

SURVEYOR'S CERTIFICATE

I, DUANE M. PETERSON, do hereby certify that I am a Registered Civil Engineer, and or Land Surveyor, and that I hold certificate No. 5188, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as SHIMIZU SUBDIVISION and that same has been correctly surveyed and staked on the ground as shown on this plat.

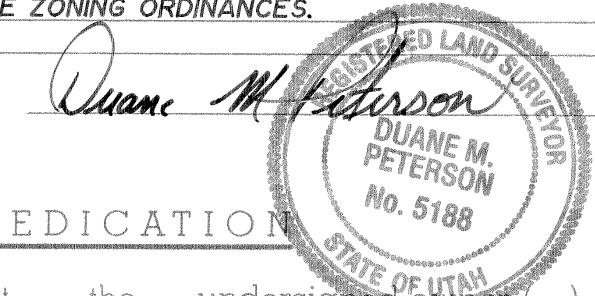
Table with columns: COURSE, DIST., REMARKS. Contains boundary description: BEGINNING AT A POINT WHICH IS SOUTH 1704.87 FEET AND EAST 1057.60 FEET FROM THE NORTH QUARTER CORNER OF SECTION 9, TOWNSHIP 1 NORTH, RANGE 1 WEST SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE

Table with columns: COURSE, DIST., REMARKS. Contains boundary description: N16°55'30"W 192.43 FEET; THENCE EAST 273.05 FEET; THENCE SOUTH 184.10 FEET; THENCE WEST 217.03 FEET TO THE POINT OF BEGINNING

CONTAINS: 1 lot or 1.036 Acres Gross

WE FURTHER CERTIFY THAT THE LOT MEETS THE AREA, WIDTH AND FRONTAGE REQUIREMENTS OF THE APPLICABLE ZONING ORDINANCES.

JUNE 24, 1993 DATE



OWNER'S DEDICATION

Know all men by these presents that, the undersigned () of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

SHIMIZU SUBDIVISION

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.

In witness whereof have hereunto set this day of A.D., 19

Signatures of Danny Shimizu, Lois Evelyn Bell Shimizu, Doreen Leifer, and Co-Trustees of the Shimizu Family Trust.

ACKNOWLEDGMENT

STATE OF UTAH } S.S. County of Salt Lake }

On the 4 day of November A.D., 1993 personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signer(s) of the above Owner's dedication, 4 in number, who duly acknowledged to me that they signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES: 3-1-97 Denise J. Russell NOTARY PUBLIC RESIDING IN SALT LAKE COUNTY

