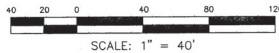


# CUTLER DRIVE WAREHOUSE CONDOMINIUMS

BEING PART OF THE SOUTHEAST QUARTER OF SECTION 3,  
TOWNSHIP 1 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN  
NORTH SALT LAKE CITY, DAVIS COUNTY, UTAH  
MAY 2000



### DESCRIPTION

BEGINNING AT THE NORTHWEST CORNER OF LOT 20 FINAL PLAT NORTH WOOD BUSINESS CENTER, A PART OF THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 1 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, CITY OF NORTH SALT LAKE, DAVIS COUNTY, UTAH SAID POINT ALSO BEING SHOWN AS N76°44'41"E 1487.56' FROM THE SOUTH 1/2 CORNER OF SECTION 3, TOWNSHIP 1 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE N22°17'00"E 438.89' TO THE SOUTHWEST CORNER OF LOT 23 OF SAID SUBDIVISION, THENCE S87°43'00"E 210.00' TO THE SOUTHEAST CORNER OF LOT 23, THENCE S22°17'00"W 438.89' TO THE NORTHEAST CORNER OF SAID LOT 20, THENCE N67°43'00"W 210.00' TO THE POINT OF BEGINNING CONTAINING 2.116 ACRES.

FOUND MONUMENT AT ROBINSON DRIVE  
N 103495.81 E 104640.51  
N 103495.81 E 104640.51  
N 103495.81 E 104640.51

### LEGEND

- PRIVATE OWNERSHIP AREA
  - LIMITED COMMON AREA
- ALL AREAS NOT SHOWN AS PRIVATE OWNERSHIP AREA OR LIMITED COMMON AREA ARE COMMON AREAS

NOTE  
APPROVAL OF THIS PLANNED UNIT DEVELOPMENT PLAT BY NORTH SALT LAKE CITY DOES NOT CONSTITUTE ANY REPRESENTATION AS TO THE ADEQUACY OF SUBSURFACE SOIL CONDITIONS OVER THE LOCATION OR DEPTH OF GROUND WATER TABLE.

ADDRESSES:  
UNITS 101-103 AND UNITS 201-204 = 60 NORTH  
UNITS 301-304 AND UNITS 401-404 = 30 NORTH

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

### NORTH SALT LAKE CITY COUNCIL

PRESENTED TO THE CITY COUNCIL OF NORTH SALT LAKE CITY, UTAH ON THIS 16th DAY OF May, 2000 AT WHICH TIME THIS SUBDIVISION WAS APPROVED.  
CITY RECORDER ATTEST: Carol W. Dunningham  
MAYOR: James W. Wilson



### SURVEYOR'S CERTIFICATE

I, VON HILL, A PROFESSIONAL LAND SURVEYOR HOLDING CERTIFICATE NO. 166385 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, DO HEREBY CERTIFY THAT BY THE AUTHORITY OF THE OWNERS I HAVE MADE AN ACCURATE SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED HEREWITH AND SAID TRACT OF LAND HEREAFTER TO BE KNOWN AS CUTLER DRIVE WAREHOUSE CONDOMINIUMS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN.

DATE 9 MAY 2000  
VON R. HILL  
VON R. HILL, UTAH SURVEYOR # 166385



### OWNER'S CERTIFICATE OF CONSENT TO RECORD

PURSUANT TO THE UTAH CONDOMINIUM OWNERSHIP ACT, THE RECORD OWNERS OF THE REAL PROPERTY DESCRIBED HEREON, HEREBY CONSENT TO THE RECORDATION OF THIS RECORD SURVEY MAP OF CUTLER DRIVE WAREHOUSE CONDOMINIUMS, AND DEDICATES TO NORTH SALT LAKE CITY FOR PERPETUAL PUBLIC USE ALL EASEMENTS AS SHOWN FOR THE INSTALLATION, OPERATION, AND MAINTENANCE OF ANY AND ALL UTILITIES INCLUDING, BUT NOT LIMITED TO ELECTRICITY, WATER, SEWER AND STORM DRAIN LINES NECESSARY TO SERVE THIS AREA OR ADJOINING AREAS.

Renard Richter Shauna B. Richter  
RENARD RICHTER SHAUNA B. RICHTER

Murray Peterson LLC by John W. Murray, manager  
MURRAY PETERSON L.L.C.



### RECOMMENDED FOR APPROVAL

ON THIS 10th DAY OF May, 2000  
NORTH SALT LAKE CITY ENGINEER:  
Paul Ottoson

### RECOMMENDED FOR APPROVAL

ON THIS 14th DAY OF May, 2002 THE PLANNING COMMISSION OF NORTH SALT LAKE CITY,  
CHAIRMAN: Carly M. Moore

### RECOMMENDED FOR APPROVAL

ON THIS 16th DAY OF May, 2000  
NORTH SALT LAKE CITY ATTORNEY:  
John W. Murray

### ACKNOWLEDGMENT

ON THIS 10th DAY OF May, 2000 THERE PERSONALLY APPEARED BEFORE ME RENARD RICHTER AND SHAUNA B. RICHTER, WHO DULY ACKNOWLEDGED TO ME THAT THEY SIGNED THE OWNER'S DEDICATION.

