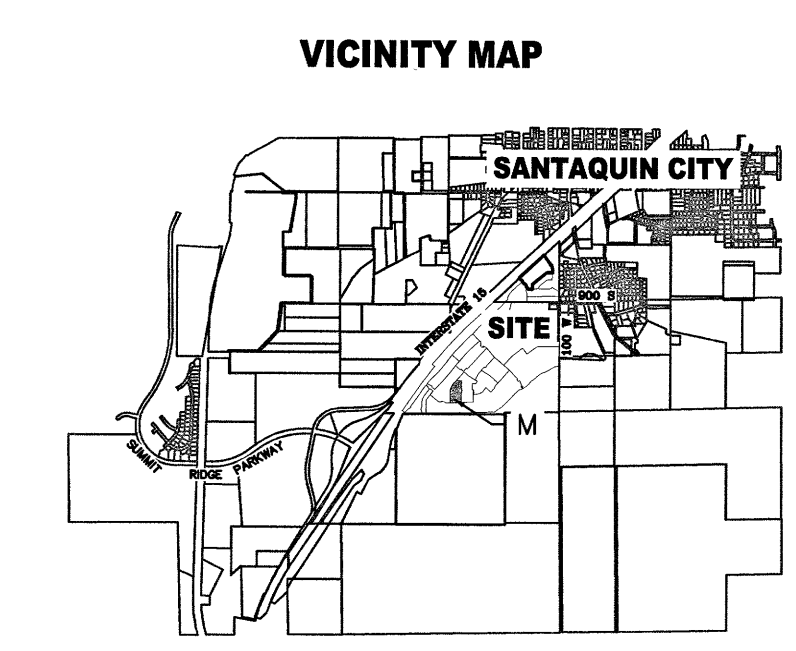
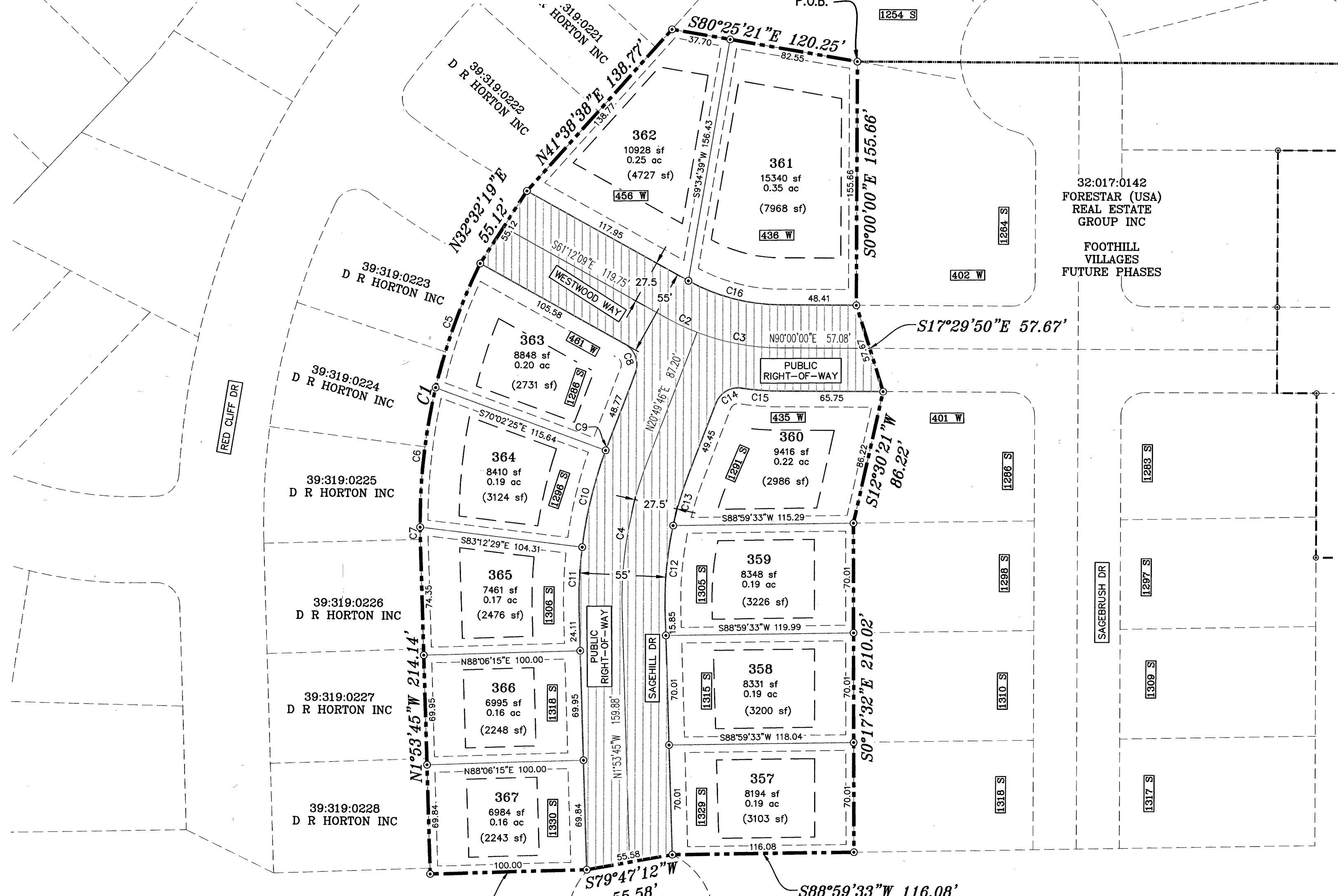


