3320890 BK 7647 PG 1067 E 3320890 B 7647 P 1067-1068
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
12/1/2020 11:56:00 AM
FEE \$40.00 Pgs: 2
DEP eCASH REC'D FOR FIRST AMERICAN TITL

Recording Requested by: First American Title Insurance Company 7730 South Union Park Ave, Ste 650 Midvale, UT 84047 (801)255-4800

Mail Tax Notices to and AFTER RECORDING RETURN TO: Sy Cutler, LLC 1643 East 2700 North Layton, UT 84040

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

WARRANTY DEED

Escrow No. **394-6079243 (SE)** A.P.N.: **02-098-0083**

DCEight 4, LLC, Grantor, of Bountiful, Davis County, State of UT, hereby CONVEY AND WARRANT to

Sy Cutler, LLC, Grantee, of Layton, Davis County, State of UT, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in Davis County, State of Utah:

BEGINNING 754.10 FEET EAST AND 49.42 FEET SOUTH FROM THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 2 NORTH, RANGE 1 EAST, SALT LAKE MERIDIAN; NORTH 125 FEET; EAST 120.7 FEET, MORE OR LESS, TO THE WEST LINE OF A HIGHWAY; THENCE SOUTH 118.79 FEET MORE OR LESS ALONG SAID HIGHWAY TO A POINT OF A 20 FOOT RADIUS CURVE TO THE RIGHT 13.22 FEET (LONG CHORD BEARS SOUTH 71°04'11" WEST 12.98 FEET) THENCE WEST 108.44 FEET TO THE POINT OF BEGINNING.

Subject to easements, restrictions and rights of way appearing of record and general property taxes for the year 2020 and thereafter.

Witness, the hand(s) of said Grantor(s), this November 30, 2020.

DCEight 4, LLC

Name: Gary Barber Title: Authorized Signor A.P.N.: 02-098-0083

Warranty Deed - continued

File No.: 394-6079243 (SE)

personally appears proved to me on to to the within instru- authorized capacit	ne basis of satisfactory ex iment and acknowledged v(les) and that his/her/th	rized signer for DCEight 4, widence) to be the person(s) v I to me that he/she/they exec	undersigned Notary Public, LLC , personally known to me (or whose name(s) is/are subscribed uted the same in his/her/thelr ment the person(s) or the entity
WITNESS my hand	i and official seal.	Rinda	R Ruparcic
My Commission E	cpires:	Notary Public	

06.03.23