

UPPER CORNER CANYON ROAD AMENDED

VACATION, REALIGNMENT AND RE-DEDICATION PLAT
 PART OF THE SOUTHWEST QUARTER OF SECTION 10 AND NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 4 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY
 DRAPER CITY, UTAH COUNTY
 APRIL 2014

sheet 1 of 3

14263

SURVEYOR'S CERTIFICATE

I, BRADLY D. DALEY, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 259684 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO STREETS, HEREAFTER TO BE KNOWN AS

UPPER CORNER CANYON ROAD AMENDED

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THE PLAT.

5/19/2014
DATE

Bradley D. Daley
BRADLY D. DALEY
UTAH RLS. NO. 259684

BOUNDARY DESCRIPTION

UPPER CORNER CANYON ROAD:
 BEGINNING AT A POINT ON THE EASTERLY LINE OF SUNCREST DRIVE, SAID POINT BEING SOUTH 158.414 FEET AND WEST 717.605 FEET FROM THE SOUTH QUARTER CORNER OF SECTION 10, TOWNSHIP 4 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, THENCE ALONG THE RIGHT OF WAY OF SAID SUNCREST DRIVE THE FOLLOWING TWO (2) COURSES, 16.462 FEET ALONG THE ARC OF A CURVE TO THE LEFT WITH A RADIUS OF 736.00 FEET WHOSE CHORD BEARS N59°59'14"W 16.462 FEET; THENCE N60°37'41"W 39.600 FEET; THENCE N32°13'54"E 159.930 FEET; THENCE 402.945 FEET ALONG THE ARC OF A CURVE TO THE LEFT WITH A RADIUS OF 972.000 FEET WHOSE CHORD BEARS N20°21'21"E 400.065 FEET; THENCE N08°28'47"E 64.926 FEET; THENCE 422.885 FEET ALONG THE ARC OF A CURVE TO THE RIGHT WITH A RADIUS OF 1028.000 FEET WHOSE CHORD BEARS N20°15'52"E 419.909 FEET; THENCE N32°02'57"E 168.070 FEET; THENCE 329.896 FEET ALONG THE ARC OF A CURVE TO THE LEFT WITH A RADIUS OF 972.000 FEET WHOSE CHORD BEARS N22°19'34"E 328.315 FEET; THENCE N12°36'11"E 152.425 FEET; THENCE 184.924 FEET ALONG THE ARC OF A CURVE TO THE LEFT WITH A RADIUS OF 972.000 FEET WHOSE CHORD BEARS N07°09'10"E 184.645 FEET; THENCE N01°42'09"E 216.249 FEET; THENCE 107.811 FEET ALONG THE ARC OF A CURVE TO THE LEFT WITH A RADIUS OF 972.000 FEET WHOSE CHORD BEARS N01°28'30"W 107.755 FEET; THENCE N04°39'09"W 683.171 FEET; THENCE S89°44'22"E 56.207 FEET; THENCE S04°39'09"E 678.357 FEET; THENCE 114.022 FEET ALONG THE ARC OF A CURVE TO THE RIGHT WITH A RADIUS OF 1028.000 FEET WHOSE CHORD BEARS S01°28'30"E 113.964 FEET; THENCE S01°42'09"W 216.249 FEET; THENCE 195.578 FEET ALONG THE ARC OF A CURVE TO THE RIGHT WITH A RADIUS OF 1028.000 FEET WHOSE CHORD BEARS S07°09'10"W 195.283 FEET; THENCE S12°36'11"W 152.425 FEET; THENCE 348.903 FEET ALONG THE ARC OF A CURVE TO THE RIGHT WITH A RADIUS OF 1028.000 FEET WHOSE CHORD BEARS S22°19'34"W 347.230 FEET; THENCE S32°02'57"W 168.070 FEET; THENCE 399.848 FEET ALONG THE ARC OF A CURVE TO THE LEFT WITH A RADIUS OF 972.000 FEET WHOSE CHORD BEARS S20°15'52"W 397.035 FEET; THENCE S08°28'47"W 64.926 FEET; THENCE 426.160 FEET ALONG THE ARC OF A CURVE TO THE RIGHT WITH A RADIUS OF 1028.000 FEET WHOSE CHORD BEARS S20°21'21"W 423.115 FEET; THENCE S32°13'54"W 157.318 FEET TO THE POINT OF BEGINNING.
 CONTAINING 3.737 ACRES MORE OR LESS.

