WHEN RECORDED, MAIL TO:

Ash Grove Cement West, Inc. 5550 S.W. MacAdam Portland, Oregon 97201-3786 Attn: George M. Wells, President

Space Above This Line for Recorder's Use

Warranty Aeed

GIBBONS REALTY COMPANY, a Corporation of the State of Utah, as to the Westerly 68.5 feet, more or less, of said property; and GIBBONS AND REED CO., A Utah Corporation , as to a remainder organized and existing under the laws of the State of Utah, was Salt Lake City , of County of Salt Lake City with its principal office at grantor, hereby conveys and warrants to

ASH GROVE CEMENT WEST, INC.

Salt Lake City of

TEN DOLLARS AND other good and valuable considerations the following described tract of land in Salt Lake City State of Utah:

Grantee for the sum of XXXXXXXXXXXXXXXXXX County,

Company

SEE ATTACHED SCHEDULE "A" HERETO.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereupto affixed by its duly authorized officers this 31st day of October AD., 19 86

GIBBONS AND REED CO.. Attest: WILLIAM A. GIBBONS Secretary. (Corporate Seal)

UTAH.

GIBBONS REALTY

WILLIAM A. GIBBONS,

GIBBONS AND REED CO

on the 3/8 day of October perspectly appeared before me William A. Gibbons Who being by me duly sworn did say, each for himself, that he, the said William A Gibber is the president, and hor the said of Gibbery Kealty Conyany Company, and that the within and foregoing instrument was signed in bohalf of said corporation by authority of a resolution of its board of directors and said William A. Gibbs wi

each duly acknowledged to me that said corporation executed the same and that the seal affixed

is the seal of said corporation.

My residence is.

Notary Public

My Commission expires.

STATE OF Ulast SS: COUNTY OF SALT LAKE

On the 30 day of October, 1986, personally appeared before me P.M. GIBBONS and WILLIAM A. GIBBONS who being by me duly sworn did say, that he the said P.M. Gibbons is the P ident and the said William A. Gibbons is the Secretary of Gibbons and Reed Cos, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors and said P.M. Gibbons and William A. Gibbons duly acknowledged to that said corporation executed the same and that the seal affixed is an acade said corporation.

My Commission Expires: 12-3-89

NOTARY POBLIC

Residing in Salt Lake City

BEGINNING at a point on the South line of Central Avenue being North 89°58'30" West 450.00 feet, South 00°01'30" West 33.00 feet to a point of curvature to the right, the radius point of which bears North 00°01'30" East 2590.25 feet, and Northwesterly along the arc of said curve 3.13 feet from the monument at the intersection of Central Avenue and Main Street, said monument being South 41°47'06" East 50.05 feet from the Northeast corner of Section 1, Township 2 South, Range 1 West Salt Lake Base and Meridian, and running thence South 00°05' 39" West 157.15 feet to a point 10.00 feet Northerly from the centerline of an East-West spur line; thence South 89°14'06" East parallel with said spur line 212.51 feet; thence South 00 °45'54" West 35.00 feet to a point 25.00 feet Southerly from the centerline of said spur line; thence North 89°14'06" West Parallel with said spur line and the Westerly extension thereof 714.57 feet to a point on the Easterly right-of-way of the Union Pacific Railroad, said point being 33.00 feet Easterly from the centerline of the mainline track; thence North 09° 02'48" West parallel with said mainline track 52.81 feet to a point of curvature to the left, the radius point of which bears South 80°57'12" West 5762.65 feet; thence Northwesterly along the arc of said curve and parallel with said mainline track 182.66 feet to the South line of Central Avenue; thence South 83°15'40" East along said South line 244.61 feet to a point of curvature to the left, the radius point of which bears North 06°44'20" East 2590.25 feet; thence Southeasterly along the arc of said curve 300.40 feet to the point of BEGINNING.

