3386349

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of	
ONE AND NO/100 dollars (\$ 1.00) in hand paid by the	
Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:	
A six (6) foot easement described as follows:	
Beginning at a point 44, more or less, West from the Southwest Corner of Lot 50, Paradise Park No. 1 Subdivision (Amended and Extended) situated in the SE45W4 Section 8, Township 2 South, Range 1 East, Salt Lake Base and Meridian; thence South 6 feet; thence West 387 feet; thence South 150 feet; thence West 6 feet; thence North 150 feet; thence West 282 feet; thence North 6 feet; thence East 675 feet, more or less, to point of beginning.	
situate in County ofSALT_LAKE, State ofU_T_A_H,	
TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.	
The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.	
Signed and delivered thisday ofdlay of	
Signed and delivered this 17 day of Scenhar A.D., 19.79. At Salt Lake City, Utah Sessar: Village Mall Associates Inc. hy Bruce V Breadhead, The	- o.
STATE OF UTAH County of Salt Lake ss.	
On the 17th day of December, A.D. 1979, personally	
On the 17th day of December, A.D. 1979, personally appeared before the Bruce V. Broadhead, President of Village Mail,	
Desce lac	
the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.	
WITNESS my hand and official seal this 1749 day of	
My commission expires 54 1981	
My Manuel Control of the Control of	
Notary Public	
ALT L.	,

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