

10824041

Loan #: 0007039553  
Effective Date: 05/01/2009

10824041  
10/26/2009 11:04 AM \$15.00  
Book - 9773 Pg - 5899-5901  
GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
NATIONWIDE TITLE CLEARING  
2100 ALT 19 NORTH  
PALM HARBOR FL 34683  
BY: ZJM, DEPUTY - MA 3 P.

When Recorded Return to:  
Financial Freedom  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

**CORPORATE ASSIGNMENT OF DEED OF TRUST**

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **FINANCIAL FREEDOM SENIOR FUNDING CORPORATION, WHOSE ADDRESS IS 190 TECHNOLOGY PARKWAY SUITE 100 , NORCROSS, GA 30092** by these presents does convey, grant, sell, assign, transfer and set over the described deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, A DELAWARE CORPORATION, ITS SUCCESSORS OR ASSIGNS, AS NOMINEE FOR **FINANCIAL FREEDOM ACQUISITION LLC, P.O. BOX 2026, FLINT, MI 48501-2026, (ASSIGNEE)**

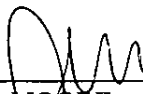
Said Deed of Trust dated 04/01/2005 executed by **HEBER WILLIAM SARTOR JR. AND SHIRLEY ANN SARTOR TRUSTEES OF THE WILLIAM AND SHIRLEY SARTOR TRUST DATED THE 28TH DAY OF APRIL 2000** to **FINANCIAL FREEDOM SENIOR FUNDING CORPORATION, A SUBSIDIARY OF INDYMAC BANK, F.S.B.** and recorded in Book 9114 page 8519 as Instr# 9341784 in the office of the Recorder of SALT LAKE County, Utah.

SEE ATTACHED EXHIBIT A  
08-15-100-020-0000

THE FOREGOING ASSIGNMENT IS MADE WITHOUT RECOURSE, REPRESENTATION OR WARRANTY, EXPRESS OR IMPLIED, BY FINANCIAL FREEDOM SENIOR FUNDING CORPORATION.

Dated: 09/28/2009

**FINANCIAL FREEDOM SENIOR FUNDING CORPORATION**

By:   
CRYSTAL MOORE  
VICE PRESIDENT

form5/frmut1

BK 9773 PG 5899

Loan #: 0007039553  
Effective Date: 05/01/2009

STATE OF FLORIDA  
COUNTY OF PINELLAS

I hereby certify that I know or have satisfactory evidence that CRYSTAL MOORE is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he is authorized to execute the instrument and acknowledged it as the VICE PRESIDENT of FINANCIAL FREEDOM SENIOR FUNDING CORPORATION to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument.

THIS 28TH DAY OF SEPTEMBER IN THE YEAR 2009

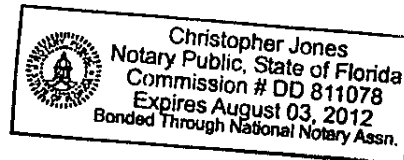
  
\_\_\_\_\_  
CHRISTOPHER JONES  
Notary Public for said State and County

Document Prepared By: Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FFSAM 10291326 form5/FRMUT1  
DB01 3 CJ2278881 MIN 100854900070395534 MERS PHONE 1-888-679-MERS



\*10291326\*



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BEGINNING AT A POINT SOUTH 229.42 FEET AND WEST 90.6 FEET FROM THE NORTHEAST CORNER OF SECTION 16, TOWNSHIP 1 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE NORTH 0°02'20" WEST 8.00 FEET; THENCE NORTH 89°57'50" EAST 117.95 FEET; THENCE NORTH 0°04'00" WEST 209.00 FEET; THENCE NORTH 89°57'50" EAST 208.61 FEET TO THE WEST RIGHT-OF-WAY LINE OF I-215; THENCE SOUTH 16°32'14" WEST ALONG SAID WEST RIGHT-OF-WAY LINE 226.41 FEET; THENCE SOUTH 89°57'50" WEST 261.86 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH AND SUBJECT TO THE FOLLOWING DESCRIBED 16.0 FOOT RIGHT-OF-WAY:

BEGINNING AT A POINT SOUTH 229.42 FEET AND WEST 94.6 FEET FROM THE NORTHEAST CORNER OF SECTION 16, TOWNSHIP 1 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE NORTH 0°02'10" WEST 16.00 FEET; THENCE NORTH 89°57'50" EAST 117.95 FEET; THENCE SOUTH 0°04'00" EAST 16.00 FEET; THENCE SOUTH 88°57'50" WEST 117.95 FEET TO THE POINT OF BEGINNING.

Tax ID No. 08-15-100-020-0000