NT-84993 When recorded mail to: Edward Ricks 3180 South hwy 89-91 Logan, UT 84321-5388

## **QUIT CLAIM DEED**

Edward S. Ricks and Mickey Ricks, husband and wife, as joint tenants Grantor(s) of Logan, County of Cache, State of UT, hereby Quit Claims to:

Edward Ricks and Mickey Ricks, husband and wife, as joint tenants, with full rights of survivorship Grantee(s) of Logan, County of Cache, State of Utah, for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, the following described tract of land in Cache County, State of UT:

See attached exhibit for legal descriptions, which by this reference is made a part hereof.

Ens 1194663 Bk 2002 Pc 2001 Date: 30-Mor-2018 03:11 PK Fee \$13.00 Cache County, UT Nichael Gieed, Rec. - Filed By MLG For EDWARD RICKS

Subject to easements, restrictions and rights of way of record, and taxes for the current year and thereafter.

Witness, the hand(s) of said grantor(s), this 30th day of April, 2018.

Edward S. Ricks

Mickey Ricks

State of UT

County of Cache

) )ss:

On this 30th day of April, 2018, personally appeared before me Edward S. Ricks and Micky Ricks, who duly acknowledged to me that they executed the same.

Notary Public
JAY J. DAVIS
Commercion 9684581
My Commission Explies
August 3, 2019
State of Utah

N-4-11:-

PART OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 11 NORTH, RANGE 1 EAST OF THE SALT LAKE BASE AND MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE NORTH LINE OF 30TH SOUTH STREET 16.5 FEET NORTH AND 24.75 FEET EAST OF THE SOUTHWEST CORNER OF SAID SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 19, AND RUNNING THENCE EAST IN SAID NORTH LINE OF 30TH SOUTH STREET 203.6 FEET, MORE OR LESS, TO THE WEST LINE OF U.S. HIGHWAY 89-91; THENCE NORTH 37\*06 EAST IN SAID WEST LINE OF HIGHWAY 90.3 FEET, THENCE NORTH 52\*2930\* WEST 325.3 FEET, MORE OR LESS, TO THE EAST LINE OF 20TH WEST STREET; THENCE SOUTH IN SAID EAST LINE OF 20TH WEST STREET 270.1 FEET TO THE PLACE OF BEGINNING. (03-012-0023)

Beginning at the East Qurter Corner of Section 18, Townwhip 11 North, Range 1 East of the Salt Lake Base and Meridian and thence South 221.71 feet and West 18.74 feet to the true point of beginning and thence North 39°40′40" West 319.925 feet to the East bank of Spring Creek; thence South 35°27'01" West 155.873 feet along creek; thence South 39°40′40" East 411.166 feet to the West line of 1600 West Street; thence North 0°35'48" West 177.5 feet along street to true point of beginning and being Lot 2, SPRING CREEK MINOR SUBDIVISION.

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Tax Parcel No. 03-009-0026

Est 1194663 Bk 2002 Pg 2002