LESS AND EXCEPTING THEREFROM:

BEGINNING at a point on the south line of Central Avenue being North 89°58'30" West 450.00 feet and South 00°01'30" West 33.00 feet from the monument at the intersection of Central Avenue and Main Street, said monument being South 41°47'06" East 50.05 feet from the Northeast Corner of Section 1, Township 2 South, Range 1 West, Salt Lake Base and Meridian, said point being on a curve to the right, the radius point of which bears North 00°01'30" East 2590.25 feet; and running thence northwesterly along the arc of said curve 283.43 feet to the east line of West Temple Street; thence South 00°04'53" West along said east line 15.49 feet to the original south line of Central Avenue; thence South 89°58' 30" East along said south line 282.88 feet to the Point of BEGINNING.

SUBJECT TO easements, covenants, restrictions, rights of way and reservations appearing of record, and taxes for the year 1986 and thereafter.

BUCK 5834 PES 2368

PK

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712

Recorded at Request of			
at			
by			
Mail tax notice to	_Address		
4431139 QUIT-CLAIM DEED [CORPORATE FORM]			
GIBEONS AND REED COMPANY organized and existing under the laws of Salt Lake City of County grantor, hereby QUIT CLAIMS to ASH	of Sait Lake	, a corporation ncipal office at , State of Utah,	
of Salt Lake City TEN DOLLARS AND other good and valua	ble considerations	grantee for the sum of DOMNARS,	
the following described tract of land in State of Utah:	Salt Lake	County,	
Beginning at a point on the south line of Central Avenue being North 89°58'30" West 450.00 feet and South 00°01'30" West 33.00 feet from the monument at the intersection of Central Avenue and Main Street, said monument being South 41°47'06" East 50.05 feet from the Northeast Corner of Section 1, Township 2 South, Range 1 West, Salt Lake Base and Meridian, said point being on a curve to the right, the radius point of which bears North 00°01'30" East 2590.25 feet; and running thence north- westerly along the arc of said curve 283.43 feet to the east line of West Temple Street; thence South 00°04'53" West along said east line 15.49 feet to the original south line of Central Avenue; thence South 89°58'30" East along said south line 282.88 feet to the point of beginning. The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum. In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this lst day of April , A. D. 19 87			
Attest	GIBBONS AND REED	Company	
William A. Gibbons Secretary.	By		
[CORDORATE SEAL]	P. M. Gibbons	President.	
STATE OF UTAH,	}		
County of Salt Lake	ss.		
On the 1st day of personally appeared before me P. M. Gi who being by me duly sworn did say, each fois the president, and he, the said William of Gibbons and Reed instrument was signed in behalf of said condirectors and said P. M. Gibbons each following ladged to me that said corporation. My commission expires 12-3-89	bbons and William A. or himself, that he, the said P. M. Im A. Gibbons Company, and that the with reportation by authority of a resolution and William A portation executed the same and that	Gibbons is the secretary in and foregoing on of its board of A. Gibbons	
My commission expires 12-3-89	My residence isSalt_Lake	City, Utah	

800K **5899** PAGE **1013**

KATIE L. DIADN RECONDER SALT LAKE COUNTY, S UT AN 10 59 MI: 187

800X**5899** PAGE **1014**

7808705 01/30/2001 11:41 AM 23.00 Book - 8419 P9 - 2036-2041 BRADLEY A SNOW CHIEF DEPUTY RECORDER, SL CO, UT FIRST AMERICAN TITLE BY: RDJ, DEPUTY - WI 6 P.

WHEN RECORDED, MAIL TO:

Ash Grove Cement Company 8900 Indian Creek Parkway, Suite 600 Overland Park, Kansas 66225 Attn: Ms. Eileen F. Sollars

PARCEL I.D.# 21-01-228-014

SPECIAL WARRANTY DEED

GRANITE CONSTRUCTION COMPANY, a California corporation, Grantor, of 1075 North Warm Springs Road, Salt Lake City, Utah 84130, as successor in interest to Construction Properties, Inc., hereby CONVEYS AND WARRANTS against those claiming by, through, or under said Grantor, but not otherwise, to ASH GROVE CEMENT COMPANY, a Delaware corporation, Grantee, of 8900 Indian Creek Parkway, Suite 600, Overland Park, Kansas 66225, for the sum of Ten and No/100 Dollars (\$10.00), and other good and valuable consideration, the following described real property (the "Property") in Salt Lake County, State of Utah:

See Exhibit A attached hereto and by this reference made a part hereof.

