

Seal

R.W. Johnson, Secretary

STATE OF UTAH, ()
 COUNTY OF SALT LAKE,) ss.

On the 19th day of November, 1948, personally appeared before me C.E. Finney, Jr., and R.W. Johnson, who being by me duly sworn, did say that they are the President and Secretary of Salt Lake Pipe Line Company a Nevada Corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or of a resolution of its Board of Directors) and said C.E. Finney, Jr., and R.W. Johnson acknowledged to me that said corporation executed the same.

WITNESS my hand and notarial seal.

E. H. Owens, Notary Public.
 Residing at Salt Lake City, Utah.

Seal

My commission expires July 18, 1951.

Recorded at the request of Salt Lake Pipe Line Company November 23, A.D. 1948 at
 4 P.M.

Mae R. Tree, County Recorder.

Entry No. 78179.

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, by that certain right of way grant dated April 14, 1948, and recorded May 24, 1948, in Book Z of Misc, Page 239 et seq Records of Summit County, State of Utah; Lagoon Company, formerly the Simon Bamberger Co. et al, as Grantor, granted to Salt Lake Pipe Line Company, a Nevada Corporation, as Grantee, certain rights and rights of way, reference to which grant is hereby made; and

WHEREAS, said above mentioned grant provides that in order to determine and establish the exact location of the strip of land 33 feet in width on, under and over which said rights of way are granted, the Grantee shall execute and deposit for record an instrument containing the description of the center line thereof as determined by survey;

NOW THEREFORE:

SALT LAKE PIPE LINE COMPANY, a Nevada Corporation, does hereby declare and affirm that the survey of that certain strip of land 33 feet in width provided for in said above mentioned grant, has been completed, and that the center line of said strip of land is described as follows, to-wit:

STRIP I, Beginning at a point hereinafter referred to as Point "A", on the easterly boundary line of Section 35, Township 1 South, Range 4 East, S.L.M. distant northerly thereon 1006.8 feet from an iron pipe identified as the southeast corner of said section; thence approximately North 63°28' west 1059 feet, more or less, to a point on the easterly right of way boundary line of the Union Pacific Railroad, all in the Southeast quarter (SE $\frac{1}{4}$) of said Section 35.

STRIP II. Commencing at the above described point "A", thence North 63°28' West, 1274.9 feet to the true point of beginning, being a point on the westerly right of way boundary line of the Union Pacific Railroad in the southeast quarter (SE $\frac{1}{4}$) of said Section 35; thence approximately North 63°28' West, 4655 feet, more or less, to a point on the westerly boundary line of said Section 35.

STRIP III, Commencing at a point on the westerly boundary line of Section 28, Township 1 South, Range 4 East, S.L.M. distant southerly thereon 2185.2 feet from a rock identified as the Northwest corner of said Section 28; thence South 59°29' East, 2051.2 feet; thence South 67°14' East 3831.4 feet to the true point of beginning; being a point on the westerly boundary line of Section 27, said Township and Range; thence approximately south 67°14' East, 1704 feet, more or less to a point on the southerly boundary line of said Section 27.

The boundary lines of said thirty-three (33) foot strips of land shall be lengthened or shortened at their extremities to conform to the boundary lines of said lands of Grantor.

IN WITNESS WHEREOF, these presents are hereby signed this 19th day of November, 1948.

SALT LAKE PIPE LINE COMPANY
 By, C.E. Finney, Jr. President
 By, R.W. Johnson, Secretary

(SEAL)

STATE OF UTAH, ()
 COUNTY OF SALT LAKE) ss.

On the 19th day of November, 1948, personally appeared before me C.E. Finney, Jr., and R.W. Johnson, who being by me duly sworn, did say that they are the President and Secretary of Salt Lake Pipe Line Company, a Nevada Corporation that said instrument was signed in behalf of said corporation by authority of its by-laws (or of a resolution of its Board of Directors) and said C.E. Finney, Jr., and R.W. Johnson acknowledged to me that said corporation executed the same.

E. H. Owen, Notary Public
 Residing at Salt Lake City, Utah.

WITNESS my hand and notarial seal.

