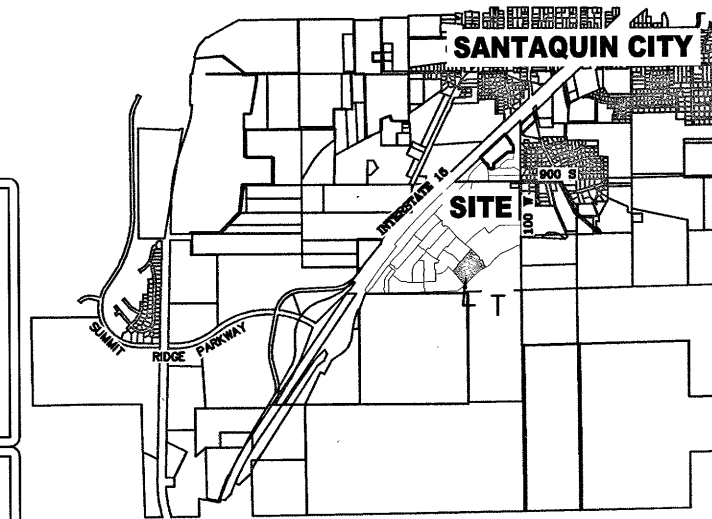


FOOTHILL VILLAGE SUBDIVISION PLAT 'T'

LOCATED IN THE SOUTHERN PORTION OF SECTION 11,
TOWNSHIP 10 SOUTH
RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN
Santaquin, Utah County, Utah

VICINITY MAP



PROJECT ENGINEER & SURVEYOR
REGION ENGINEERING & SURVEYING
1776 NORTH STATE STREET #110
OREM, UTAH 84057
PH - 801.376.2245

PROJECT DEVELOPER

DR. HORTON
12351 So. Gateway Park Place
Suite D-100
Draper UT 84020
Office: (801) 571-7101
CKLeavitt@drhorton.com

PROJECT STATISTICS

LOTS 16 LOTS
TOTAL ACREAGE 7.23 ACRES
TOTAL ACREAGE IN LOTS 5.74 ACRES
TOTAL ACREAGE IN STREETS 1.49 ACRES
TOTAL ACREAGE IN OPEN SPACE 0.41 ACRES
DENSITY 2.21 UNITS PER ACRE
ZONE R15 PUD

LINE TABLE

LINE	LENGTH	DIRECTION
L1	48.68'	S46°57'52"W
L2	130.77'	S46°57'52"W
L3	100.75'	S46°57'52"W
L4	44.56'	S54°41'41"W
L5	37.84'	S54°41'41"W
L6	78.85'	S44°04'09"W
L7	72.12'	S48°07'02"W
L8	35.65'	S46°57'52"W

CURVE TABLE

CURVE	LENGTH	RADIUS	CHORD DIST.	CHORD BRG.	DELTA
C1	29.16'	15.00'	24.78'	S11°18'43"W	111°23'00"
C2	39.48'	665.00'	39.47'	N68°42'14"E	3°24'05"
C3	9.17'	467.50'	9.17'	N69°50'33"E	1°07'27"
C4	197.79'	346.54'	195.17'	S60°43'23"W	32°48'22"
C5	12.54'	692.50'	12.54'	N45°19'26"E	1°02'14"
C6	269.88'	692.50'	268.18'	N57°00'26"E	22°19'46"
C7	23.56'	15.00'	21.21'	N0°11'41"W	90°00'00"
C8	105.65'	664.65'	105.54'	S49°31'17"W	9°06'26"
C9	108.79'	664.65'	108.67'	S58°45'51"W	9°22'42"
C10	57.19'	664.65'	57.17'	S65°55'05"W	4°55'47"
C11	28.96'	15.00'	24.67'	N10°55'42"E	110°36'58"
C12	105.02'	720.00'	104.93'	N62°03'28"E	8°21'26"
C13	109.76'	720.00'	109.65'	N53°30'43"E	8°44'03"
C14	22.64'	15.00'	20.55'	S87°37'03"E	86°28'31"
C15	23.35'	15.00'	21.06'	N0°12'46"E	89°11'07"
C16	23.56'	15.00'	21.21'	N89°48'19"E	90°00'00"

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REAL ESTATE
GROUP INC
FOOTHILL
VILLAGES
FUTURE PHASES

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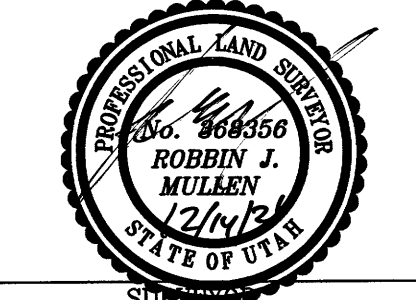
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Surveyor's Certificate
I, ROBBIN J. MULLEN DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 368356 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF SAID TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, STREETS, AND EASEMENTS AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS IS TRUE AND CORRECT.

