AND NORTH 89°54'50" EAST 1624.60 FEET FROM THE NORTHWEST CORNER OF SAID SECTION 20 AND RUNNING THENCE NORTH 0°11'20" EAST 273.57 FEET TO THE SOUTH LINE OF U-232; THENCE EAST 183 FEET ALONG SAID SOUTH LINE TO A POINT WHICH IS NORTH 89°54'50" EAST 1807.6 FEET ALONG THE SECTION LINE AND SOUTH 0°11'20" EAST 1047.6 FEET FROM THE SAID NORTHWEST CORNER; THENCE SOUTH 0°11'20" WEST 273.29 FEET; THENCE SOUTH 89°54'45" WEST 183 FEET TO THE POINT OF BEGINNING.