

10709687  
05/22/2009 11:31 AM \$14.00  
Book - 9726 Pg - 2461-2463  
GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
GARY W HUFF  
591 N 500 E  
LINDON UT 84042  
BY: ZJM, DEPUTY - WI 3 P.



Above Space Reserved for Recording

(If required by your jurisdiction, list above the name & address of: 1) where to return this form; 2) preparer; 3) party requesting recording.)

# Quitclaim Deed

Date of this Document: May 22, 2009

Reference Number of Any Related Documents: 08-09-476-011-0000

Grantor:

Name Gary W. Huff  
Street Address 591 N. 500 E.  
City/State/Zip Lindon, Ut 84042

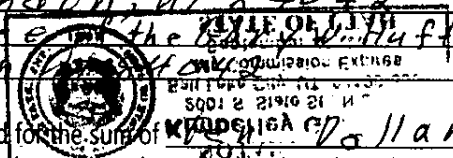
Grantee:

Name Gary W. Huff Trustee of the Gary W. Huff Trust *Dated 5-25-99*  
Street Address 591 N. 500 E  
City/State/Zip Lindon, Ut 84042

Abbreviated Legal Description (i.e., lot, block, plat or section, township, range, quarter/quarter or unit, building and condo name): 2061 W. 2704 N # APPROX

Assessor's Property Tax Parcel/Account Number(s): 08-09-476-011-0000

**THIS QUITCLAIM DEED**, executed this 22<sup>nd</sup> day of May, 2009, by first party, Grantor, Gary W. Huff, whose mailing address is 591 N. 500 E, Lindon, Ut 84042, to second party, Grantee, Gary W. Huff Trustee of the Gary W. Huff Trust, whose mailing address is 591 N. 500 E, Lindon, Ut 84042. *Dated 5-25-99*



**WITNESSETH** that the said first party, for good consideration and for the sum of 10.00 Dollars (\$ 10.00) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim,

- POOR COPY -  
CO. RECORDER

which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Salt Lake, State of Utah

to wit: See attached -

IN WITNESS WHEREOF, the said first party has signed and sealed these presents the day and year first written above. Signed, sealed and delivered in the presence of:

Signature of Witness \_\_\_\_\_  
Print Name of Witness \_\_\_\_\_

Signature of Witness \_\_\_\_\_  
Print Name of Witness \_\_\_\_\_

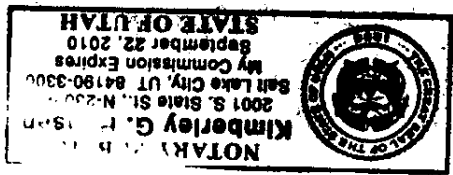
Signature of Grantor Gary W. Huff  
Print Name of Grantor Gary W. Huff

State of Utah  
County of Salt Lake

On 22 May 2009, before me, Gary W. Huff, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.  
Kimberly G. Huff  
Signature of Notary

Affiant \_\_\_\_\_ Known \_\_\_\_\_ Produced ID Utah Drivers Licence  
Type of ID \_\_\_\_\_  
(Seal)



CO. RECORDER  
- BOOK COPY -

VTDI 08-09-476-011-0000	DIST 13	TOTAL ACRES	0.71
HUFF, GARY W	TAX CLASS	REAL ESTATE	21900
	UPDATE	BUILDINGS	0
	LEGAL	TOTAL VALUE	21900
	PRINT U		

591 N 500 E

LINDON UT

84042

EDIT 1

FACTOR BYPASS

LOC: 2076 W 2670 N

EDIT 0

BOOK 8313

PAGE 7553

DATE 10/05/1999

SUB: SEC 09 TOWNSHIP 1N RANG 1W

TYPE SECT PLAT

05/22/2009 PROPERTY DESCRIPTION FOR TAXATION PURPOSES ONLY

BEG N 162.19 FT & W 301.81 FT FR NE COR SEC 16, T 1N, R 1W,

SLM; W 98.52 FT; N 311.6 FT; E 98.52 FT; S 311.6 FT TO BEG.

0.705 AC. 6604-0530 6594-2700 7534-1779 7861-1138 7861-1140

7958-2729

PFKEYS: 1=RXPH 2=VTOP 4=VTAU 6=NEXT 7=RTRN VTAS 8=RXMU 10=RXBK 11=RXPN 12=PREV