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2/16/2012 9:41:00 AM \$14.00
Book - 9991 Pg - 7874-7876
Gary W. Ott
Recorder, Salt Lake County, UT
BACKMAN TITLE SERVICES
BY: eCASH, DEPUTY - EF 3 P.

MAIL TAX NOTICE TO

Tammy F. Giles
18 Clubhouse Dr.
Stansbury Park, Ut.
84074
Order No. 5-072987

Warranty Deed

Tammy F. Giles, as Successor Trustee(s) of the Ira W. Hayden and Dixie B. Hayden Revocable Family Trust Living dated the 13th day of July, 1999

of Salt Lake City, County of Salt Lake, State of UTAH, Grantor, hereby CONVEY and WARRANT to

Tammy F. Giles, as Successor Trustee(s) of the Ira W. Hayden and Dixie B. Hayden Revocable Family Living Trust dated the 13th day of July, 1999

of Salt Lake City, County of Salt Lake, Grantee for the sum of Ten Dollars and Other Good and Valuable Consideration the following described tract(s) of land in Salt Lake County, State of UTAH:

See attached legal description

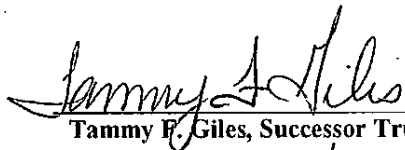
Parcel No.: 08-09-476-009


SUBJECT TO: County and/or City Taxes not delinquent; Bonds and/or Special Assessments not delinquent and Covenants, Conditions, Restrictions, Rights-of-Way, Easements, and Reservations now of Record

WITNESS, the hand(s) of said Grantor(s), this 13th of February AD., 2012

Signed in the Presence of:

ACCOMMODATION: Backman Title Services makes no representation as to condition of title or assumes responsibility for validity, sufficiency, and effect of document on property.



Tammy F. Giles, Successor Trustee


STATE OF Utah)
) SS.
County of Salt Lake)

The foregoing instrument was acknowledged before me this
By Tammy F. Giles
, Successor Trustee of the Ira W. Hayden and Dixie B. Hayden Revocable Family Living Trust dated

Warranty Deed Trust to Individual
Backman Title Services Ltd.

the 13th day of July, 1999.

Notary Public

My Commission Expires: FEBRUARY 2016

Residing at:

Murray, UT.

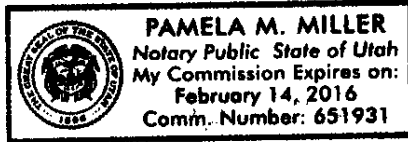


Exhibit "A" attached

BEGINNING 1502 feet North From the Southwest corner of the Northeast quarter of the Northeast quarter of Section 16, Township 1 North, Range 1 West, Salt Lake Base and Meridian; thence North 256.82 more or less to the Southwest corner of the certain land conveyed in Warranty Deed Entry no. 11333610 and 11333611, in Book, 9991, at Page 7359 and 7361, thence East 883 feet, thence South 22.36 feet, thence East 46.20 feet, thence South 234.46 feet more or less to and existing fence which has separated the Walker / Madsen properties for a period of years and is recognized as the accurate and true boundary of said properties as agreed upon in that certain Boundary Line Agreement recorded February 1, 2001 as Entry no. 7811603, in Book 8420, at Page 7516; thence West 929.20 feet along said existing boundary line fence more or less to beginning.