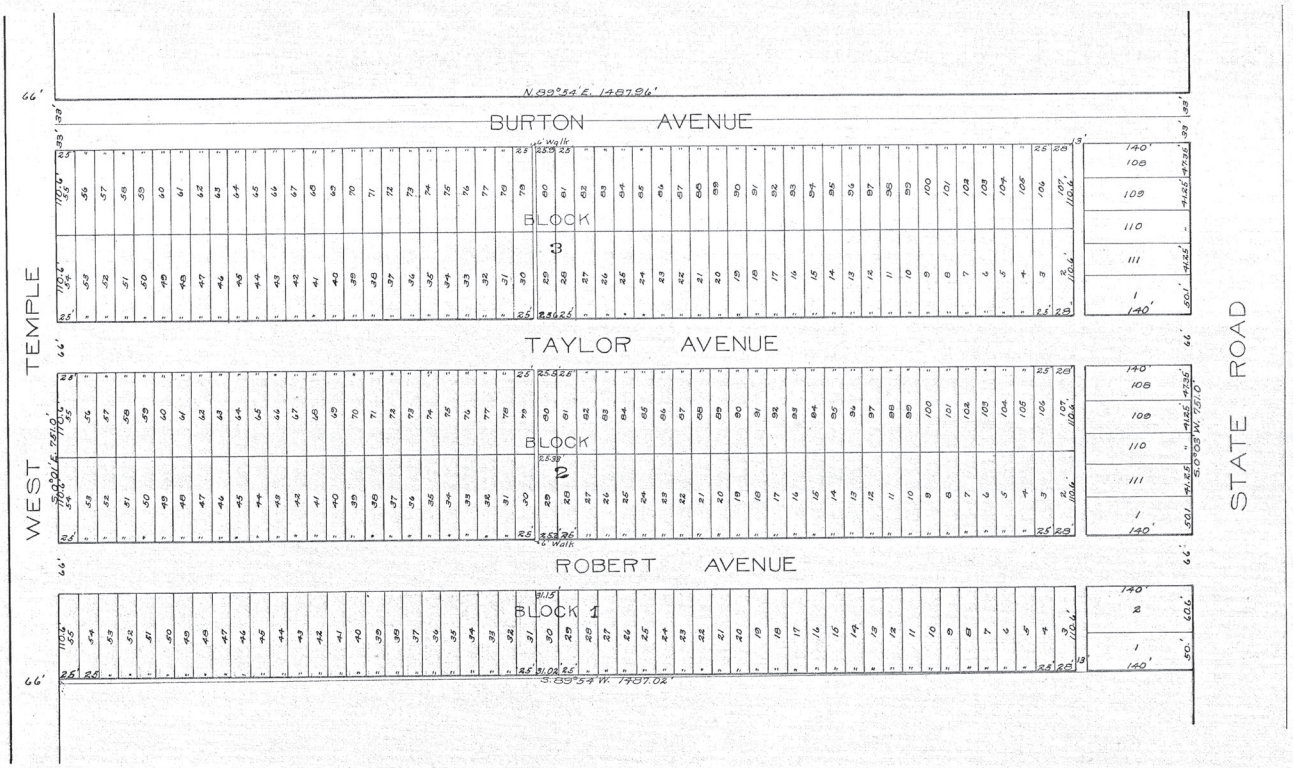
This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

BURTON PLACE

Being Lots 5+14 and part of Lots 6+13 Block 40, Ten. Acre Plat "A".
Scale 100 ft. = 1 in.



SURVEYORS CERTIFICTE

I hereby certify that the tract of land shown on this map and owned by the Burton Investment Company and Sarah A. Garr Burton is described as follows, to-wit; Beginning at a point 2 Rds West from the S.E. Cor. of lot 14 Block 40 T.A.P. "A", and running thence S. 89°54' W. 1487.02 ft. thence N. 0°01' W. 751.0 ft. thence N. 89°54' E. 1487.96 ft. thence S. 0°03' W. 751.00' ft. to the place of beginning. being all of lots 5+14 and part of lots 6+13 Block 40, T.A.P. "A". B.F.S., and that I have by authority of said owners, subdivided the same into Blocks, Lots, Streets + Alleys to be known hereafter as the Burton Place; that the same has been correctly staked out on the ground as represented hereon, and that the Steel Tape was of correct length.