FOOTHILL VILLAGE SUBDIVISION PLAT 'M'

LOCATED IN THE SOUTHEAST PORTION OF SECTION 11, TOWNSHIP 10 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, Santaquin, Utah County, Utah

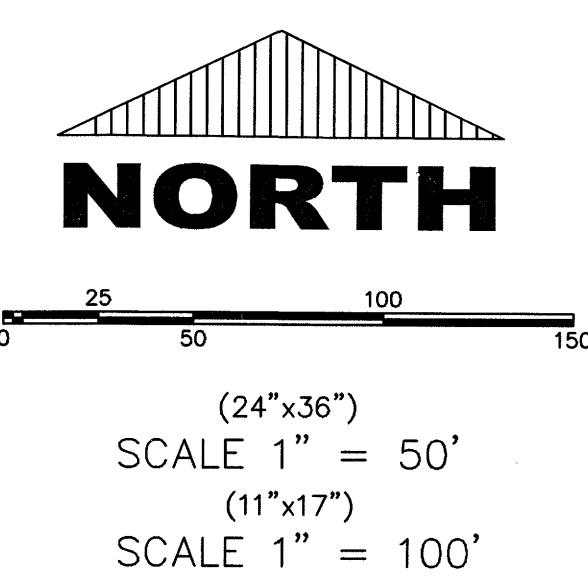


PROJECT STATISTICS

LOTS 11 LOTS
TOTAL ACREAGE 3.00 ACRES
TOTAL ACREAGE IN LOTS 2.28 ACRES
TOTAL ACREAGE IN STREETS 0.72 ACRES
DENSITY 3.67 UNITS/ac
ZONE R15 PUD

PROJECT DEVELOPER
DR HORTON
12351 So. Gateway Park Place
Suite D-100
Draper UT 84020
Office: (801) 574-7101
CKLeavitt@drhorton.com

PROJECT ENGINEER & SURVEYOR
REGION ENGINEERING & SURVEYING
1776 NORTH STATE STREET #110
OREM, UTAH 84057
PH - 801.376.2245



BASIS OF BEARING
THE BASIS OF BEARING FOR THE FOOTHILL VILLAGES PLAT 'M' IS ON THE SECTION LINE BETWEEN THE EAST 1/4 CORNER AND THE SOUTHWEST CORNER OF SECTION 11, T10S, R1E, S1E&M WITH THE BEARING BEING S00°04'51"E ALONG SAID LINE.

