

3141591
BK 7192 PG 195

E 3141591 B 7192 P 195-196
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
2/4/2019 10:43:00 AM
FEE \$12.00 Pgs: 2
DEP eCASH REC'D FOR FABIAN & CLENDENIN PC

WHEN RECORDED MAIL TO:

Kevin N. Anderson
FABIAN VANCOTT
215 S. State Street, Suite 1200
Salt Lake City, UT 84111-2323
Tax ID No.: 12-109-0367

Space above for County Recorder's Use

NOTICE OF INTEREST

Notice is hereby given that John W. Thornley asserts an interest in and to the real property located in Davis County, Utah, described on Exhibit A attached hereto (the "Property"), pursuant to a loan, the proceeds of which were used to acquire the Property and which is intended to be secured by such Property.

WITNESS, this Notice of Interest was executed on the 4 day of February, 2019.

John W Thornley
John W. Thornley

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

The foregoing Notice of Interest was duly acknowledged before me this 4 day of February, 2019, by John W. Thornley.

Sonja Burdash
Notary Public
Residing at:

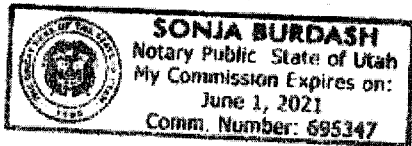


EXHIBIT A

The land referred to herein is situated in the County of Davis, State of Utah, and is described as follows:

Parcel 1:

A portion of the SW1/4 of Section 24, Township 4 North, Range 2 West, Salt Lake Base and Meridian, Layton, Utah, more particularly described as follows:

Beginning at a point located West 410.20 feet and North 426.50 feet from the South 1/4 Corner of Section 24, T4N, R2W, SLB&M; thence N89°50'56"W 115.50 feet; thence N0°10'30"E 20.00 feet; thence S89°50'56"E 115.50 feet; thence S0°10'30"W 20.00 feet to the point of beginning.

ALSO:

A part of the Southwest Quarter of Section 24, Township 4 North, Range 2 West, - Salt Lake Base and Meridian, beginning at a point which is West 306 feet from the Southeast Corner of said Quarter Section, and running thence North 277 feet; thence East 276 feet; thence North 169.50 feet; thence West 380.139 feet to a point at the Northeast Corner of Williams S. Judkins property as decded in Book 1970, Pages 578, 580 and 582; thence South 0°10'30" West 20 feet; thence North 89°50'56" West 115.50 feet; thence South 0°10'30" West 425.50 feet; thence East 221.003 feet to the point of beginning.

Parcel 1A:

Together with a right of way for an irrigation ditch as set forth by Warranty Deed recorded June 21, 1982, Entry No. 617483 in Book 905, Page 1075.