SUPPLEMENT AND AMENDMENT TO AMENDED

DECLARATION OF COVENANTS AND CONDITIONS OF BARRINGTON PARK

THIS SUPPLEMENT and AMENDMENT is made this 29 day of AUGUST 1984, by BARRINGTON PARK Joint Venture, [a joint venture consisting of WALTER R. WOOD, JOSEPH J. LICHTIE THOMAS C. DAVIS, GARY L. DIEHL and TERRY C. DIEHL, (Successors in interest to Quadric Enterprises and Metroplex)], hereinafter referred to as Declarant and not less than seventy-five percent (75%) of the entire membership of the Barrington Park Homeowner's Association collectively referred to hereinafter as licmeowners

WHEREAS, Declarant has duly enacted and recorded that certain Amended Declaration of Covenants, Conditions and Restrictions of Barrington Park (Recorded April 14, 1983, as Entry No. 3780915 in Book 5451 at Page 1610 - 1663 inclusive).

NOW THEREFORE, pursuant to the terms and conditions of said Declaration, the undersigned Declarant and Homeowners hereby agree to amend the next to the last sentence in the last paragraph of Article II to read as follows:

... The right of Declarant to develop Additional Property in phases as herein provided shall be exercised by Declarant by the recordation of Plan Maps and Amended Declarations on or before December 31,

FURTHER, Barrington Park Phase IIH P.U.D. recorded in Salt Lake County Recorder's Office July 30, 1984, as Entry No. 3973570 is hereby converted to project property and shall hereafter be subject to all the terms, conditions, restrictions and rights created by the Amended Declaration of the Covenants, Conditions and Restrictions of Barrington Park, recorded on April 14, 1983, as Entry No. 3780915, Book 5451, Page 1610 - 1663 inclusive. All of the remaining provisions of said amended Declaration of Covenants, Conditions and Restrictions of Barrington Park shall remain in full force and effect. IN WITNESS WHEREOF, the undersigned being the Declarant and seventyfive percent (75%) of the members of the Homeowners Association herein set their hands this Z8 day of /- U6UST , 1984.

HOMEOWNERS

(See attached signature sheets incorporated herein by this reference)

DECLARANT BARRINGTON, PARK JOINT VENTURE

Waiter R. Wood, acting for and in behalf of said Barrington Park

Joint Venture

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## HOMEOWNER'S SIGNATURE SHEET

## BARRINGTON PARK

EPIC Associates 84-XLIII:	Lot 109	4314 S. Carnaby
	Lot 114	4259S. Dunmore
	Lot 164	4276 S. Taryton
	Lot 199	4273 S. Dunmore
	Lot 212	4280 S. Dunmore
	Lot 268	4317 S. Arden

EPIC Associates 84-XLIII, a Virginia limited partnership.

BY: Equity Programs Investment Corporation, its general partner.

MATHINGE

Assistant Vice President

Assistant General Counsel

ATTEST: Hathleen Karrell Assistant Secretary

STATE OF VIRGINIA, COUNTY OF FAIRFAX:

I hereby certify that on this day, before me, a notary public in and for the jurisdiction aforesaid, personally appeared R. Micheal Smith, Assistant Vice President and Assistant General Counsel and Kathleen Farrell, Assistant Secretary, of Equity Programs Investment Corporation, general partner of EPIC Associates 84-XLIII, a Virginia limited partnership, known to me to be the persons who executed the foregoing instrument and acknowledged before me that they executed the same in the name and on behalf of Equity Programs Investment Corporation for the purposes therein expressed acting as general partner of EPIC Associates 83-XLIII, a Virginia limited partnership.

WITNESS my hand and seal this 6th day of September, 1984.

My commission expires 5/27/86

Notary Public

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## HOMEOWNER'S SIGNATURE SHEET

## BARRINGTON PARK

EPIC Associates 83-XL:	Lot 105	4301 S. Cromwell
	Lot 107	4311 S. Cromwell
	Lot 110	4310 S. Carnaby
	Lot 111	4304 S. Carnaby
	Lot 112	4300 S. Carnaby
	Lot 113	4265 Dunmore
	Lot 121	4264 S. Taryton
	Lot 122	4268 S. Taryton
	Lot 123	4367 S. Taryton
	Lot 124	4263 S. Taryton
	Lot 165	4271 S. Taryton
	Lot 166	4275 S. Taryton
	Lot 167	1178 W. Southampton
	Lot 168	1174 W. Southampton
	Lot 193	4307 S. Carnaby
	Lot 195	1184 W. Southampton
	Lot 196	1188 W. Southampton
	Lot 213	4302 S. Cromwell
	Lot 214	4308 S. Cromwell
	Lot 215	4312 S. Cromwell
	Lot 216	4316 S. Cromwell
	Lot 228	1230 W. Southampton
	Lot 229	1234 W. Southampton

EPIC Associates 83-XL, a Virginia limited partnership.

Equity Programs Investment Corporation,

BY: VVVI/UGER

R. Michael Smith Assistant Vice President

Assistant General Counsel

ATTEST:

Kathleen Farrell Assistant Secretary

STATE OF VIRGINIA, COUNTY OF FAIRFAX: ss

I hereby certify that on this day, before me, a notary public in and for the jurisdiction cloresaid, personally appeared R. Michael Smith, Assistant Vice President and Assistant General Counsel and Kathleen Farrell, Assistant Secretary, of Equity Programs Investment Corporation, general partner of EPIC Associates 83-XL, a Virginia Limited Partnership, known to me to be the persons who executed the foregoing instrument and acknowledged beforeme that they executed the same in the name and on behalf of Equity Programs Investment Corporation for the purposes therein expressed acting as general partner of EPIC Associates 83-XL, a Virginia limited partnership.

WITNESS my hand and seal this 6th day of September, 1984.

My commission expires 512786

Notary Public

STATE OF UTAH ) ss County of Salt Lake )

On this 28th. day of August, 1984, before me a Notary Public for the State of Utah, personally appeared Walter R. Wood, known to me to be a partner of the joint venture that executed the within instrument and acknowledged to me that such joint venture executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above

Notary Public Centruelle, Wash

Commission Expires:

My Commission Expires:

CERTIFICATE OF RESOLUTION

Wirren Showers and Sugar Since, the

School Seldent and Secretary, officers of

Barrington Park Homeowner's Association, do hereby certify that
the foregoing Supplement and Amendment to Amended Declaration of

Covenants and Conditions and Restrictions of Barrington Park was

Covenants and Conditions and Restrictions of Barrington Park was adopted by resolution submitted to and approved by not less than 75% of the entire membership of Barrington Park Homeowner's Association. Not less than 75% of said members also signed said

supplement.

Layra Sver

STATE OF UTAH )
) ss
County of Salt Lake )

On this <u>Mod</u>day of <u>AUGUST</u>, 1984, before me a Notary Public for the State of Utah, personally appeared <u>IVARKEN</u>

My Commission Expires:

executed the same.

assil 20, 1988

GARNA SVEE

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