FOR EASEMENTS AND VACATION DESCRIPTIONS SEE SHEET 3 OF 3.
 ENT. 37726:2014, Map # 14263
 JEFFERY SMITH
 UTAH COUNTY RECORDER
 2014 Jun 04 10:28 am FEE 0.00 BY CLS
 RECORDED FOR DRAPER CITY

OWNERS DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT I/WE, THE UNDERSIGNED OWNER(S) OF THE HEREOF DESCRIBED TRACT OF LAND, HEREBY SET APART AND DEDICATE THE SAME INTO STREETS AS SHOWN ON THIS

UPPER CORNER CANYON ROAD AMENDED

PLAT, AND DO HEREBY DEDICATE, GRANT AND CONVEY TO DRAPER CITY, UTAH: (1) ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS, THE SAME TO BE USED AS PUBLIC THOROUGHFARES; FOREVER; (2) THOSE CERTAIN PUBLIC UTILITY AND DRAINAGE EASEMENTS AS SHOWN HEREON, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE, AND OPERATION OF PUBLIC UTILITY SERVICE LINES AND DRAINAGE; AND THOSE PARCELS DESIGNATED AS SLOPE EASEMENTS, OR OF SIMILAR DESIGNATION. IN WITNESS WHEREOF, WE HAVE HEREUNTO SET OUR HANDS THIS 19th DAY OF May, 2014.

David K. Mast
DAVID K. MAST, OWNER/MANAGER
DJ INVESTMENT GROUP, L.L.C.