- NOTES:**
- TYPE II MONUMENT (ALUMINUM CAP AND REBAR) TO BE SET #5 REBAR & CAP TO BE SET AT ALL LOT CORNERS, NAIL AND BRASS WASHER TO BE SET IN TOP OF CURB @ PROJECTION OF SIDE LOT LINES.
 - XXXXX... PROPOSED RESIDENTIAL ADDRESS
 - XXXXX S.F.) AREA IN PARENTHESIS DENOTES BUILDABLE AREA

UTILITIES APPROVAL
UTILITIES SHALL HAVE THE RIGHT TO INSTALL, MAINTAIN AND OPERATE THEIR EQUIPMENT ABOVE AND BELOW GROUND AND ALL OTHER RELATED FACILITIES WITHIN THE PUBLIC UTILITY EASEMENTS IDENTIFIED ON THIS PLAT MAP AS MAY BE NECESSARY OR DESIRABLE IN PROVIDING UTILITY SERVICES WITHIN AND WITHOUT THE LOTS IDENTIFIED HEREIN, INCLUDING THE RIGHT OF ACCESS TO SUCH FACILITIES AND THE RIGHT TO REQUIRE REMOVAL OF ANY OBSTRUCTIONS INCLUDING STRUCTURES, TREES AND VEGETATION THAT MAY BE PLACED WITHIN THE PUE. THE UTILITY MAY REQUIRE THE LOT OWNER TO REMOVE ALL STRUCTURES WITHIN THE PUE AT THE OWNER'S EXPENSE, OR THE UTILITY MAY REMOVE SUCH STRUCTURES AT THE OWNER'S EXPENSE. AT NO TIME ANY PERMANENT STRUCTURES BE PLACED WITHIN THE PUE OR ANY OTHER OBSTRUCTIONS WITH INTERFERES WITH THE USE OF THE PUE WITH OUT THE PRIOR WRITTEN APPROVAL OF THE UTILITIES WITH FACILITIES IN THE PUE.

ROCKY MTN POWER *[Signature]*
CENTRACOM *[Signature]*

DOMINION ENERGY ACCEPTANCE
DOMINION APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS. DOMINION MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT CONSTITUTE ACCEPTANCE, APPROVAL OR ACKNOWLEDGMENT OF ANY TERMS CONTAINED IN THE PLAT, INCLUDING THOSE SET FORTH IN THE OWNERS DEDICATION AND THE TERMS OF NATURAL GAS SERVICE. FOR FURTHER INFORMATION PLEASE CONTACT DOMINION'S RIGHT OF WAY DEPARTMENT AT 1-800-366-8532.

APPROVED THIS 15 DAY OF December, 20 21

DOMINION ENERGY COMPANY
BY: *[Signature]*
TITLE: *[Signature]*

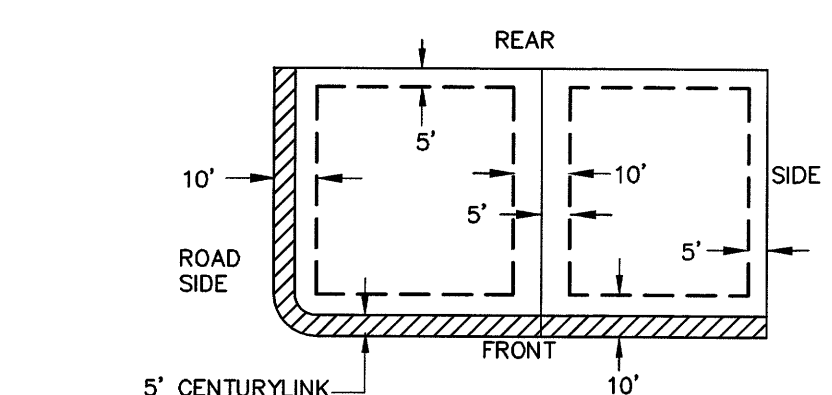
CENTURYLINK ACCEPTANCE
CENTURYLINK SHALL HAVE THE RIGHT TO A FIVE FOOT NON-EXCLUSIVE UTILITY EASEMENT TO INSTALL, MAINTAIN AND OPERATE ITS EQUIPMENT ABOVE AND BELOW GROUND AS IDENTIFIED ON THE PLAT MAP AND AS MAY BE NECESSARY OR DESIRABLE IN PROVIDING SERVICES WITHIN AND WITHOUT THE LOTS IDENTIFIED HEREIN, INCLUDING THE RIGHT OF ACCESS TO SUCH FACILITIES. UPON RECORDING OF THE PLAT MAP, CENTURYLINK VACATES, TERMINATES, RELEASES AND DISCLAIMS ANY AND ALL EASEMENTS, RIGHTS-OF-WAY, AND ANY OTHER PROPERTY RIGHTS AND INTERESTS CENTURYLINK MAY OWN, HOLD, BENEFIT FROM, OR POSSESS IN RELATION TO THAT CERTAIN RIGHT OF WAY EASEMENT IN FAVOR OF THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY DATED JANUARY 8, 1929, AND RECORDED ON JANUARY 9, 1929, AS ENTRY NO. 215, IN BOOK 269, AT PAGE 468, TO THE EXTENT THAT SUCH RIGHT OF WAY EASEMENT PERTAINS TO OR EFFECTS ANY OF THE REAL PROPERTY THAT IS DESCRIBED ON AND IS SUBJECT TO THIS PLAT.