NOTARY PUBLIC: Bennett P. Peterson  
RESIDENCE: Bountiful, UT  
MY COMMISSION EXPIRES: December 11, 2003

### ACKNOWLEDGMENT

ON THIS 10th DAY OF May, 2000 THERE PERSONALLY APPEARED BEFORE ME JOHN W. MURRAY OF MURRAY PETERSON L.L.C., WHO DULY ACKNOWLEDGED TO ME THAT HE SIGNED THE OWNER'S DEDICATION.

NOTARY PUBLIC: Bennett P. Peterson  
RESIDENCE: Bountiful, UT  
MY COMMISSION EXPIRES: December 11, 2003

SHEET 1 OF 3

### DAVIS COUNTY RECORDER

ENTRY NO. 1594371 FEE PAID \$ 106.00  
FILED FOR RECORD AND RECORDED THIS 26th DAY OF MAY, 2000  
AT 1:15 PM IN BOOK 2652 PAGE 971  
COUNTY RECORDER: Sheryl L. Byrnes  
BY: James Shauna DEPUTY

**HILL & ARGYLE, Inc.**  
Engineering and Surveying  
181 North 200 West, Suite #4, Bountiful, Utah 84010  
(801) 298-2236 Phone, (801) 298-5983 Fax

PROJECT 98-139  
R 5/9/00



1-CASE

1-CASE

5-7-99

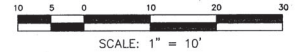
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### LEGEND

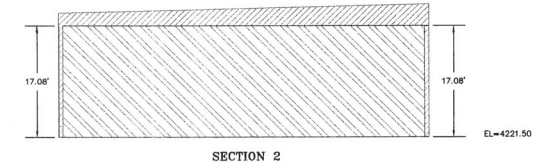
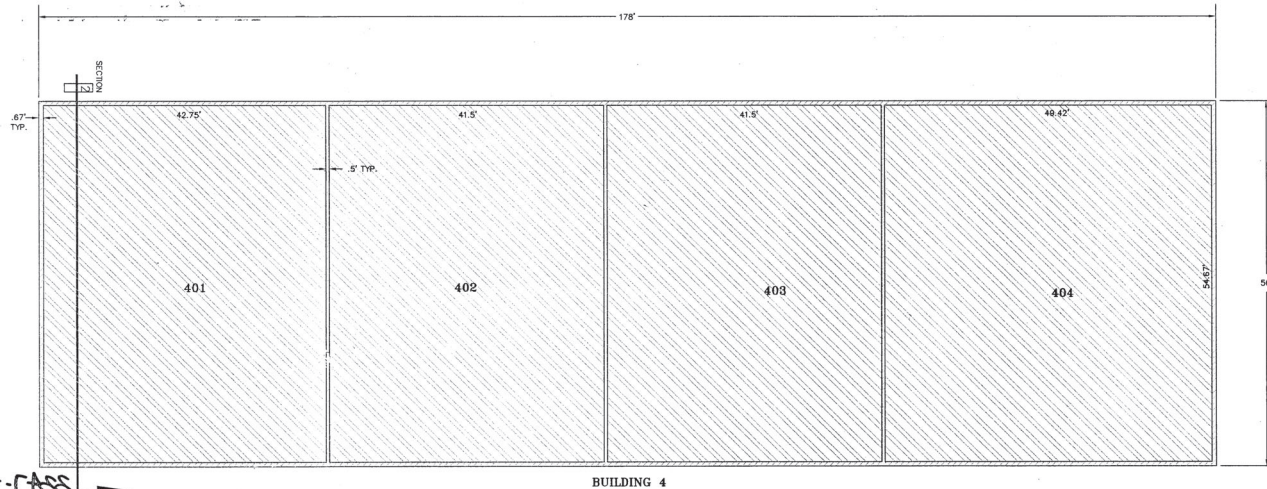
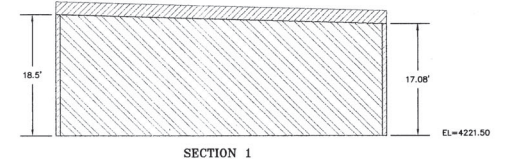
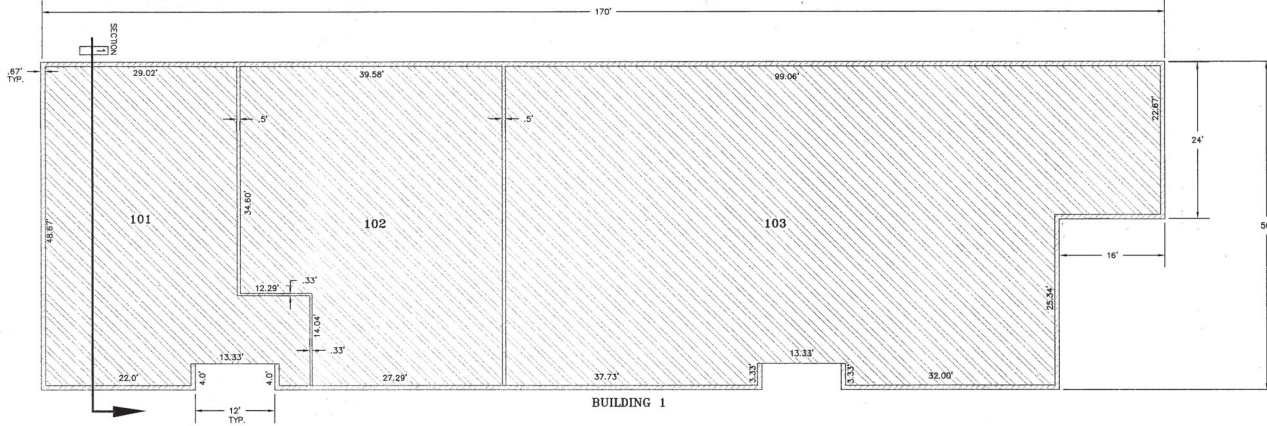
-  LIMITED COMMON AREA
-  PRIVATE AREA

