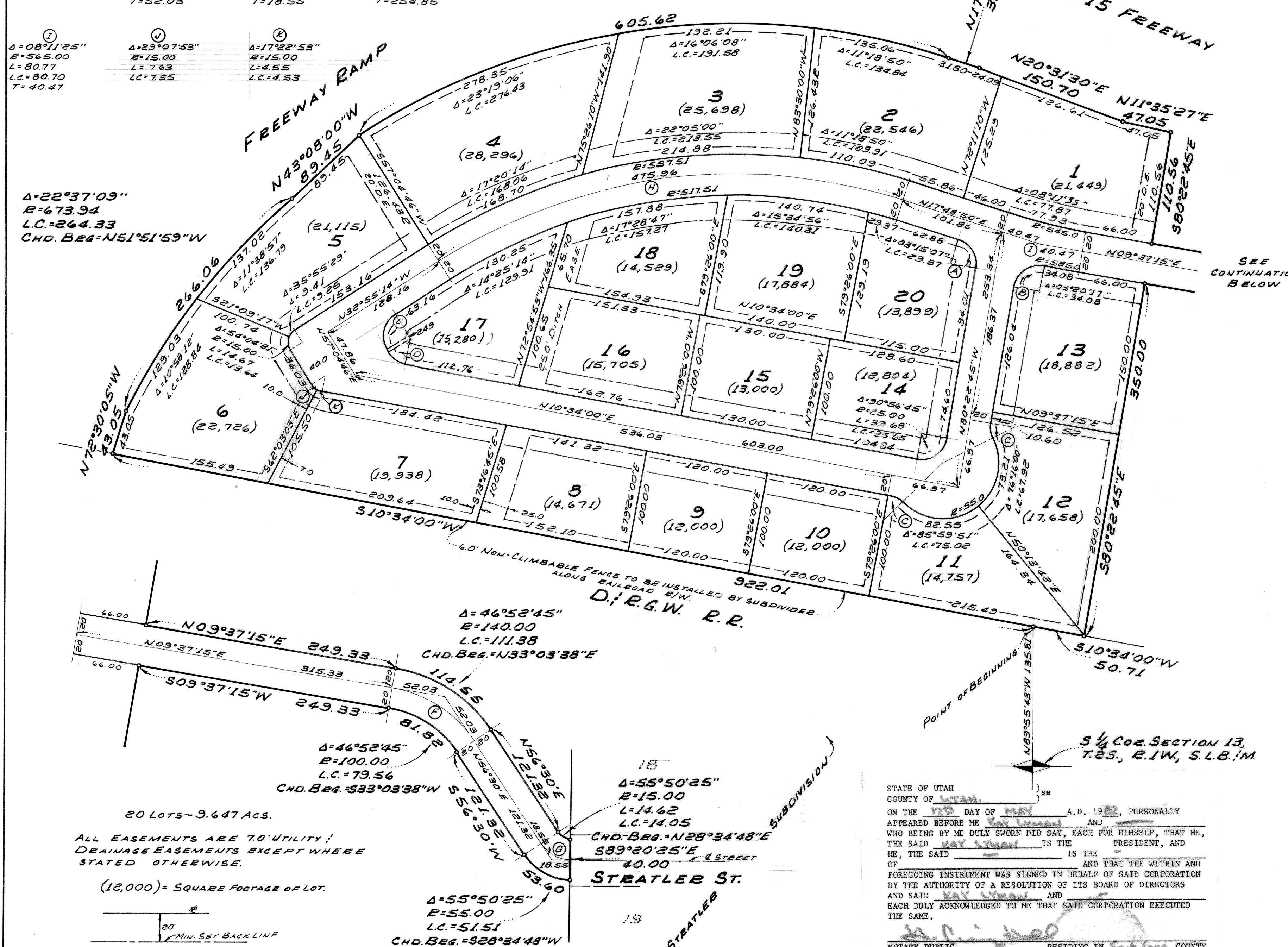
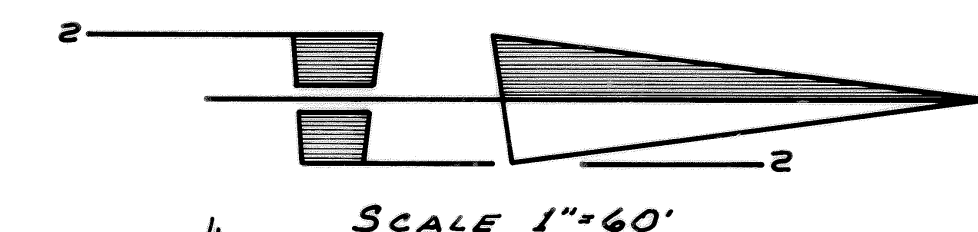