CENTURYLINK *[Signature]*

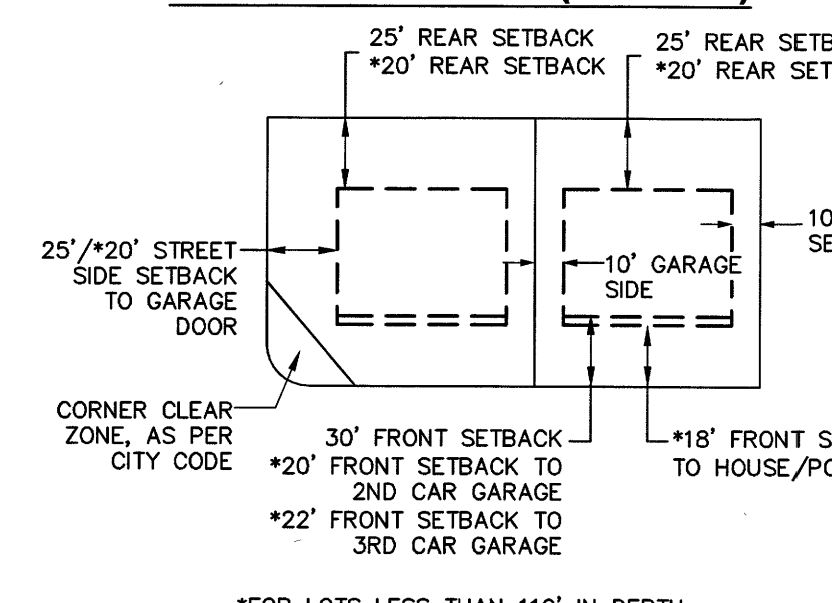
CURVE TABLE

CURVE	LENGTH	RADIUS	CHORD DIST.	CHORD BRG.	DELTA
C1	181.65'	372.50'	179.85'	N12°04'26"E	27°56'22"
C2	20.86'	150.00'	20.84'	S65°11'11"E	7°58'04"
C3	54.53'	150.00'	54.23'	S79°35'07"E	20°49'46"
C4	99.16'	250.00'	98.51'	N9°28'01"E	22°43'31"
C5	84.43'	372.50'	84.25'	N19°33'02"E	12°59'12"
C6	89.78'	372.50'	89.56'	N6°09'08"E	13°48'35"
C7	7.43'	372.50'	7.43'	N1°19'27"W	1°08'36"
C8	21.48'	15.00'	19.69'	N2°01'11"W	82°01'56"
C9	4.21'	277.50'	4.21'	N2°23'41"E	0°52'12"
C10	63.77'	277.50'	63.63'	N13°22'33"E	13°10'04"
C11	42.08'	277.50'	42.04'	N2°26'53"E	8°41'16"
C12	54.61'	222.50'	54.47'	S5°08'06"W	14°03'42"
C13	33.64'	222.50'	33.61'	S16°29'51"W	8°39'50"
C14	20.22'	15.00'	18.73'	S59°27'08"W	77°14'43"
C15	25.02'	177.50'	24.99'	N85°57'45"W	8°04'29"
C16	61.57'	122.50'	60.92'	S75°36'05"E	28°47'51"

PUBLIC UTILITY EASEMENTS



BUILDING SETBACKS (MINIMUM)



This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

LEGEND

FOUND SECTION COR. AS NOTED
SET 5/8" IRON PIN TO BE SET AT ALL LOT CORNERS
FOUND CLASS I STREET MONUMENT
SET STREET MONUMENT
PROPERTY BOUNDARY
CENTERLINE
RIGHT-OF-WAY LINE
LOT LINE
SECTION LINE
PUBLIC UTILITY EASEMENT
CALCULATED POINT (NOT SET)
NDCBU
(4"x8" POSTAL EASEMENT)

Surveyor's Certificate
I, ROBBIN J. MULLEN DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 368356 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF SAID TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, STREETS, AND EASEMENTS AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS IS TRUE AND CORRECT.