SUBJECT TO:

- (A) Current real property taxes for the year 2000 and real property taxes for all subsequent years.
- (B) The Property is included in the incorporated city limits of Murray City, a municipal corporation of the State of Utah, and this conveyance is made subject to any non-delinquent special assessments for improvements of services as may be therein provided.
- (C) The Property is included within the boundaries of Cottonwood Improvement District and this conveyance is subject to non-delinquent charges and assessments thereof.
- (D) Covenants, conditions, restrictions, easements, rights-of-way, encroachments and other matters, if any, as disclosed by Survey No. 95-2-12 by Redcon, Inc. dated September 8, 2000 and revised October 11, 2000.

WITNESS the hand of said Grantor as of the 22 day of January, 2001.

GRANITE CONSTRUCTION COMPANY, a California corporation,

By Clelin P. South

Its WILLIAM E. BARTON, SR. VICE PRESIDENT

以8419P6203

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California County of SantaGuy	} ss.	
State of California County of State Of California Ss. County of State Of California Ss. On 10,10,10,10,10,10,10,10,10,10,10,10,10,1		
	personally known to me proved to me on the basis of satisfactory evidence	
IINDA MAY EDWARDS Commission # 1190124 Notary Public - California Santa Cruz County My Comm. Expires Aug 10, 2002 Though the information below is not required by leand could prevent fraudulent removal a Description of Attached Document Title or Type of Document:	to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.	
Place Notary Seal Above	WITNESS my hand and official seal. Signature of Notary Public	
Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.		
Description of Attached Document Title or Type of Document: Special Washington Decade Number of Pages: 3 + Exhibit		
Signer(s) Other Than Named Above:		
Capacity(ies) Claimed by Signer Signer's Name: WILLIAME, BANDOR James H. Roberts Individual Corporate Officer — Title(s): SX-Vice Dyes, + Vice Dyes Partner — Limited General Attorney in Fact Guardian or Conservator Other: Signer Is Representing: Caracter Construction Company		
Signer Is Representing: Granite Construction Company		

EXHIBIT A

TO

SPECIAL WARRANTY DEED

Beginning at a point 4.46 rods South and 9.19 rods West from the Northeast corner of Section 1, Township 2 South, Range 1 West, Salt Lake Meridian, and running thence North 56°20' West 82.5 feet; thence North 85° West 491.7 feet; thence West 176.03 feet to East line of Railroad fence; thence Southerly along said fence line as follows: South 9°41'30" East 832.77 feet; thence South 8°36'30" East 600.00 feet; thence South 5°16'30" East 178.55 feet to a point in center line of Fireclay Avenue; thence North 88°55' East 679.09 feet to the center line of Main Street; thence North along the center of Main Street North 0°05' East 956.38 feet; thence South 85°15' West 230.12 feet; thence North 3°50' East 554.4 feet to the place of beginning.

Less and Excepting the following:

That certain parcel of land contained in that certain Warranty Deed recorded November 11, 1986 as Entry No. 4276734 in Book 5789 at page 800 and being described as follows:

A parcel of land situate in Murray City, Utah, bounded on the North by the 1968 annexation boundary in Big Cottonwood Creek; on the East by Main Street; on the South by Fireclay Avenue and on the West by Union Pacific Land Resources Corporation (UPRR), more particularly described as follows:

