

When recorded please return to:  
First American Title Insurance Company  
585 West 500 South, Suite 100  
Bountiful, UT 84010  
(801)298-2400

12751665  
4/12/2018 10:40:00 AM \$19.00  
Book - 10664 Pg - 2362-2365  
ADAM GARDINER  
Recorder, Salt Lake County, UT  
FIRST AMERICAN TITLE  
BY: eCASH, DEPUTY - EF 4 P.

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

Escrow No. **331-5885836 (ER)**  
A.P.N.: **08-10-300-011-0000**

## AFFIDAVIT

**Re: Minor Typographical or Clerical Error**

State of UT                    )  
  ) ss.  
County of Davis            )

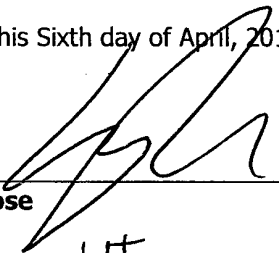
Eric Rose, being first duly sworn, deposes and says that:

1. I am of adult age, have personal knowledge of all matters stated herein, and am in all respects competent to make this affidavit.
2. I am an employee of First American Title Insurance Company, in the capacity of Escrow Officer .
2. I am a Licensed Escrow Agent in the State of Utah.
4. The legal description of the land affected hereby is the following:

See Exhibit "A " attached hereto and by reference made a part hereof.

1. The record owner of the land affected hereby is:  
Bradley C. Auger and Rebecca Auger
2. I am familiar with that certain Warranty Deed, dated December 22, 2017, by and between Rebecca Auger, as Grantor, and Bradley C. Auger and Rebecca Auger, as Grantee, recorded in the office of the Salt Lake County Recorder on December 22, 2017 as Entry No. 12685601 in Book 10632 at Page 7749-7751 of Official Records.
7. The clerical error, which is to be correct by this affidavit:  
Said Warranty Deed wrongly specifies the beginning point in the legal description.  
The correct Legal Description is attached as Exhibit "A".
8. I am providing this Affidavit to correct this clerical error.

Dated this Sixth day of April, 2018



Eric Rose

STATE OF UT )  
County of DAVIS )ss.

On April 4, 2018 before me, the undersigned Notary Public, personally appeared ERIC ROSE, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: 7/21/21

  
Notary Public



**EXHIBIT "A "**

Escrow No. **331-5885836 (ER)**  
A.P.N.: **08-10-300-011-0000**

**PARCEL 1:**

BEGINNING AT A POINT WHICH IS SOUTH 221.363 FEET AND WEST 90.6 FEET, MORE OR LESS, FROM THE SOUTHEAST CORNER OF SECTION 9, TOWNSHIP 1 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE EAST 117.819' FEET TO FENCE LINE DESCRIBED AS BOUNDARY LINE OF THE PROPERTY CONVEYED TO HEBER WILLIAM SARTER, JR. AND SHIRLEY A SARTER, BY WARRANTY DEED RECORDED 11 APRIL 1991, AS ENTRY NUMBER 5050190 ON BOOK 6305, PAGE 1246 OF THE SALT LAKE COUNTY RECORDERS OFFICE. THENCE NORTH ALONG SAID BOUNDARY LINE 107.00' FEET TO THE CHAIN LINK FENCE. THENCE WESTERLY ALONG SAID FENCE 117.819' FEET TO THE EAST PROPERTY BOUNDARY OF DONLEY HOUCHIN AND DALENE JARVIS HOUCHIN, THENCE SOUTH 107' FEET TO THE POINT OF BEGINNING.