Boundary Description
PLAT M
BEGINNING AT A POINT THAT IS S.0°04'51"E. ALONG THE SECTION LINE 1920.10 FEET AND WEST 2347.94 FEET FROM THE EAST QUARTER CORNER OF SECTION 11, TOWNSHIP 10 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN;
THENCE, S 0°00'00" W FOR A DISTANCE OF 155.66 FEET TO A POINT ON A LINE. THENCE, S 17°29'50" E FOR A DISTANCE OF 57.67 FEET TO A POINT ON A LINE. THENCE, S 12°30'21" W FOR A DISTANCE OF 86.22 FEET TO A POINT ON A LINE. THENCE, S 0°17'32" E FOR A DISTANCE OF 210.02 FEET TO A POINT ON A LINE. THENCE, S 88°59'33" W FOR A DISTANCE OF 116.08 FEET TO A POINT ON A LINE. THENCE, S 79°47'12" W FOR A DISTANCE OF 55.58 FEET TO A POINT ON A LINE. THENCE, S 88°06'15" W FOR A DISTANCE OF 100.00 FEET TO A POINT ON A LINE.
THENCE, N 01°53'45" W FOR A DISTANCE OF 214.14 FEET TO THE BEGINNING OF A CURVE, SAID CURVE TURNING TO THE RIGHT THROUGH AN ANGLE OF 27°56'22", HAVING A RADIUS OF 372.50 FEET, AND WHOSE LONG CHORD BEARS N 12°04'26" E FOR A DISTANCE OF 179.85 FEET TO A POINT OF INTERSECTION WITH A NON-TANGENTIAL LINE. THENCE, N 32°32'19" E FOR A DISTANCE OF 55.12 FEET TO A POINT ON A LINE. THENCE, N 41°38'38" E FOR A DISTANCE OF 138.77 FEET TO A POINT ON A LINE. THENCE, S 80°25'21" E A DISTANCE OF 120.25 FEET TO THE POINT OF BEGINNING.

CONTAINS: ±3.00 ACRES AND 11 TOTAL LOTS

OWNERS DEDICATION
KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HERETO SET OUR HANDS THIS 22nd DAY OF December, A.D. 20 21

[Signatures]
Chief Executive Officer
Forestar (USA) Real Estate Group Inc.

LIMITED COMPANY ACKNOWLEDGEMENT
STATE OF UTAH
COUNTY OF SANTAQUIN
ON THIS 22nd DAY OF December, A.D. 20 21 PERSONALLY APPEARED BEFORE ME *[Signature]* THE SIGNER OF THE FOREGOING INSTRUMENT, WHO DULY ACKNOWLEDGED TO ME THAT (S)HE IS THE *[Signature]* OF *[Signature]* A LIMITED COMPANY, AND IS AUTHORIZED TO EXECUTE THE FOREGOING AGREEMENT IN ITS BEHALF AND THAT HE OR SHE EXECUTED IT IN SUCH CAPACITY.

MY COMMISSION EXPIRES 12/12/2024
2021 E. Lamar Blvd #710
Arlington, TX 76010
NOTARY ADDRESS

[Signature]
A Notary Public Commissioned in Utah
Allyse Gray Lewis
PRINTED FULL NAME OF NOTARY

ACCEPTANCE BY LEGISLATIVE BODY
THE City Council OF Santaquin City COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 22nd DAY OF January, A.D. 20 22

[Signatures]
APPROVED MAYOR OF SANTAQUIN
D. Lynn Miller
[Signature]
Attest: *[Signature]*
Clerk-Recorder
(See Seal Below)

**FOOTHILL VILLAGE SUBDIVISION
PLAT 'M'**
UTAH COUNTY, UTAH

SCALE: 1" = 50 FEET

NOTARY PUBLIC SEAL CITY-COUNTY ENGINEER SEAL COUNTY-RECORDER SEAL

ENT 29700:2022 Map # 18215
ANDREA ALLEN
UTAH COUNTY RECORDER
2022 Mar 09 9:46 am FEE 72.00 BY JG
RECORDED FOR SANTAQUIN CITY CORPORATION

18215

SHEET 1 of 1

Section 11, T10S, R1E TU-190 B&M