# CUTLER DRIVE WAREHOUSE CONDOMINIUMS

A PART OF THE SOUTHEAST QUARTER OF SECTION 3,  
TOWNSHIP 1 NORTH, RANGE 1 WEST, SALT LAKE BASE, AND MERIDIAN  
NORTH SALT LAKE CITY, DAVIS COUNTY, UTAH



**H HILL & ARGYLE, Inc.**  
Engineering and Surveying  
181 North 200 West, Suite #4, Bountiful, Utah 84010  
(801) 288-2268 Phone, (801) 288-0883 Fax  
PROJECT 98-139  
R 5/9/00



This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

SHEET 2 OF 3

DAVIS COUNTY RECORDER

ENTRY FEE 157.00 FEE PAID 106.00  
FILED FOR RECORD AND RECORDED THIS 26 DAY OF MAY 2000 AT  
1:15 PM IN BOOK 3003 OF DR. 26 971  
COUNTY RECORDER Sheryl L. White  
BY Jenna Chace DEPUTY

5-7-99

5-7-99

S-L-1-3

S-L-1-3

# CUTLER DRIVE WAREHOUSE CONDOMINIUMS

A PART OF THE SOUTHEAST QUARTER OF SECTION 3,  
TOWNSHIP 1 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN  
NORTH SALT LAKE CITY, DAVIS COUNTY, UTAH

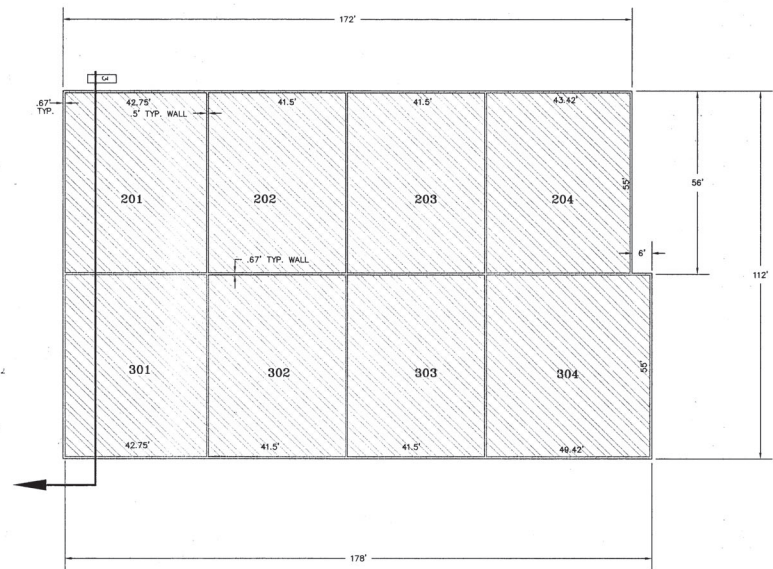


## LEGEND

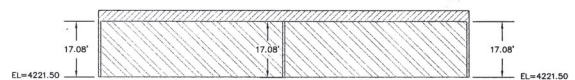
-  LIMITED COMMON AREA
-  PRIVATE AREA



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BUILDING 2-3



SECTION 3

SHEET 3 OF 3

DAVIS COUNTY RECORDER

ENTRY FEE 1594291 FEE PAID 104.00  
 FILED FOR RECORD AND RECORDED THIS 26 DAY OF MAY 2009 AT  
1:15 P.M. IN BOOK 262 OF D.R. PA 97  
 COUNTY RECORDER Sheryl H. White  
 BY James J. Shaw DEPUTY

**H HILL & ARGYLE, Inc.**  
 Engineering and Surveying  
 181 North 200 West, Salt Lake City, Utah 84119  
 (801) 288-2228 Phone (801) 288-8885 Fax  
 PROJECT NO. 98-139  
 R 5/9/09

S-L-1-3

S-L-1-3