WHEN RECORDED RETURN TO:

Salt Lake County Planning Division 2001 South State Street Salt Lake City, Utah 84190-4200

ACKNOWLEDGEMENT AND DISCLOSURE

REGARDING DEVELOPMENT OF PROPERTY LOCATED WITHIN

A NATURAL HAZARDS SPECIAL STUDY AREA.
The undersigned (print), x 1015 E. Shimizu hereby certify(ies) to be the owner(s) of the hereinafter described real property located within Salt Lake County, State of Utah: Parcel Street Address: x Approx 3250 No. 2200 W. SLC, UT 84114
Legal Description: (For Subdivisions Use Lot# and Sub. Name, For Others Attach Separate Sheet)
su attached Lot 1 Shimizu Subdivision \$2
Acknowledge(s) and Disclose(s): 6378110 06/07/96 2:54 PM**NO FEE** NANCY WORKMAN RECORDER, SALT LAKE COUNTY, UTAH SL CO COMMISSION CLERK REC BY: V ASHBY , DEPUTY - WI
1. The above-described property is either partially or wholly located within a Natural Hazards Special Study Area as shown on the Natural Hazards Map adopted by the Board of County Commissioners of Salt Lake County pursuant to Ordinance No. 1074 for:
SURFACE FAULT RUPTURE
X HIGH LIQUEFACTION POTENTIAL
MODERATE LIQUEFACTION POTENTIAL
2. Section 19.75.050 of the Salt Lake County Code of

Ordinances, 1986, prohibits structures designed for human occupancy from being built astride an active fault. Should an active fault be discovered during construction, a special study as described in Section 19.75.060 of the Code must be performed to determine of the fault is active, and if so, the procedures set forth in Section 19.75.070 of the Code must be followed. NOTE: These active fault considerations only apply in areas within a Surface Fault Rupture Special Study Area, if checked in Section 1 above. PAGE 1 of 2

•	
x 10-31-95 Date	
	x XVIS E Shimizu Signature(s) of Owner(s)
****	*******
(USE THIS SECTION IF SIGNING AS AN INDIV	VIDUAL) .
STATE OF UTAH) : 55.
COUNTY OF SALT LAKE)
The foregoing instr day of <u>OC</u> , 19 <u>95</u>	ument was acknowledged before me this 3/ , by
My Commission Expires:	Notary Public 736 W. 1390 SO. SLC,
*****	*****
(USE THIS SECTION IF SIGNING AS A CORPO	RATION OR PARTHERSHIP) RATION OR PARTHERSHIP) Set Labe One, Units 64104 My Connection Eagles
STATE OF UTAH) See of Ush
COUNTY OF SALT LAKE)
The foregoing instr	rument was acknowledged before me this
Title	n behalf ofcorporation/Partnership
My Commission Expires:	Notary Public Residing at

For information about this form or for more help in understanding geologic hazards contact:

BALT LAKE COUNTY GEOLOGIST Planning Division #N3700 2001 South State Street Salt Lake City, UT 84190-4200 (801) 468-2061 olika kuja Prista nagajatek je stratita, iji sa koloni isto a komuniti. Strakovija se sesta ko N