CURVE DATA

<p>Ⓐ Δ=81°48'25" R=25.00 L=35.70 L.C.=32.74</p>	<p>Ⓑ Δ=93°40'17" R=25.00 L=40.73 L.C.=36.37</p>	<p>Ⓒ Δ=35°39'33" R=25.00 L=15.56 L.C.=15.31</p>	<p>Ⓓ Δ=46°30'46" R=25.00 L=20.30 L.C.=13.74</p>
<p>Ⓔ Δ=90°00'00" R=25.00 L=39.28 L.C.=35.36</p>	<p>Ⓕ Δ=46°52'45" R=120.00 L=98.18 L.C.=95.47 T=52.03</p>	<p>Ⓖ Δ=55°50'25" R=35.00 L=34.11 L.C.=32.78 T=18.55</p>	<p>Ⓗ Δ=50°44'04" R=537.51 L=475.96 L.C.=460.56 T=254.85</p>
<p>Ⓙ Δ=23°07'53" R=15.00 L=7.63 L.C.=7.55</p>	<p>Ⓚ Δ=17°22'53" R=15.00 L=4.55 L.C.=4.53</p>	<p>Δ=50°44'04" R=683.94 L.C.=586.03 CHD. BEG.=N07°33'12"W</p>	
<p>Ⓛ Δ=08°11'25" R=565.00 L=80.77 L.C.=80.70 T=40.47</p>			



SURVEYOR'S CERTIFICATE

I, DUANE M. PETERSON, do hereby certify that I am a Registered Civil Engineer, and or Land Surveyor, and that I hold certificate No. 5188, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as INTERLAKE INDUSTRIAL PARK and that same has been correctly surveyed and staked on the ground as shown on this plat.

COURSE	DIST.	REMARKS
		BEGINNING AT A POINT WHICH IS N89°55'43"W 135.81 FEET FROM THE 5/8 CORNER OF SECTION 13, T.2S., R.1W., S.L.B.1M AND RUNNING THENCE:
S10°34'00"W	92.20	FEET; THENCE
N72°30'05"W	43.05	FEET TO A POINT ON A 673.94 FOOT RADIUS CURVE TO THE RIGHT (CHORD BEARS N51°51'59"W 264.33 FEET)
	266.06	FEET; THENCE
N43°08'00"W	89.45	FEET TO A POINT ON A 683.94 FOOT RADIUS CURVE TO THE RIGHT (CHORD BEARS N07°33'12"W 586.03 FEET)
	605.62	FEET; THENCE
N17°48'50"E	31.80	FEET; THENCE
N20°31'30"E	150.70	FEET; THENCE
N11°35'27"E	47.05	FEET; THENCE
S80°22'45"E	110.56	FEET; THENCE
N09°37'15"E	249.33	FEET TO A POINT ON A 140.00 FOOT RADIUS CURVE TO THE RIGHT (CHORD BEARS N33°03'38"E 111.38 FEET)
	114.55	FEET; THENCE
N56°30"E	121.32	FEET TO A POINT ON A 15.00 FOOT RADIUS CURVE TO THE LEFT (CHORD BEARS N28°34'48"E 14.05 FEET)
	14.62	FEET; THENCE
S89°20'25"E	40.00	FEET TO A POINT ON A 55.00 FOOT RADIUS CURVE TO THE RIGHT (CHORD BEARS S28°34'48"W 51.51 FEET)
	53.60	FEET; THENCE
S56°30"W	121.32	FEET TO A POINT ON A 100.00 FOOT RADIUS CURVE TO THE LEFT (CHORD BEARS S33°03'38"W 79.56 FEET)
	81.82	FEET; THENCE
S09°37'15"W	249.33	FEET; THENCE
S80°22'45"E	350.00	FEET; THENCE
S10°34'00"W	50.71	FEET TO THE POINT OF BEGINNING.