Beginning at the intersection of the 1968 Murray City Annexation Boundary in Big Cottonwood Creek and a line 33 feet West of the Main Street Monument Line at a point North 87°01'34" East 16.16 feet; North 0°15'54" East 1741.07 feet and North 76°16'11" West 33.93 feet from the East quarter corner of Section 1, Township 2 South, Range 1 West, Salt Lake Base and Meridian, as shown upon or calculated from that information recorded December 31, 1968 as Entry Number 2272181 in Book GG on page 18 of the records of Salt Lake County Recorder, said point of beginning also bears South 85°15' West 67.89 feet and South 0°15'54" West 282.95 feet from the old existing braced post marking the Southwest corner of Lot 27, Block 3, "Gordons South Lawn Addition", recorded July 30, 1990, as Entry No. 252873 in Book F on Page 9 and running from the above described point of beginning along the annexation boundary as follows: North 76° 16'11" West 23.32 feet; thence North 40°00'30" West 154.80 feet; thence North 68°26'54" West 290.80 feet; thence North 76°57'23" West 457.00 feet; thence South 29°13'33" West 50.39 feet, more or less to the point of intersection with a line 33 feet (perpendicular distance) Easterly from the railroad centerline; thence South 9°02'48" East 83.2 feet to a steel pin set on the South bank of the creek; thence South 9°02'48" East 83.2 feet to a steel pin on the south bank of the creek; thence South 9°02'48" East 569.2 feet to a steel pin set 33 feet (perpendicular distance) Easterly from the point of a 114 foot spiral to a 2°00' "railroad curve"; thence South 9°02'48" East 56.5 feet to a steel pin; thence Southerly 249.08 feet along the arc of a 2897.93 feet radius "railroad curve" to the right (chord bears South 6°35'04" East 249.00 feet) to a steel pin set in the East-West fence (the occupied North line of Fireclay Avenue); thence Southerly 34.30 feet along the arc of said 2897.93 foot radius "railroad curve" to the right (chord bears South 3°46'59" East 34.30 feet); thence North 86°33'22" East 67.00 feet; thence Northerly 11.34 feet along the arc of a 2964.93 foot radius curve "railroad curve" to the left (chord bears North 3°33'13" West 11.34 feet) to a point South 5°16'30" East 21.5 feet from the existing fence corner; thence North 88°55' East 646.09 feet along the centerline of Fireclay Avenue described as Entry No. 2252537 recorded July 16, 1968 in Book 2674 on page 370 of Salt Lake County Records; thence North 88°55' 5 feet more or less to a point North 0°15'54" East 16 feet from the Northeast property corner of "Fireclay Plaza Condominium" (plat recorded October 6, 1978 as Entry No. 3179343 in Book 78-10 on page 288 of the aforementioned records); thence North 0°15'54" East 23.32 feet to a point South 89°42' West 66 feet from the existing rebar marking the East line of Main Street and the North line of Fireclay Avenue; thence North 0°15'54" East 592.26 feet to a steel pin set on the South bank of the creek; thence North 0°15'54" East 48.36 feet to the point of beginning.

Also Excepting that portion contained in that Warranty Deed recorded October 31, 1986 as Entry No. 4341938 in Book 5834 at page 2966 of Official Records and being described as follows:

Beginning at a point on the South line of Central Avenue being North 89°58'30" West 450.00 feet, South 00°01'30" West 33.00 feet to a point of curvature to the right, the radius point of which bears North 00°01'30" East 2590.25 feet, and Northwesterly along the arc of said curve 3.13 feet from the monument at the intersection of Central Avenue and Main Street, said monument being South 41°47'06" East 50.05 feet from the Northeast corner of Section 1, Township 2 South, Range 1 West, Salt Lake Base and Meridian, and running thence South 00°05'39" West 157.15 feet to a point 10.00 feet Northerly from the centerline of an East-West spur line; thence South 89°14'06" East parallel with said spur line 212.51 feet; thence South 00°45'54" West 35.00 feet to a point 25.00 feet Southerly from the centerline of said spur line; thence North 89°14'06" West parallel with said spur line and the Westerly extension thereof 714.57 feet to a point on the Easterly right-of-way of the Union Pacific Railroad, said point being 33.00 feet Easterly from the centerline of the mainline track; thence North 09°02'48" West parallel with said mainline track 52.81 feet to a point of curvature to the left, the radius point of which bears South 80°57'12" West 5762.65 feet; thence Northwesterly along the arc of said curve and parallel with said mainline track 182.66 feet to the South line of Central Avenue; thence South 83°15'40" East along said South line 244.61 feet to a point of curvature to the left, the radius point of which bears North 06°44'20" East 2590.25 feet; thence Southeasterly along the arc of said curve 300.40 feet to the point of beginning.

Also Excepting therefrom Central Avenue.

