First American Title Co. 578 South State Street Frem, Utah 84058 41) 224-8676 Fax (801) 224-8795 ENT. 84207 BK 4746 PG 154
RANDALL A. COVINGTON
UTAH COUNTY RECORDER
1998 Aum 20 3:48 pm FEE 16.00 BY SS
RECORDED FOR FIRST AMERICAN TITLE CO

BOUNDARY LINE AGREEMENT

(Title)

AGREEMENT, made and entered into this 19 day of August 1998, by and between ALAN PARSONS AND KELLY PARSONS, JOINT TENANTS, hereinafter referred to as Party(ies) of the First Part; and COMBUSTION RESOURCES, L.L.C., A UTAH LIMITED LIABILITY COMPANY, hereinafter referred to as Party(ies) of the Second Part, for the purpose of fixing and determining the boundary and division line between adjoining parcels of land owned by said parties, which boundary line is now uncertain because of discrepancies between the record title lines.

WHEREAS, ALAN PARSONS AND KELLY PARSONS, AS JOINT TENANTS, Party(ies) of the First Part, is in possession of a parcel of land and described by said title line survey as follows, to-wit:

*SEE EXHIBIT "A", ATTACHED HERETO AND MADE A PART THEREOF.

WHEREAS, the Party(ies) of the Second part are in possession of certain parcels of land adjoining and contiguous to the parcel above described and lying immediately adjacent to the Title line, and To the North.

WHEREAS, the hereinabove described existing title line separates the parcels of land and constitutes a division line between the same that has long been recognized by the parties hereto and their predecessors in title as the boundary and division lines between their said parcels of land.

THE PARTIES AGREE THAT the established title line as the same now exists shall constitute the boundary and division line between the said parcel of land in the possession of the parties hereto. Each of the said parties hereby recognizes and agrees that the other party(ies) is the legal owner up to said title line of the respective parcel of land in such party's possession, and the parties further agree that these stipulations shall apply to and be binding upon them, their heirs, personal representatives and assigns.

PURSUANT to the foregoing stipulations and for the value received the receipt of which is acknowledged ALAN PARSONS AND KELLY PARSONS, as joint tenants Party(ies) of the First Part, hereby remise, releases and forever quit claims to the aforesaid Party(ies) of the Second Part, as their interests appear herein, any and all right, title, and interest which they may have in and to all lands in the possession of each of said Party(ies) of the second part, adjoining and adjacent to said title lines above described; and, for value received, the receipt of which is hereby acknowledged, the said parties of the Second Part hereby remise, release and forever quit claim to ALAN PARSONS AND KELLY PARSONS, AS JOINT TENANTS, Party(ies) of the First Part, as their interests appear herein, any and all right, title and interest which said Party(ies) of the Second Part may have in and to all the land in the possession of the said Party(ies) of the First Part, lying within the boundaries of the aforedescribed title line, being the parcel of land in possession of the said, Party(ies) of the First Part, hereinabove described.

IN WITNESS WHEREOF, the Party(ies) have hereunto signed their names to this agreement the day and year first above written.

LIMITED LIABILITY COMPANY

PARTY(IES) OF THE FIRST PART:	
alan Farms	
ALANPARSONS	
Milan	
KELLY PARSONS	
PARTY(IES) OF THE SECOND PART:	
Crais Citorsh Series Marray	
COMBUSTION RESOURCES, L.L.C., A UTAH	

STATE OF UTAH)	ENT	84207 W 4746 <u>PG 1</u> 56
COUNTY OF Salt Late)		
On the 26th day of June	, 1998, personally appeared	d before me a Notary
Public in and for the State of Utah, ALAN PAR		
the signer(s) of the above instrument who duly	acknowledged to me that they e	executed the same.
Ī	Jan Cools Notary Public	
My Commission Expires: Residing at:	NOTARY PUBLITANTS COLLED 2039 East 9400 Sou Sandy, Utah 8409 My Commission Exp June 10, 2000 STATE OF UTA	JGE Jth J3 Ires
STATE OF UTAH)		- =
COUNTY OF Utal)	*	· · · · · · · · · · · · · · · · · · ·
On the 19 day of Augus	$\frac{1}{2}$, 1998, personally appeared	l before me a Notary
Public in and for the State of Utah,		
the signer(s) of the above instrument who duly s	-	•
My Commission Expires: 01-31-200 Residing at:	Notary HOLLY JAS 578 Sout Orem, Util My Commiss January 3 State of	SPERSON In State sha 84058 sion Expires

Exhibit A

Commencing West along the Section Line 128.11 feet and South 882.09 feet from the North 1/4 corner of Section 2, Tonwship 7 South, Range 2 East, Salt Lake Base and Meridian; along the center line of a canal as follows: South 55°59' East 99.6 feet to a curve; on a curve to the left having a radius of 106.32 feet a distance of 117.96 feet (chord bears South 87°46' East 112 feet); North 60°27' East 61.10 feet; North 55°55' East 91.40 feet; North 62°57' East 112.80 feet to a curve; on a curve to the left having a radius of 167 feet a distance of 70.53 feet (chord bears North 50°51' East 70 feet) on a curve to the right having a radius of 135.52 feet a distance of 70.56 feet (chord bears North 53°40' East 59.76 feet); North 68°35' East 97.40 feet to a curve; on a curve to the right having a radius of 119.75 feet a distance of 106 feet more or less. (chord bears North 89°05' East 100 feet more or less); South 72°18' West 168 feet more or less; South 51°23' West 216.5 feet; South 61°50' West 300 feet; South 79°33' West 101.05 feet; North 13°26.5' West 150 feet more or less to beginning.