SHIMIZU SUBDIVISION

SALT LAKE BASE & MERIDIAN

RECORDED # 5738822

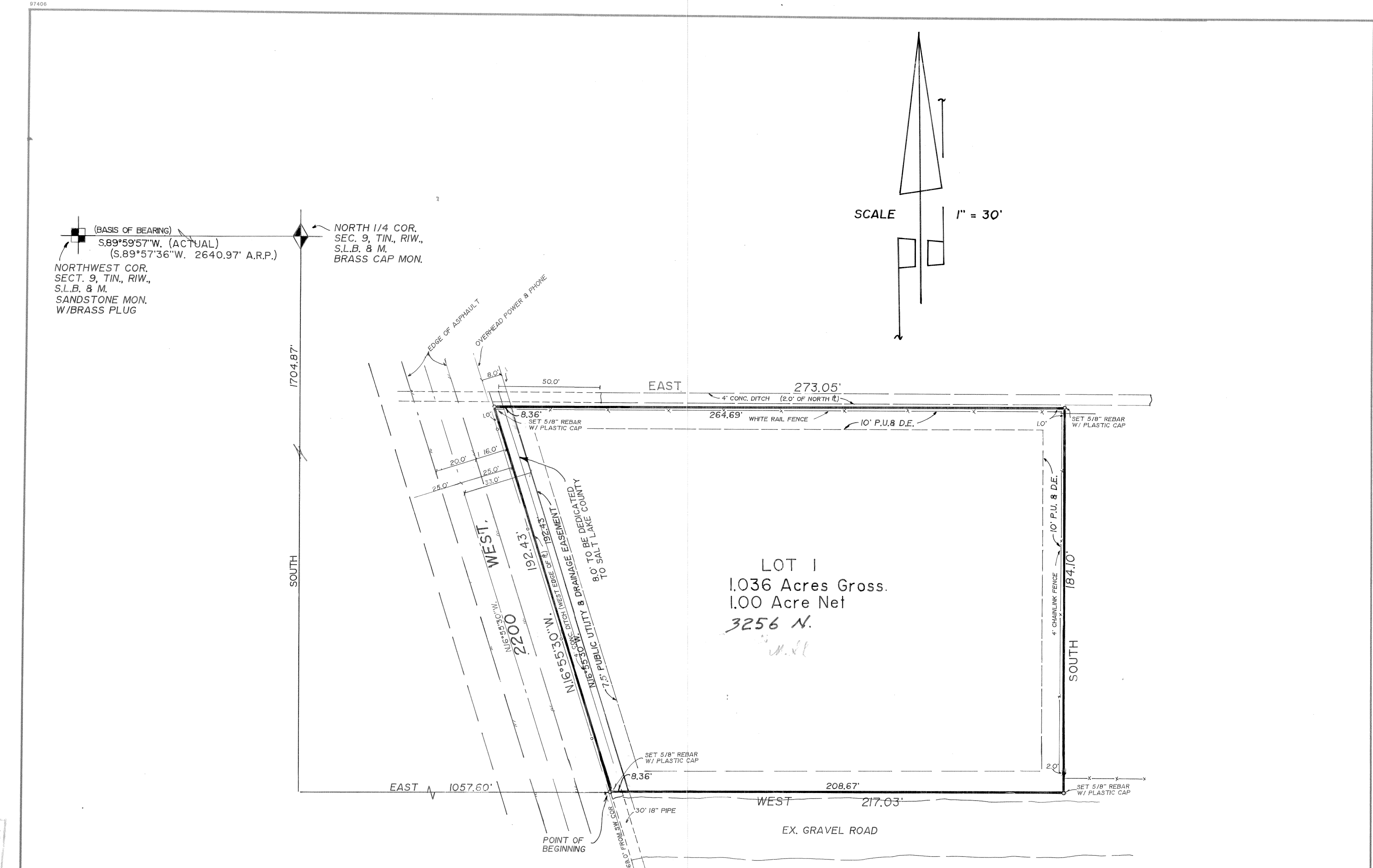
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF

DANA DOREEN LEFLER

DATE 2-14-94 TIME 2:07 PM BOOK 94-2 PAGE 40

FEE \$ 3.00

DEPUTY SALT LAKE COUNTY RECORDER



(BASIS OF BEARING) S89°59'57"W. (ACTUAL) (S.89°57'36"W. 2640.97' A.R.P.) NORTHWEST COR. SECT. 9, T1N., R1W., S.L.B. & M. SANDSTONE MON. W/BRASS PLUG

NORTH 1/4 COR. SEC. 9, T1N., R1W., S.L.B. & M. BRASS CAP MON.

SCALE 1" = 30'

LOT 1 1.036 Acres Gross 1.00 Acre Net 3256 N.

NOTE: LOT SUBJECT TO AN AVIGATION EASEMENT AS RECORDED WITH THIS PLAT.

ACKNOWLEDGMENT

STATE OF UTAH) County of Salt Lake) On the 7 day of Dec. 1993 personally appeared before me Danny Shimizu and Lois Evelyn Bell Shimizu as Co-Trustees of the Shimizu Family Trust the signor(s) of the above Owner's Dedication, 4 in number, who duly acknowledged to me that he/she/they signed it freely and voluntarily and for the uses and purposes therein mentioned.

Denise J. Russell NOTARY PUBLIC Residing at 736 W. 1390 S. 3-1-97

ACKNOWLEDGMENT STATE OF UTAH } S.S. COUNTY OF Salt Lake } ON THE 7th DAY OF December 1993 PERSONALLY APPEARED BEFORE ME (Jeff Neilson)

WHO BEING BY ME DULY SWORN OR AFFIRMED DID SAY THAT Jeff Neilson IS/ARE THE Asst. Vice Pres. of Casanova Law Office OF First Security Bank AND THAT THE WITHIN OWNER'S

DEDICATION WAS SIGNED IN BEHALF OF SAID BY AUTHORITY OF AND THE SAID

ACKNOWLEDGED TO ME THAT SAID Jeff Neilson

EXECUTED THE SAME: Notary for Jeff Neilson: Dan J. Dranden

MY COMMISSION EXPIRES 5-17-95 NOTARY PUBLIC RESIDING IN Riverton, Utah

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

Approval stamps from Planning Commission, Board of Health, Flood Control Dept., Development Services Division, and County Commission. Includes dates and signatures for each department.