Boundary Description
PLAT 'I'
BEGINNING AT A POINT THAT IS S.88°42'16"W. ALONG THE SECTION LINE 1213.25 FEET AND NORTH 186.22 FEET FROM THE SOUTHEAST CORNER OF SECTION 11, TOWNSHIP 10 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN;
THENCE N 45° 11' 41" W FOR A DISTANCE OF 206.47 FEET TO A POINT ON A LINE.
THENCE N 71° 30' 52" W FOR A DISTANCE OF 81.36 FEET TO A POINT ON A LINE.
THENCE N 45° 11' 41" W FOR A DISTANCE OF 177.83 FEET TO A POINT ON A LINE.
THENCE N 44° 48' 19" E FOR A DISTANCE OF 125.00 FEET TO A POINT ON A LINE.
THENCE N 16° 42' 24" E FOR A DISTANCE OF 62.35 FEET TO A POINT ON A LINE.
THENCE N 44° 48' 19" E FOR A DISTANCE OF 190.54 FEET TO A POINT ON A LINE.
THENCE N 32° 58' 31" E FOR A DISTANCE OF 56.37 FEET TO A POINT ON A LINE.
THENCE N 41° 49' 59" E FOR A DISTANCE OF 268.19 FEET TO A POINT ON A LINE.
THENCE S 44° 22' 47" E FOR A DISTANCE OF 278.46 FEET TO THE BEGINNING OF A CURVE.
SAID CURVE TURNING TO THE RIGHT THROUGH AN ANGLE OF 11° 23' 00", HAVING A RADIUS OF 15.00 FEET, AND WHOSE LONG CHORD BEARS S 11° 18' 43" W FOR A DISTANCE OF 24.78 FEET TO A POINT OF INTERSECTION WITH A NON-TANGENTIAL LINE.
THENCE S 22° 59' 48" E FOR A DISTANCE OF 55.00 FEET TO THE BEGINNING OF A NON-TANGENTIAL CURVE.
SAID CURVE TURNING TO THE RIGHT THROUGH 03° 24' 05", HAVING A RADIUS OF 665.00 FEET, AND WHOSE LONG CHORD BEARS S 68° 42' 14" E FOR A DISTANCE OF 39.47 FEET TO THE BEGINNING OF A NON-TANGENTIAL CURVE.
SAID CURVE TURNING TO THE LEFT THROUGH AN ANGLE OF 01° 07' 27", HAVING A RADIUS OF 467.50 FEET, AND WHOSE LONG CHORD BEARS N 69° 50' 33" E FOR A DISTANCE OF 9.17 FEET TO A POINT OF INTERSECTION WITH A NON-TANGENTIAL CURVE.
THENCE S 20° 42' 45" E FOR A DISTANCE OF 197.79 FEET TO A POINT ON A LINE.
THENCE S 20° 43' 10" E FOR A DISTANCE OF 28.67 FEET TO THE BEGINNING OF A NON-TANGENTIAL CURVE.
SAID CURVE TURNING TO THE LEFT THROUGH AN ANGLE OF 32° 48' 22", HAVING A RADIUS OF 346.54 FEET, AND WHOSE LONG CHORD BEARS S 60° 43' 23" W FOR A DISTANCE OF 195.17 FEET.
THENCE S 44° 19' 12" W FOR A DISTANCE OF 199.90 FEET TO A POINT ON A LINE.
THENCE S 45° 32' 43" W FOR A DISTANCE OF 106.76 FEET TO A POINT ON A LINE.
THENCE S 43° 57' 28" W A DISTANCE OF 106.76 FEET TO THE POINT OF BEGINNING.
CONTAINS: ±7.23 ACRES AND 16 TOTAL LOTS 85.83



Dec 14, 2021
DATE

OWNERS DEDICATION
KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HERETO SET OUR HANDS THIS 14th day of December, A.D. 2021

Daniel C. Bartok
Daniel C. Bartok
Chief Executive Officer
Forestar (USA)
Real Estate Group Inc.

