

Permit to:

Sandy Suburban  
Improvement District  
9115 South 700 East  
Sandy, Utah 84070

6188785

E A S E M E N T

6188785

For the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned GRANTORS' hereby grant, convey, sell and set over unto the Sandy Suburban Improvement District, a body politic of the State of Utah, hereinafter referred to as GRANTEE, its successors and assigns, that portion of a perpetual right-of-way and easement lying within the GRANTORS' land to lay, maintain, operate, repair, inspect, protect, install, remove and replace sewer pipelines, valve boxes and other sewer transmission and distribution structures and facilities, hereinafter called FACILITIES, said perpetual right-of-way and easement being situated in Salt Lake County, State of Utah over and through that portion of the GRANTORS' land lying within a strip twenty (20) feet wide, said strip extending ten (10) feet on each side of and lying parallel and adjacent to a line of reference and projection thereof more particularly described as follows:

Beginning at a point on the south property line of the grantor's property, said point bearing North 0° 02' 25" East, 305.18 feet and North 89° 59' 27" East, 50 feet from the Southwest Section Corner of Section 36, Township 2 South, Range 1 West, Salt Lake Base and Meridian; thence North 0° 02' 25" East, 350.50 feet to the north line of grantor's property.

TO HAVE AND TO HOLD the same unto the said GRANTEE, its successors and assigns, so long as such facility shall be maintained, with the right of ingress and egress in said GRANTEE, its officers, employees, agents and assigns to enter upon the above described property with such equipment as is necessary to install, maintain, operate, repair, inspect, protect, remove and replace said FACILITIES. During construction periods, GRANTEE and its agents may use such portion of the property along and adjacent to said right-of-way as may be reasonably necessary in connection with the construction or repair of said FACILITIES. The Contractor performing the work shall restore all property, through which the work traverses, to as near its original condition as is reasonably possible. GRANTORS' shall have the right to use said premises except for the purpose for which this right-of-way and easement is granted to the said GRANTEE, provided such use shall not interfere with the FACILITIES or with the discharge and conveyance of sewage through said FACILITIES.

GRANTORS' shall not build or construct or permit to be built or constructed any building or other improvement over or across said right-of-way nor change the contour thereof without the written consent of GRANTEE. This right-of-way and easement grant shall be binding upon and inure to the benefit of the successors and assigns of the GRANTORS' and the successors and assigns of the GRANTEE, and may be assigned in whole or in part by GRANTEE.

BK 7248PG0268


7th West Extension

IN WITNESS WHEREOF, the GRANTORS' have executed this right-of-way and easement, this 27<sup>th</sup> day of Sept., 1995.

[Signature]  
Ther. J. Jogan Bros Medu

STATE OF UTAH )  
                          ):ss.  
COUNTY OF SALT LAKE)

On the 27 day of September, 1995, personally appeared before me C. L. Hambley, who being by me duly sworn, did say (s)he is the President of the Jogan Mechanical Corporation and that the foregoing was signed on behalf of said corporation by (authority of its Board of Directors and said C. L. Hambley acknowledged to me that said corporation executed the same.