Also Excepting therefrom that portion described in Warranty Deed recorded August 15, 1996 as Entry No. 6431273 in Book 7466 at page 2968 and re-recorded December 4, 1996 as Entry No. 6520209 in Book 7549 at page 2288 of Official Records, described as follows:

A parcel of land situated in the Northeast quarter of Section 1, Township 2 South, Range 1 West, Salt Lake Base and Meridian, Salt Lake County, Utah, more particularly described as follows:

Commencing at the East quarter corner of said Section 1; thence North 87°01'34" East 16.16 feet to the Monument line of Main Street; thence North 0°15'54" East 1741.07 feet along the said Monument line; thence North 76°16'11" West 33.93 feet to the true point of beginning, said point being the intersection of 1968 Murray City Annexation Boundary in Big Cottonwood Creek and a line 33 feet West of the Main Street Monument line and running from the above described point of beginning along the annexation boundary as follows:

North 76°16'11" West 23.32 feet; thence North 40°00'30" West 154.80 feet; thence North 68°26'54" West 290.80 feet; thence North 76°57'23" West 457.00 feet; thence South 29°13'33" West 51.05 feet to the point of intersection with a line parallel to and 33.00 feet Easterly of the railroad centerline; thence North 8°59'00" West along the East railroad right-of-way line 359.40 feet; thence South 89°14'45" East 748.55 feet more or less to a point on the West boundary line of Gordon's South Lawn Addition subdivision; thence South 3°50'00" West along said West boundary line 368.14 feet to the Southwest corner of Lot 21, Block 4, Gordon's South Lawn Addition; thence North 85°15' East along the South line of said Lot 21, 197.01 feet; thence South 0°15'54" West 283.64 feet to the point of beginning.

WHEN RECORDED, MAIL TO:

Ash Grove Cement Company 8900 Indian Creek Parkway, Suite 600 Overland Park, Kansas 66225 Attn: Ms. Eileen F. Sollars

PARCEL I.D.# 21-01-228-014

QUIT-CLAIM DEED

GRANITE CONSTRUCTION COMPANY, a California corporation, Grantor, of 1075 North Warm Springs Road, Salt Lake City, Utah 84130, hereby QUIT-CLAIMS to ASH GROVE CEMENT COMPANY, a Delaware corporation, Grantee, of 8900 Indian Creek Parkway, Suite 600, Overland Park, Kansas 66225, for the sum of Ten and No/100 Dollars (\$10.00), and other good and valuable consideration, the following described real property in Salt Lake County, State of Utah:

Beginning at a point on the South line of Central Avenue (4115 South), said point being 50.05 feet S.41°47'06"E and 199.25 feet N.89°58'30"W and 33.00 feet S.00°01'30"W from the Northeast corner of said Section 1; thence along said South line N.89°58'30"W 253.93 feet; thence S.00°05'39"W 157.15 feet to a point 10.00 feet Northerly from the centerline of an East-West railroad spur line; thence S.89°14'06"E parallel with said spur line 212.51 feet; thence S.00°41'24"W 34.95 feet; thence S.89°14'45"E 34.04 feet to a point on the West line of "Gordon's South Lawn Addition" subdivision; thence along said West line N.03°50'00"E 192.52 feet; thence N.56°20'00"W 5.76 feet to the Point of Beginning.

WITNESS the hand of said Grantor as of the 22 day of

GRANITE CONSTRUCTION COMPANY, a

California corporation,

SR. VICE PRESIDENT

SaltLake-133735.1 0019956-00006

Place Notary Seal Above - OPTIONAL Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document. Description of Attached Document Title or Type of Document: Number of Pages: **Document Date:** Signer(s) Other Than Named Above: Capacity(ies) Claimed by Signer Signer's Name: William E. Barton & ☐ Individual De Corporate Officer — Title(s): St. Vice Dres ☐ Partner — ☐ Limited ☐ General ☐ Attorney in Fact □ Trustee ☐ Guardian or Conservator Other: _

Granite Construction Cong

Dersonally known to me

same in

acted, executed the instrument.

WITNESS my hand and official seal.

evidence

proved to me on the basis of satisfactory

to be the person(s) whose name(s) is/are

subscribed to the within instrument and

acknowledged to me that he/she/they executed

capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s)

his/her/their authorized

Signer Is Representing:

CALIFORNIA ALL-PURPOSE ACKNOWL

LINDA MAY EDWARDS

Commission # 1190124 Notary Public - California

Santa Cruz County

My Comm. Expires Aug 10, 2002

State of California

personally appeared