12592882 8/9/2017 2:07:00 PM \$21.00 Book - 10586 Pg - 6163-6167 JULIE DOLE Recorder, Salt Lake County, UT FIRST AMERICAN NCS BY: eCASH, DEPUTY - EF 5 P.

Recording Requested by:
First American Title Insurance Company
National Commercial Services
215 South State Street, Ste. 380
Salt Lake City, UT 84111
(801)536-3100
Mail Tax Notices to and
AFTER RECORDING RETURN TO:
Nala, LLC, a Utah limited liability company
3290 Coronet Drive
Holladay, UT 84124

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

## SPECIAL WARRANTY DEED

Escrow No: NCS-838521-SLC1 (ami)

A.P.N.: 15-01-151-002, 15-01-151-003 and 15-01-151-004

Thomas Electric Company, Incorporated as to Parcel 1 and RMTCCT Investments, LLC, Series Warehouse, a Utah limited liability company as to Parcel 2 and RMTCCT Investments, LLC, Series Shop, a Utah limited liability company as to Parcel 3, Grantor, of Sandy, Salt Lake County, State of UT, hereby CONVEYS AND WARRANTS only as against all claiming by, through or under it to

Nala, LLC, a Utah limited liability company, Grantee, of Holladay, Utah County, State of UT, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in Salt Lake County, State of Utah:

## PARCEL 1:

COMMENCING 12 RODS EAST FROM THE NORTHWEST CORNER OF LOT 5, BLOCK 63, PLAT "A", SALT LAKE CITY SURVEY, AND RUNNING THENCE EAST 26.75 FEET; THENCE SOUTH 10 RODS; THENCE WEST 26.75 FEET; THENCE NORTH 10 RODS TO THE POINT OF BEGINNING.

## **PARCEL 2:**

COMMENCING 18.5 FEET WEST OF THE NORTHEAST CORNER OF LOT 5, BLOCK 63, PLAT "A", SALT LAKE CITY SURVEY, AND RUNNING THENCE WEST 60 FEET; THENCE SOUTH 165 FEET; THENCE EAST 60 FEET; THENCE NORTH 165 FEET TO THE PLACE OF BEGINNING.

## PARCEL 2A:

A RIGHT OF WAY OVER THE FOLLOWING DESCRIBED TRACT OF LAND, TO WIT: COMMENCING 2 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 5, AND RUNNING THENCE WEST 1 ROD; THENCE SOUTH 10 RODS; THENCE EAST 1 ROD; THENCE NORTH 10 RODS TO THE PLACE OF BEGINNING.

Special Warranty Deed - continued File No.: NCS-838521-SLC1

A.P.N.: **15-01-151-003- 0000** 

(ami)

PARCEL 3:

COMMENCING AT A POINT 78.5 FEET WEST OF THE NORTHEAST CORNER OF LOT 5, BLOCK 63, PLAT "A" SALT LAKE CITY SURVEY, RUNNING THENCE WEST 26.75 FEET; THENCE SOUTH 10 RODS; THENCE EAST 26.75 FEET; THENCE NORTH 10 RODS TO THE PLACE OF BEGINNING.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year and thereafter.

Witness, the hand(s) of said Grantor(s), this  $8.6 \times 6.301$ .

Special Warranty Deed - continued

A.P.N.: **15-01-151-003-**

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File No.: NCS-838521-SLC1 (ami)

Thomas Electric Company, Incorporated as to Parcel 1

By: Kichard Mark Thomas

Name: Richard Mark Thomas

Title: President

RMTCCT Investments, LLC, Series Shop, a Utah limited liability company,

By: Richard Thomas and Christine C.
Thomas
or successors, as Trustees of the
Richard
and Christine Thomas Living Trust,
dated
12/13/2012

12/13/2012 Its: Member

Name: Richard M. Thomas

Title: Manager

Name: Christine C. Thomas

Title: Manager

RMTCCT Investments, LLC, Series Warehouse, a Utah limited liability company as to Parcel 2

By: Richard Thomas and Christine C. Thomas or successors, as Trustees of the Richard and Christine Thomas Living Trust, dated 12/13/2012

Name: Richard M. Thomas

Title: Manager

Its: Member

Name: Christine C. Thomas

Title: Manager

A.P.N.: **15-01-151-003-**0000

Special Warranty Deed - continued

File No.: NCS-838521-SLC1

(ami)

STATE OF	utah )		
County of	daet Lake )ss.		
On	8-8-17	, before me, the undersigned Notary Public,	
personally appeared <b>Richard M. Thomas the President of Thomas Electric Company, Incorporated</b> , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.			
WITNESS my hand and official seal.		anne die	
My Commission	Expires:	Notary Public  Notary Public  ANNA IRONS	
STATE OF	<u>ulat</u> )	Commission #678158 My Commission Expires July 9, 2018	
County of	8.8.1) )ss.	State of Utah	
On Jost Jak , before me, the undersigned Notary Public,			
personally appeared Richard Thomas and Christine C. Thomas or successors, as Trustees of the Richard and Christine Thomas Living Trust, dated 12/13/2012 the Managers of RMTCCT			
Investments, LLC, Series Warehouse, a Utah limited liability company, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are			
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.			
WITNESS my ha	and and official seal.	anne de	
My Commission	Expires:	Notary Public	
		Notary Public ANNA IRONS Commission #678158 My Commission Expires July 9, 2018 State of Utah	

A.P.N.:	15-01-151-003-
0000	

Special Warranty Deed - continued

subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s)

File No.: NCS-838521-SLC1 (ami)

STATE OF

County of

On

S'8 17

, before me, the undersigned Notary Public, personally appeared Richard Thomas and Christine C. Thomas or successors, as Trustees of the Richard and Christine Thomas Living Trust, dated 12/13/2012 the Managers of RMTCCT Investments, LLC, Series Shop, a Utah limited liability company,, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are

or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires:

**Notary Public** 