Dan C. Simons
DAN C. SIMONS

Rick Arden Bodell
RICK ARDEN BODELL,
TRUSTEE OF THE ARDEN J. BODELL REVOCABLE TRUST DATED DECEMBER 23, 2009

Arden J. Bodell
ARDEN J. BODELL,
TRUSTEE OF THE ARDEN J. BODELL REVOCABLE TRUST DATED DECEMBER 23, 2009

Troy K. Walker
TROY K. WALKER
DRAPER CITY MAYOR

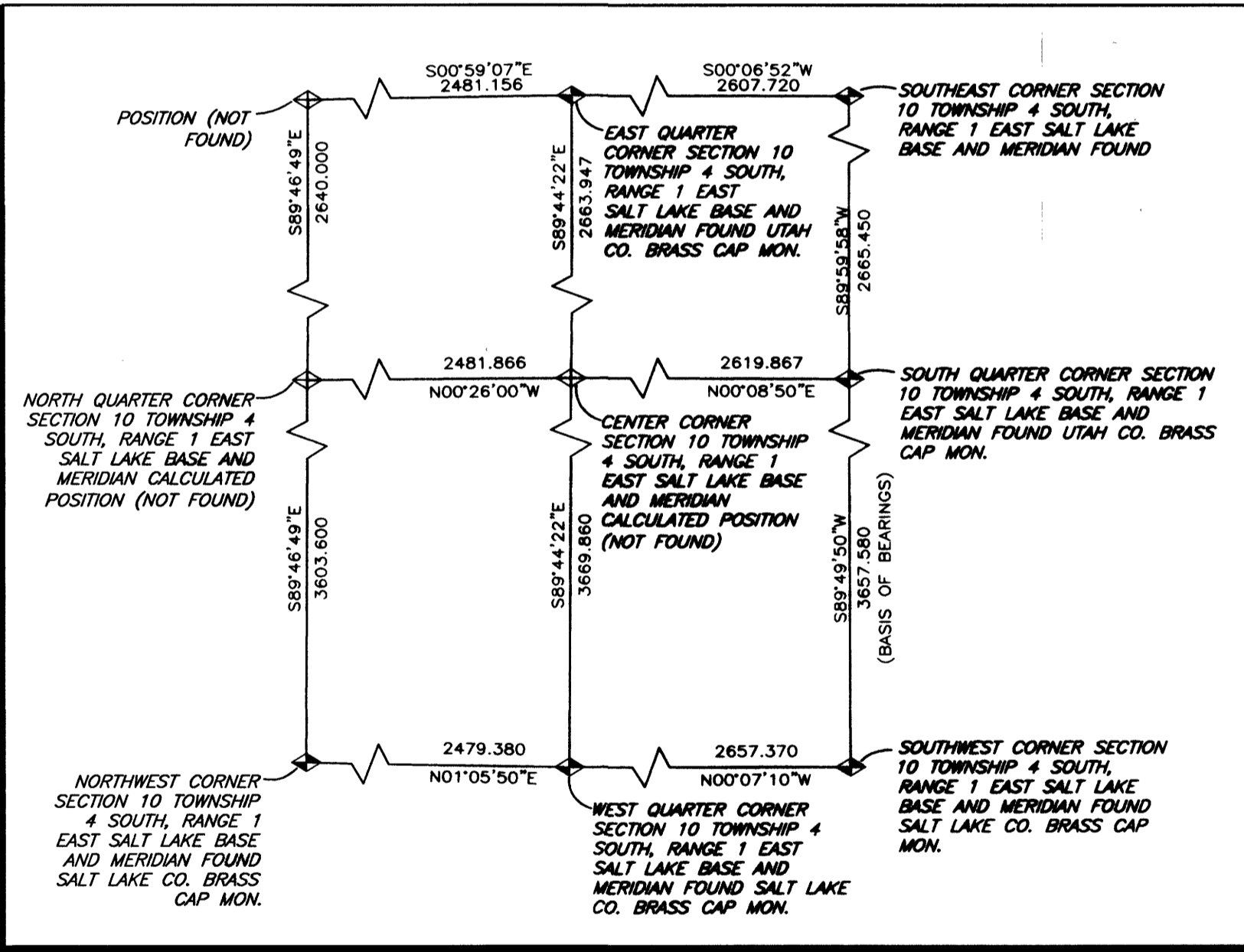
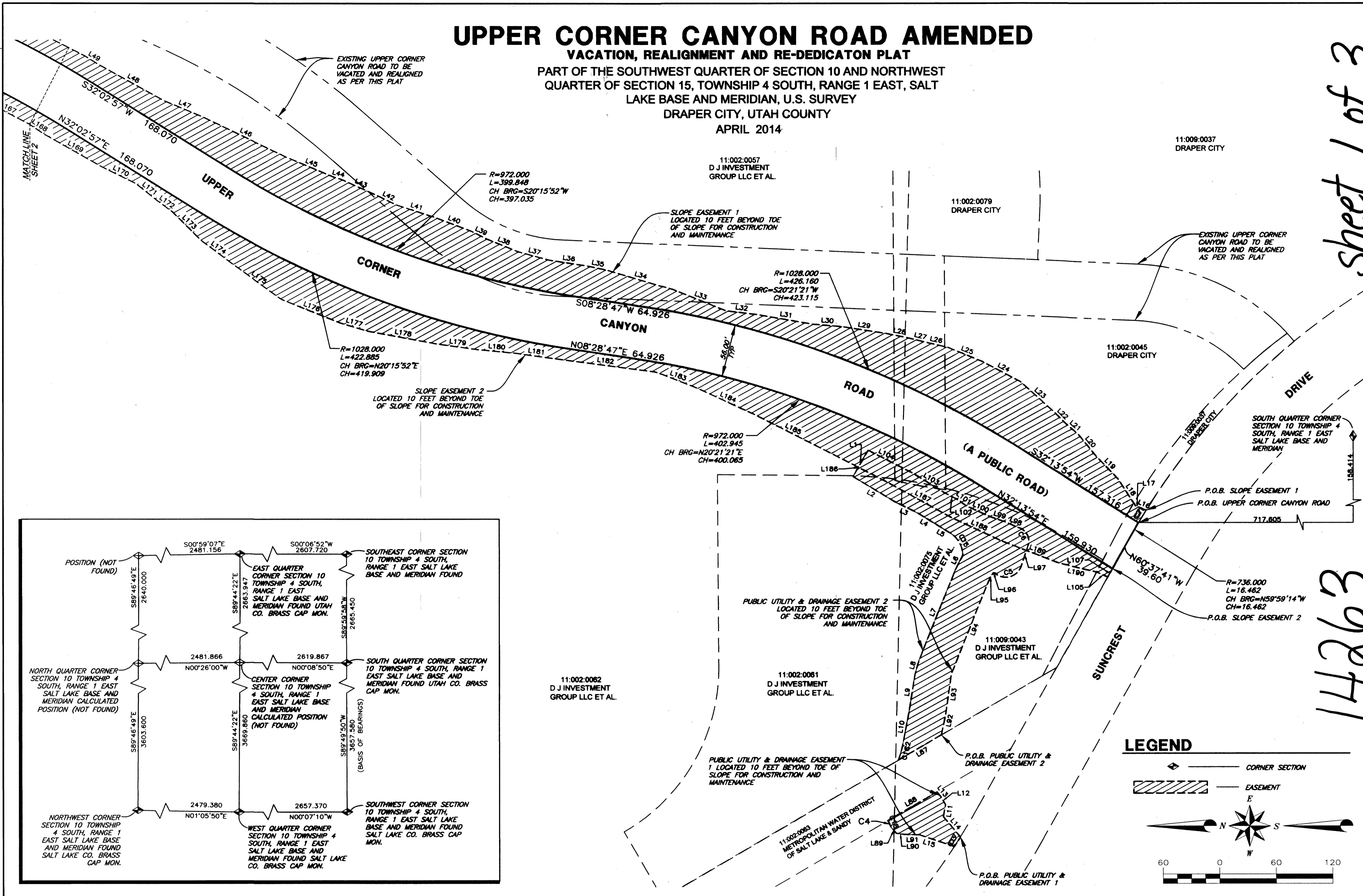
Rachelle Conner
RACHELLE CONNER, CITY RECORDER