**LESS AND EXCEPTING:**

BEGINNING AT A POINT SOUTH 229.42 FEET AND WEST 90.6 FEET FROM THE NORTHEAST CORNER OF SECTION 16, TOWNSHIP 1 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE NORTH 0°02'10" WEST 8.00 FEET; THENCE NORTH 89°57'50" EAST 117.95 FEET; THENCE NORTH 0°04'00" WEST 209.00 FEET; THENCE NORTH 89°57'50" EAST 208.61 FEET TO THE WEST RIGHT OF WAY LINE OF I-215; THENCE SOUTH 16°32'14" WEST ALONG SAID WEST RIGHT OF WAY LINE 226.41 FEET; THENCE SOUTH 89°57'50" WEST 261.86 FEET TO THE POINT OF BEGINNING.

LESS AND EXCEPTING FROM ALL PARCELS THAT PORTION CONVEYED TO STATE ROAD COMMISSION BY FINAL ORDER OF CONDEMNATION RECORDED NOVEMBER 19, 1965 AS ENTRY NO. 2068847 IN BOOK 2305 AT PAGE 643, AMENDED FEBRUARY 10, 1978 AS ENTRY NO. 3063640 IN BOOK 4623 AT PAGE 653, ALSO ON JUNE 09, 2003 AS ENTRY NO. 8680447 IN BOOK 8813 AT PAGE 5293.

**PARCEL 2:**

BEGINNING AT A POINT SOUTH 89°59'47" WEST 90.60 FEET FROM THE NORTHEAST CORNER OF SECTION 16 TOWNSHIP 1 NORTH RANGE 1 WEST SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE NORTH 473.796 FEET THENCE EAST 432.125 FEET TO THE SOUTHWEST BOUNDARY OF THE SALT LAKE DRAINAGE CANAL; THENCE SOUTH 45°34'00" EAST 28.872 FEET ALONG THE WESTERLY LINE OF AN EIGHTY FOOT WIDE RIGHT-OF-WAY FOR A SALT LAKE CITY DRAINAGE CANAL THENCE ALONG THE WESTERLY RIGHT-OF-WAY LINE OF THE PROPOSED I-215 PROJECT NUMBER SP-0067(1)0 FOR THE FOLLOWING THREE COURSES:

1. SOUTH 65°48'01" WEST 15.158 FEET
2. SOUTH 13°18'14" WEST 385.600 FEET AND
3. SOUTH 16°30'50" WEST 88.093 FEET THENCE ALONG THE BOUNDARY OF THE PROPERTY CONVEYED TO HEBER WILLIAM SARTOR JR AND SHIRLEY A SARTOR BY WARRANTY DEED RECORDED 11 APRIL 1991 AS ENTRY NUMBER 5050190 ON BOOK 6305 PAGE 1246 OF THE SALT LAKE COUNTY RECORDER'S OFFICE FOR THE FOLLOWING THREE COURSES
4. SOUTH 89°59'47" WEST 207.447 FEET
5. SOUTH 00°02'03" EAST 209.000 FEET
6. SOUTH 89°55'47" WEST 117.819 FEET THENCE NORTH 221.363 FEET TO THE POINT OF BEGINNING.

**LESS AND EXCEPTING:**

BEGINNING AT A POINT WHICH IS SOUTH 221.363 FEET AND WEST 90.6 FEET, MORE OR LESS, FROM THE SOUTHEAST CORNER OF SECTION 9, TOWNSHIP 1 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE EAST 117.819 FEET TO FENCE LINE DESCRIBED AS BOUNDARY LINE OF THE PROPERTY CONVEYED TO HEBER WILLIAM SARTER, JR. AND SHIRLEY A SARTER, BY WARRANTY DEED RECORDED APRIL 11, 1991, AS ENTRY NUMBER 5050190 ON BOOK 6305, PAGE 1246 OF THE SALT LAKE COUNTY RECORDERS OFFICE; THENCE NORTH ALONG SAID BOUNDARY LINE 107.00 FEET TO THE CHAIN LINK

FENCE; THENCE WESTERLY ALONG SAID FENCE 117.819 FEET TO THE EAST PROPERTY BOUNDARY OF DONLEY HOUCHIN AND DALENE JARVIS HOUCHIN; THENCE SOUTH 107 FEET TO THE POINT OF BEGINNING.