 CAROL A. HANSON  
NOTARY PUBLIC • STATE of UTAH  
2770 CENTERBROOK DR.  
WEST VALLEY, UT 84119  
COMM. EXPIRES 9-10-99

[Signature]  
Notary Public

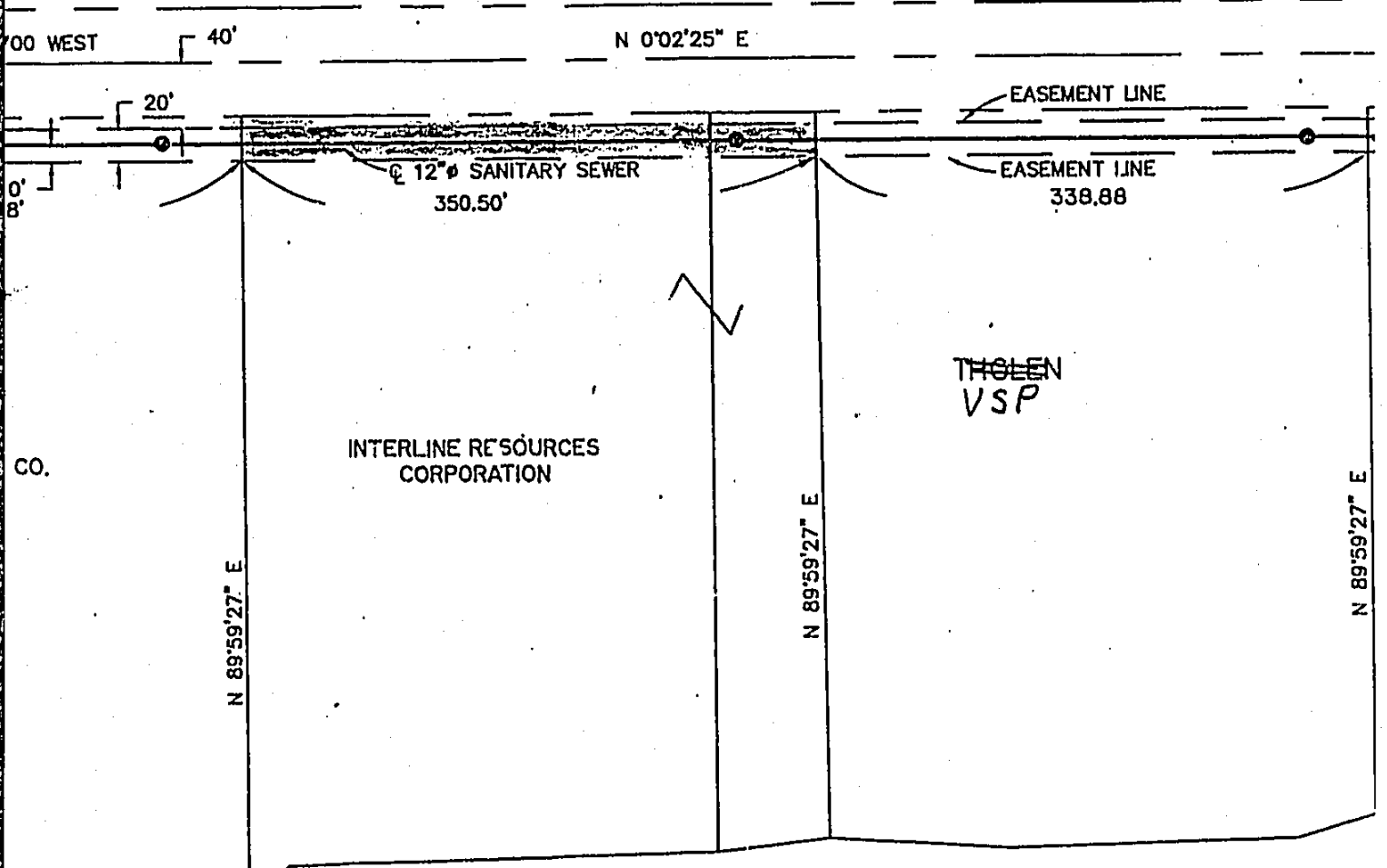
Residing in Salt Lake County

My Commission Expires  
9-10-99

8K 7248PG0269

MINING

EST



INTERLINE RESOURCES CORPORATION

THOLEN  
VSP

6188785  
 10/13/95 09:59 AM\*\*NO FEE\*\*  
 NANCY WORKMAN  
 RECORDER, SALT LAKE COUNTY, UTAH  
 SANDY SUBURBAN IMP. DISTRICT  
 REC BY:R SILVA ,DEPUTY - MP

BK 7248 PG 0270