5/12/82  
DATE  
DUANE M. PETERSON  
REGISTERED LAND SURVEYOR  
STATE OF UTAH  
OWNERS DEDICATION  
Know all men by these presents that HE, the undersigned owner ( ) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as  
**INTERLAKE INDUSTRIAL PARK**  
do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.  
In witness whereof HE has hereunto set his hands this 12<sup>TH</sup> day of MAY A.D., 1982

Kay Lyman  
President, Interlake Thrift

ACKNOWLEDGMENT  
STATE OF UTAH } S.S.  
County of }  
On the 12 day of may A.D., 1982, personally appeared before me, the undersigned Notary Public, in and for said County of in said State of Utah, the signer ( ) of the above Owner's dedication, one in number, who duly acknowledged to me that he signed it freely and voluntarily and for the uses and purposes therein mentioned.  
MY COMMISSION EXPIRES: 9-1-84  
Evans Lyman  
NOTARY PUBLIC  
RESIDING IN CLIFTON COUNTY Utah

**INTERLAKE INDUSTRIAL PARK**  
A SUBDIVISION  
LOCATED IN SECTIONS 13 AND 24, T.2S., R.1W., SALT LAKE BASE & MERIDIAN  
RECORDED # 3688732  
STATE OF UTAH, COUNTY OF SALT LAKE RECORDED AND FILED AT THE REQUEST OF  
Associated Title Co.  
DATE: 6-29-82 TIME: 12:01PM BOOK: 82-6 PAGE: 53  
# 20.00  
FEE \$ Patricia R. Brown  
Deputy SALT LAKE COUNTY RECORDER

<p>PLANNING COMMISSION APPROVED THIS <u>15<sup>TH</sup></u> DAY OF <u>APRIL</u> A.D., 19<u>82</u> BY THE MURRAY CITY PLANNING COMMISSION. <u>John R. [Signature]</u> CHAIRMAN, MURRAY CITY PLANNING COMM</p>	<p>BOARD OF HEALTH APPROVED THIS _____ DAY OF _____ A.D., 19____ OF _____ A.D., 19____ DIRECTOR, CO. BOARD OF HEALTH</p>	<p>FLOOD CONTROL DEPT. APPROVED THIS _____ DAY OF _____ A.D., 19____ FLOOD CONTROL COORDINATOR</p>	<p>ENGINEERS CERTIFICATE I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. <u>6-2-82</u> <u>[Signature]</u> DATE MURRAY CITY ENGINEER</p>	<p>APPROVAL AS TO FORM APPROVED AS TO FORM THIS _____ DAY OF _____ A.D., 19____ <u>[Signature]</u> MURRAY CITY ATTORNEY</p>	<p>CITY COUNCIL PRESENTED TO THE BOARD OF MURRAY CITY COUNCIL - ERS THIS <u>29<sup>ND</sup></u> DAY OF <u>JUNE</u> A.D., 19<u>82</u> AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. <u>[Signature]</u> ATTEST, MURRAY CITY CLERK MAYOR</p>
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82-6-53

82-6-53 B-2-70