

474  
10/1/74

Entry No. **282638** Deed No. **5, 1956** at **1:20 P.M.**  
 Book **10** Page **474** of Official Records  
**FEBRUARY 1, 1956**  
 Cache County Recorder  
 By **Deputy**  
**WARRANTY DEED** 017-1-76

Willie Anderson & Fern Anderson, his wife,  
 of Logan, Cache County, Utah, grantors  
 hereby convey, and warrant, to STATE ROAD COMMISSION OF UTAH  
 for the sum of Seventy-two and no/100 Dollars,  
 the following described tract of land in Cache County, State of Utah, to-wit:

Land for highway known as Project No. 017-1 situated in the SW $\frac{1}{4}$  NE $\frac{1}{4}$ , of Section 19, T. 11 N., R. 1 E., S.L.M. Said tract of land is bounded on the southeasterly side by the present northwesterly right of way line for the existing highway, and bounded on the northwesterly side by a line parallel to and 65.0 feet perpendicularly distant northwesterly from the center line of said existing highway. Said center line is described as follows:

Beginning at the intersection of the south boundary line produced of the grantor's land and said center line of highway at Engineer's Station 284+45 which point is approximately 330 ft. east and 25 ft. north from the SW corner of said SW $\frac{1}{4}$  NE $\frac{1}{4}$  thence N. 36°33'30"E. 120.0 feet; thence N. 37°13'30"E. 193.5 feet to the intersection of said center line of highway at Engineer's Station 287+58.5 and the northeasterly boundary line produced of said grantor's land, which point is approximately 527 ft. east and 275 ft. north from the SW corner of said SW $\frac{1}{4}$  NE $\frac{1}{4}$  as shown on the official map of said project on file in the office of the State Road Commission of Utah. Above described tract of land contains 0.16 acre.

The grantors also hereby grant to the grantees permission to locate and construct within the grantors land and outside the limits of the highway right of way, all irrigation and/or waste water ditches made necessary by the construction of said project. After the above described ditches are constructed, the grantee is thereafter relieved of all responsibility for the maintenance of said ditches, and the owners of the existing ditches shall thereafter have the right to maintain the relocated ditches.

Any and all water rights pertaining to the above described land are hereby reserved by the grantor and the grantees shall not be liable for any water assessment now due or which shall become due.

WITNESS, the hands of said grantors this 24th day of May A.D. 1956

Signed in the presence of:  
Willie Anderson  
Fern Anderson

STATE OF UTAH  
 County of Cache

On the 24th day of May A.D. 1956 personally appeared before me Willie Anderson & Fern Anderson, his wife,

the signers of the within instrument, who duly acknowledged to me that they executed the same.

My Commission expires 4/12/59

Form R.W.1  
 Prepared by H.B.L., 4/13/56

Entry No. 282646 Date Sept 5, 1956 at 136 P. M.  
 Book 10 Page 482 Official Records  
 Cache County Recorder  
 EASEMENT 017-1-791E By Deputy

Willis Anderson & Fern Anderson, his wife,  
 of Logan, Cache County, State of Utah, grant and convey to the STATE ROAD COMMISSION OF UTAH  
 for the sum of Eighteen and no/100 Dollars,  
 an easement for a drainage facility upon the following described premises situated  
 in Cache County, Utah:

A parcel of land situated in the SW<sup>1</sup>/NE<sup>1</sup> of Section 19, T. 11 N., R. 1 E., S. 1/4, S. 1/4, S. 1/4, S. 1/4, for the purpose of constructing thereon an extension of an existing concrete box culvert and appurtenant parts thereof, and fill slopes incident to the construction of highway, all known as Project F-017-1 (1). Said parcel of land is 25.0 feet wide, 12.5 feet on each side of a center line, described as follows:

Beginning at the intersection of said center line and a line perpendicular to the line of the existing center line of said highway at Engineer's Station 287+00, said center line section also being approximately 276 feet north and 424 feet east from the SW corner of said SW<sup>1</sup>/NE<sup>1</sup>; thence N. 37°43'30" E. 78 feet, more or less, to the intersection of said center line of easement and the center line of the Spring Branch Creek. Above described parcel contains 0.04 acre, more or less.

WITNESS, the hand s. of said grantor s., this 24th day of May A.D. 19 56

Signed in the presence of:

*Willis Anderson*

*Allen J. Adams*  
STATE OF UTAH )  
County of Cache ) ss.

On the 24th day of May A.D. 19 56, personally appeared before me Willis Anderson & Fern Anderson, his wife, the signers of the within instrument, who duly acknowledged to me that they executed the same.

My Commission expires 4/19/59.

Form RW-9C

Prepared by J.Q.A., 4/24/56

*Allen J. Adams*  
Notary Public