LIMITED COMPANY ACKNOWLEDGEMENT
STATE OF UTAH
COUNTY OF UTAH

ON THIS 14th DAY OF December, A.D. 2021 PERSONALLY APPEARED BEFORE ME *Daniel C. Bartok* THE SIGNER OF THE FOREGOING INSTRUMENT, WHO DULY ACKNOWLEDGED TO ME THAT (S)HE IS THE CEO OF Forestar (USA) Real Estate Group Inc. A LIMITED COMPANY, AND IS AUTHORIZED TO EXECUTE THE FOREGOING AGREEMENT IN ITS BEHALF AND THAT HE OR SHE EXECUTED IT IN SUCH CAPACITY.

MY COMMISSION EXPIRES 10/1/2024
2021 E. Lower Blvd., # 700
SANTAQUIN, UT 84055
NOTARY ADDRESS
Allyson R. Lewis
Allyson R. Lewis
A NOTARY PUBLIC COMMISSIONED IN UTAH
TEXAS

ACCEPTANCE BY LEGISLATIVE BODY
City Council of Santaquin City
COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 14th DAY OF December, A.D. 2021

Daniel C. Bartok
APPROVED MAYOR OF SANTAQUIN
D. Lynn Mahr
Shelly H.
Dan W. H.
J. H.
ENGINEER
(See Seal Below)

ATTEST: *K. A. B.*
CLERK-RECORDER
(See Seal Below)

SHEET 1 OF 1
FOOTHILL VILLAGE SUBDIVISION
PLAT 'T'

UTAH COUNTY, UTAH
SCALE: 1" = 60 FEET

NOTARY PUBLIC SEAL CITY-COUNTY ENGINEER SEAL COUNTY-RECORDER SEAL

APPROVED THIS 14th DAY OF December, 2021
DOMINION ENERGY COMPANY
BY: *D. Bartok*
TITLE: *President*

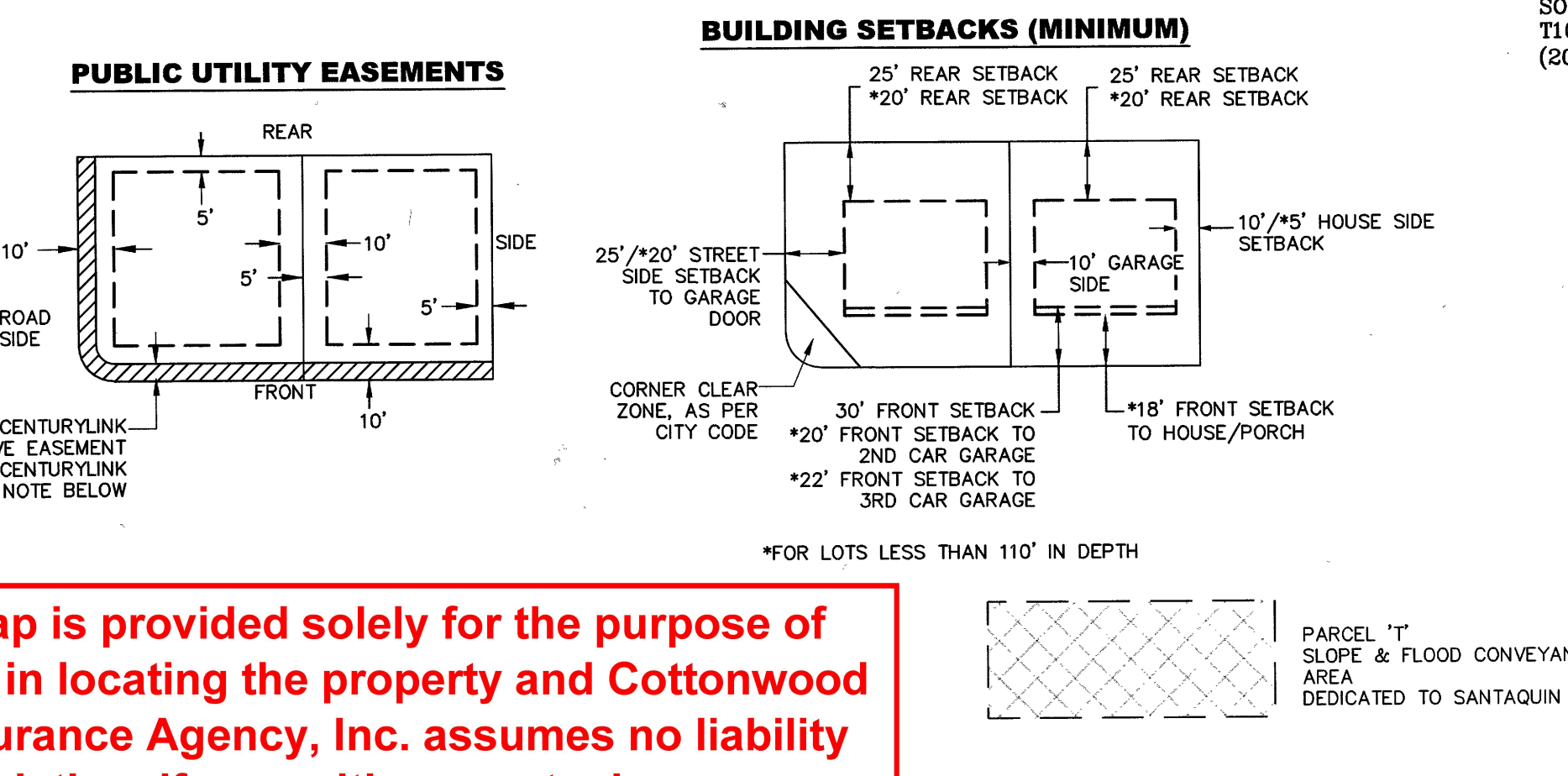
ENT 29704-2022 Map # 18219
ANDREA ALLEN
UTAH COUNTY RECORDER
2022 Nov 09 9:54 AM FEE \$4.00 BY JG
RECORDED FOR SANTAQUIN CITY CORPORATION
This form approved by Utah County and the municipalities therein.