NAMES & DIMENSIONS & PARCELS & LAND DESIGNATED FOR PUBLIC USE.

Burton Avenue is 66 ft. by 1487.93 ft. running S. 89°54' W.
Taylor " " " " " 1487.55 " " S. 89°54' W.
Robert " " " " " 1487.17 " " S. 89°54' W.
One Alley is 13 ft. running N. 0°03' E. as shown on Map.
" Walk " 6' ft. " N. 0°01' W. " " " ".
West Temple is 66' ft. running N. 0°01' W.
All Lots are as shown on Map.

J. B. Swenson
Surveyor.

OWNERS DEDICATION

Know all men by these presents that the Burton Investment Company a corporation duly organized under the laws of the State of Utah, do hereby certify and declare;-

That it is the owner of the following tract of land, all of Lots 5+14 Block 40 T.A.P. "A", having caused the same to be subdivided into Blocks, Lots, Streets + Alleys to be hereafter known as the Burton Place, that it does hereby dedicate for the perpetual use of the public all parcels of land designated in the Surveyors certificate and shown on this map as intended for public uses.

In witness whereof said corporation has caused its corporate name and seal to be suscribed and affixed by its president, thereunto duly authorized this 2nd day of July 1908.

Burton Investment Company
By Wm. S. Burton
President

ACKNOWLEDGMENT.

State of Utah
County of Salt Lake } S.S.

On this 2nd day of July, 1908. personally appeared Wm. S. Burton, who being, by me duly sworn says; that he is the President of the Burton Investment Company, a corporation, and that said instrument was signed in behalf of said corporation, by authority of a resolution of its Board of Directors, and said Wm. S. Burton acknowledged to me that said corporation executed the same.

Suscribed and sworn to before me this 2nd day of July. A.D. 1908.

D. Carlos Kimball
Notary Public.

OWNERS DEDICATION.

Know all men by these presents that Sarah A. Garr Burton owner of the following decribed land to-wit:- Beginning at a point 2 Rds West from the S.E. Corner of Lot 13 Block 40 T.A.P. "A", and running thence N. 0°03' E. 176.37 ft., thence S. 89°54' W. 1487.9 ft., thence S. 0°01' E. 176.6 ft., thence North Easterly to the place of Beinning, having caused the same to be subdivided into Lots, Streets, + Alleys to be hereafter known as the Burton Place, do hereby dedicate for the perpetual use of the public all parcels of of land designated in the Surveyor's Certificate and shown on this map as intended for public uses.

In witness whereof I have hereunto set my hand and seal this 2nd day of July, 1908.

Sarah A. Garr Burton
by Lyman W. Burton
atty. in fact

ACKNOWLEDGMENT.

State of Utah
County of Salt Lake } S.S.

On this 2nd day of July, A.D. 1908. personally appeared before me Lyman W. Burton as Attorney in fact, for Sarah A. Garr Burton who duly acknowledged to me that he, executed the above instrument as said Attorney in fact, as the act in deed of said Sarah A. Garr Burton.

D. Carlos Kimball
Notary Public.

COUNTY SURVEYORS CERTIFICATE.

I hereby certify that I have examined and checked the dimensions given on this map and found the same correct.

J. B. Swenson
County Surveyor.

Approved by the Board of County Commissioners this 6th day of July A.D. 1908.

J. U. [illegible]
County Clerk.
By [illegible]

237542

E8 154/6
DD & L.M.

Recorded at Request of Kimball and Richards July 6, 1908 at 4:13 P.M. in Book "E" of Plats page 53.

T. O. Perkins,
County Recorder, Salt Lake Co., Utah.
by [illegible] Deputy

Fee paid $50.05

E-53

E-53