My commission expires July 18, 1951.
(SEAL)

Recorded at the request of Salt Lake Pipe Line Company November 23, A.D. 1948.

Mac R. Tree, County Recorder.

Entry No. 78180.

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, by that certain right of way grant dated February 17, 1948, and recorded March 30, 1948, in Book Z of Misc. Page 182, Records of Summit County, State of Utah; Charles F. Gillmor et ux, and Edward L. Gillmor et ux, et al, as Grantor, granted to Salt Lake Pipe Line Company, a Nevada Corporation, as Grantee, certain rights and rights of way, reference to which grant is hereby made; and

WHEREAS, said above mentioned grant provides that in order to determine and establish the exact location of the strip of land 33 feet in width on, under and over which said rights to way are granted, the Grantee shall execute and deposit for record an instrument containing the description of the center line thereof as determined by survey;

NOW THEREFORE:

SALT LAKE PIPE LINE COMPANY, a Nevada Corporation does hereby declare and affirm that the survey of that certain strip of land 33 feet in width provided for in said above mentioned grant, has been completed, and that the center line of said strip of land is described as follows, to-wit:

Commencing at a point on the easterly boundary line of Section 35, Township 1 South Range 4 East, S.L.M. distant northerly threeseen 1006.8 feet from an iron pipe identified as the Southeast corner of said Section 35; thence North 63°28' West 5929.5 feet to the true point of beginning, being a point on the easterly boundary line of Section 34, said Township and Range; thence continuing North 63°28' West 1927.1 feet; thence approximately North 67°14' West 2199 feet, more or less, to a point on the northerly boundary line of said Section 34.

The boundary lines of said thirty-three (33) foot strip of land shall be lengthened or shortened at their extremities to conform to the boundary lines of said lands of Grantor.

IN WITNESS WHEREOF, these presents are hereby signed this 19th day of November, 1948.

SALT LAKE PIPE LINE COMPANY
by: C.E. Finney, Jr., President
By: R.W. Johnson, Secretary.

Seal.

STATE OF UTAH, ()
COUNTY OF SALT LAKE,) ss.

On the 19th day of November, 1948, personally appeared before me C.E. Finney, Jr., and R.W. Johnson, who being by me duly sworn, did say that they are the President and Secretary of Salt Lake Pipe Line Company, a Nevada Corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or of a resolution of its Board of Directors) and said C.E. Finney, Jr., and R.W. Johnson acknowledged to me that said corporation executed the same.

WITNESS, my hand and notarial seal.

E.H. Owen, Notary Public.
residing at Salt Lake City, Utah.

Seal.
My commission expires July 18, 1951.

Recorded at the request of Salt Lake Pipe Line Company November 23, A.D. 1948.

Mac R. Tree, County Recorder.

Entry No. 78181.

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, by that certain right of way grant dated March 17, 1948, and recorded March 30, 1948, in Book Z of Misc. Page 183, Records of Summit County, State of Utah, George Wortley and Dorothy D. Wortley, his wife, as Grantor, granted to Salt Lake Pipe Line Company, a Nevada Corporation, as Grantee, certain rights and rights of way, reference to which Grant is hereby made; and

WHEREAS, said above mentioned grant provides that in order to determine and establish the exact location of the strip of land 16 1/2 feet in width on, under and over which said rights of way are granted, the Grantee shall execute and deposit for record an instrument containing the description of the center line thereof as determined by survey;

NOW THEREFORE:

SALT LAKE PIPE LINE COMPANY, a Nevada Corporation, does hereby declare and affirm that the survey of that certain strip of land 16 1/2 feet in width, provided for in said above mentioned grant, has been completed, and that the center line of said strip of land is parallel with and 4.25 feet northeasterly, measured at right angles to the following described surveyed line:

Commencing at a point on the westerly boundary line of Section 19, Township 1 South Range 4 East, S.L.M. distant southerly threeseen 1264.5 feet from a rock identified as the northwest corner of said section; thence South 59°27' East 1157.8 feet to the true point;