WHEN RECORDED, MAIL TO AND SEND TAX NOTICES TO:

Paul Young 2401 Foothill Drive Salt Lake City, Utah 84109 13864800 B: 11291 P: 9935 Total Pages: 3 01/07/2022 11:32 AM By: dhummel Fees: \$40.00 WD- WARRANTY DEED Rashelle Hobbs, Recorder, Salt Lake County, Utah Return To: STEWART TITLE INSURANCE AGENCY OF UTAH 6955 S UNION PARK CTR STE 370MIDVALE, UT 840476516

Tax Parcel/Serial No. (See Exhibit A)

1010578

(Space above for Recorder's use only.)

## SPECIAL WARRANTY DEED

YOUNG ELECTRIC SIGN COMPANY, a Utah corporation (also referred to in various instruments of record as Young Electric Sign Co.), GRANTOR, whose address for purposes hereof is 2401 Foothill Drive, Salt Lake City, Utah 84109, hereby conveys and warrants against all persons and entities claiming by, through, or under it, and no other, to PAUL C. YOUNG, AS TRUSTEE OF THE YOUNG ELECTRIC SIGN COMPANY PROFIT SHARING 401(K) RETIREMENT PLAN AND TRUST, GRANTEE, whose address for purpose hereof is 2401 Foothill Drive, Salt Lake City, Utah 84109, the following described real property which is located in Salt Lake County, Utah, and is more particularly described as follows:

See the attached Exhibit A, which is incorporated herein; and

SUBJECT TO those existing easements, rights of way, encumbrances and other matters of record with the office of the Salt Lake County Recorder.

Dated as of the  $6^{\text{H}}$  day of January, 2022.

YOUNG ELECTRIC SIGN COMPANY, a Utah corporation

Name: Michael T. Young

Title: Executive Chairman

State of Utah ) :ss County of Salt Lake )

The foregoing instrument was acknowledged before me this 5th day of January, 2022, by Michael T. Young, as the Executive Chairman of Young Electric Sign Company, a Utah corporation.

Notary Public



## Exhibit A To Special Warranty Deed

## (Legal Description of Property)

The land referred to herein is situated in the County of Salt Lake, State of Utah, and is described as follows:

Tax Parcel No.: (15-24-282-030)

A portion of Lot 33, Block 3, BURTON PLACE SUBDIVISION described as follows: Commencing at the South West Corner of said Lot 33, thence North 50 feet; thence East 12 feet; thence South 50 feet; thence West 12 feet to the point of beginning.

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