

When Recorded Return to  
Mr. William E. Kenworthy, Jr.  
Salt Lake County Sewerage  
Improvement District #1  
P.O. Box 908  
Draper, Utah 84020

Page 1 of 2

River Oaks A-1  
APT

6919705  
04/08/98 1:47 PM 14.00  
NANCY WORKMAN  
RECORDER, SALT LAKE COUNTY, UTAH  
METRO NATIONAL TITLE  
REC BY: R JORDAN DEPUTY - WI

EASEMENT

6919705  
Located in Section 2, Township 3 South, Range 1 West, Salt Lake Base and Meridian, U.S. Survey;

For the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt and sufficiency of which is hereby acknowledged, the undersigned GRANTOR(S) hereby grant, convey, sell, and set over unto the Salt Lake County Sewerage Improvement District #1, a body politic of the State of Utah, hereinafter referred to as GRANTEE, its successors and assigns, a perpetual right-of-way and easement to lay, maintain, operate, repair, inspect, protect, install, remove and replace sewer pipe lines, manholes, laterals, and other sewer collection and transmission structures and facilities, hereinafter called Facilities, insofar as they lie within the property of the GRANTOR(S), said right-of-way and easement, being situate in Salt Lake County, State of Utah, over and through a parcel of the GRANTOR'S land lying within a strip twenty (20) feet wide, said strip extending ten (10) feet on each side of and lying parallel and adjacent to a line of reference and projection thereof, more particularly described as follows:

All of a certain 20 foot wide sanitary sewer easement, said easement being 10 feet on either side and parallel to the following described centerline:

Commencing at the East Quarter corner of Section 2, Township 3 South, Range 1 West, Salt Lake Base and Meridian; thence South 00°10'27" West along the east line of said section for 467.17 feet; thence North 89°49'33" West perpendicular to said east section line for 2294.76 feet to the POINT OF BEGINNING; thence Due West for 416.60 feet to the end of said easement.

Contains: \_\_\_\_\_ acres (approx. \_\_\_\_\_ l.f.)

TO HAVE AND TO HOLD the same unto the said GRANTEE, its successors and assigns, so long as such Facilities shall be maintained, with the right of ingress and egress in said GRANTEE, its officers, employees, representatives, agents, and assigns to enter upon the above described property with such equipment as is necessary to install, maintain, operate, repair, inspect, protect, remove and replace said Facilities. During construction periods, GRANTEE and its agents may use such portions of GRANTOR'S property along and adjacent to said right-of-way as may be reasonably necessary in connection with the construction or repair of said Facilities. The contractor performing the work shall restore all property through which the work traverses, to as near its original condition as is reasonably possible.

GRANTOR(S) shall have the right to use said premises except for the purpose for which this right-of-way and easement is granted to the said GRANTEE, provided such use shall not interfere with the Facilities or with the collection and conveyance of sewage through said Facilities, or any other rights granted to the GRANTEE hereunder.

BK 7938 PG 0466

GRANTOR(S) shall not build or construct or permit to be built or constructed over or across said right-of-way, any building or other improvements, nor change the contour thereof without the written consent of GRANTEE. This right-of-way and easement grant shall be binding upon and inure to the benefit of the successors and assigns of the GRANTOR(S) and the successors and assigns of the GRANTEE, and may be assigned in whole or in part by GRANTEE.

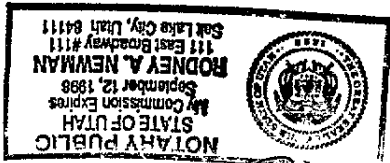
IN WITNESS WHEREOF, the GRANTOR(S) have executed their right-of-way and easement this 3 day of April, 1999.

River Oaks Golf Club, LLC  
By Overland Management Corporation  
Its Managing Member

By: *Kenneth T. Holman*  
Kenneth T. Holman, President

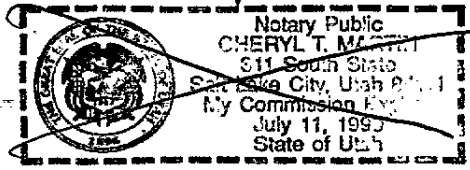
STATE OF UTAH )  
                  :SS  
COUNTY OF SALT LAKE)

On the 3 day of April, 1999, personally appeared before me, *Kenneth T. Holman*, the signer(s) of the above instrument, who duly acknowledged to me they executed the same.



*[Signature]*  
Notary Public

My Commission Expires: *July 11, 1999 9/12/98*  
Residing in: *Salt Lake Co.*



BK7938PG0467

**LEGAL DESCRIPTION**      *GOLF CLUB*  
**SEWER EASEMENT "A1"**

All of a certain 20 foot wide sanitary sewer easement, said easement being 10 feet on either side and parallel to the following described centerline:

Commencing at the East Quarter corner of Section 2, Township 3 South, Range 1 West, Salt Lake Base and Meridian; thence South 00°10'27" West along the east line of said section for 467.17 feet; thence North 89°49'33" West perpendicular to said east section line for 2294.76 feet to the POINT OF BEGINNING; thence Due West for 416.60 feet to the end of said easement.

4/01/98 -