- NOTES:
1. DRIVEWAY FOR LOT 588 TO BE LOCATED ON THE NORTHWEST PORTION OF THE PROPERTY
2. NO ACCESS ONTO BLUFF STREET FOR LOTS 579, 581-582 & 585

CENTURYLINK SHALL HAVE THE RIGHT TO A FIVE FOOT NON-EXCLUSIVE UTILITY EASEMENT TO INSTALL, MAINTAIN AND OPERATE ITS EQUIPMENT ABOVE AND BELOW GROUND AS IDENTIFIED ON THE PLAT MAP AND AS MAY BE NECESSARY OR DESIRABLE IN PROVIDING SERVICES WITHIN AND WITHOUT THE LOTS IDENTIFIED HEREIN, INCLUDING THE RIGHT OF ACCESS TO SUCH FACILITIES. UPON RECORDING OF THE PLAT MAP, CENTURYLINK VACATES, TERMINATES, RELEASES AND DISCLAIMS ANY AND ALL EASEMENTS, RIGHTS-OF-WAY, AND ANY OTHER PROPERTY RIGHTS AND INTERESTS CENTURYLINK MAY OWN, HOLD, BENEFIT FROM, OR POSSESS IN RELATION TO THAT CERTAIN RIGHT OF WAY EASEMENT IN FAVOR OF THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY DATED JANUARY 8, 1929, AND RECORDED ON JANUARY 9, 1929, AS ENTRY NO. 215, IN BOOK 269, AT PAGE 468, TO THE EXTENT THAT SUCH RIGHT OF WAY EASEMENT PERTAINS TO OR EFFECTS ANY OF THE REAL PROPERTY THAT IS DESCRIBED ON AND IS SUBJECT TO THIS PLAT.

CENTURYLINK UTILITIES APPROVAL

UTILITIES SHALL HAVE THE RIGHT TO INSTALL, MAINTAIN AND OPERATE THEIR EQUIPMENT ABOVE AND BELOW GROUND AND ALL OTHER RELATED FACILITIES WITHIN THE PUBLIC UTILITY EASEMENTS IDENTIFIED ON THIS PLAT MAP AS MAY BE NECESSARY OR DESIRABLE IN PROVIDING UTILITY SERVICES WITHIN AND WITHOUT THE LOTS IDENTIFIED HEREIN, INCLUDING THE RIGHT OF ACCESS TO SUCH FACILITIES AND THE RIGHT TO REQUIRE REMOVAL OF ANY OBSTRUCTIONS INCLUDING STRUCTURES, TREES AND VEGETATION THAT MAY BE PLACED WITHIN THE PUE. THE UTILITY MAY REQUIRE THE LOT OWNER TO REMOVE ALL STRUCTURES WITHIN THE PUE AT THE OWNER'S EXPENSE, OR THE UTILITY MAY REMOVE SUCH STRUCTURES AT THE OWNER'S EXPENSE. AT NO TIME ANY PERMANENT STRUCTURES BE PLACED WITHIN THE PUE OR ANY OTHER OBSTRUCTIONS WITH INTERFERES WITH THE USE OF THE PUE WITH OUT THE PRIOR WRITTEN APPROVAL OF THE UTILITIES WITH FACILITIES IN THE PUE.
ROCKY MTN POWER
CENTRACOM



This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

Section 11, T-10S, R-1E, TU-190 B/M