UPPER CORNER CANYON ROAD AMENDED
 VACATION, REALIGNMENT AND RE-DEDICATION PLAT

PART OF THE SOUTHWEST QUARTER OF SECTION 10 AND THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 4 SOUTH, RANGE 1 EAST SALT LAKE BASE AND MERIDIAN

SHEET 1 OF 3

RECORDED # _____
 STATE OF UTAH, COUNTY OF UTAH, RECORDED AND FILED AT THE REQUEST OF _____
 DATE _____ TIME _____ BOOK _____ PAGE _____
 FEE _____ UTAH COUNTY RECORDER



ACKNOWLEDGEMENT

STATE OF UTAH) S.S.
 COUNTY OF SALT LAKE)

ON THIS 21st DAY OF May, 2014 PERSONALLY APPEARED BEFORE ME, DAVID K. MAST WHOSE IDENTITY IS PROVEN ON THE BASIS OF SATISFACTORY EVIDENCE AND WHO BY ME DULY SWORN/AFFIRMED, DID SAY THAT HE IS THE OWNER / MANAGER OF DJ INVESTMENT GROUP, L.L.C. AND THAT SAID DOCUMENT WAS SIGNED BY HIM IN BEHALF OF SAID LIMITED LIABILITY COMPANY, AND SAID DAVID K. MAST ACKNOWLEDGED TO ME THAT SAID LIMITED LIABILITY COMPANY EXECUTED THE SAME.

4-13-2017
MY COMMISSION EXPIRES

Rachelle Conner
RACHELLE CONNER
Notary Public, State of Utah
Commission #663387
My Commission Expires April 13, 2017

ACKNOWLEDGEMENT

STATE OF UTAH) S.S.
 COUNTY OF SALT LAKE)

ON THIS 21st DAY OF May, 2014 APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF SALT LAKE IN SAID STATE OF UTAH, DAN C. SIMONS, PROVED ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THIS INSTRUMENT, AND ACKNOWLEDGED HE EXECUTED THE SAME. WITNESS MY HAND AND OFFICIAL SEAL.

4-13-2017
MY COMMISSION EXPIRES

Rachelle Conner
RACHELLE CONNER
Notary Public, State of Utah
Commission #663387
My Commission Expires April 13, 2017

ACKNOWLEDGEMENT

STATE OF UTAH) S.S.
 COUNTY OF SALT LAKE)

ON THIS 28th DAY OF May, 2014 PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF SALT LAKE IN SAID STATE OF UTAH, RICK ARDEN BODELL, TRUSTEE OF THE ARDEN J. BODELL REVOCABLE TRUST DATED DECEMBER 23, 2009, AND PROVED ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THIS INSTRUMENT, AND ACKNOWLEDGED HE EXECUTED THE SAME. WITNESS MY HAND AND OFFICIAL SEAL.

4-13-2017
MY COMMISSION EXPIRES

Rachelle Conner
RACHELLE CONNER
Notary Public, State of Utah
Commission #663387
My Commission Expires April 13, 2017

ACKNOWLEDGEMENT

STATE OF UTAH) S.S.
 COUNTY OF SALT LAKE)

ON THIS 30th DAY OF May, 2014 APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF SALT LAKE IN SAID STATE OF UTAH, ARDEN J. BODELL, TRUSTEE OF THE ARDEN J. BODELL REVOCABLE TRUST DATED DECEMBER 23, 2009, AND PROVED ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THIS INSTRUMENT, AND ACKNOWLEDGED HE EXECUTED THE SAME. WITNESS MY HAND AND OFFICIAL SEAL.

4-13-2017
MY COMMISSION EXPIRES

Rachelle Conner
RACHELLE CONNER
Notary Public, State of Utah
Commission #663387
My Commission Expires April 13, 2017

ACKNOWLEDGEMENT

STATE OF UTAH) S.S.
 COUNTY OF SALT LAKE)

ON THIS 27th DAY OF May, 2014 PERSONALLY APPEARED BEFORE ME, TROY K. WALKER, WHO DULY ACKNOWLEDGED TO ME THAT HE IS THE MAYOR OF DRAPER CITY, A MUNICIPAL CORPORATION OF THE STATE OF UTAH, AND THE FORGING INSTRUMENT WAS SIGNED IN BEHALF OF THE CITY BY AUTHORITY OF ITS GOVERNING BODY AND SAID TROY K. WALKER, ACKNOWLEDGED TO ME THAT THE CITY EXECUTED THE SAME.

4-11-15
MY COMMISSION EXPIRES

Louis Mandat
LOUIS MANDAT
Notary Public, State of Utah
Commission #663387
My Commission Expires April 11, 2015

6771 SOUTH 900 EAST
MIDVALE, UTAH 84047

APPROVAL AS TO FORM

APPROVED THIS 19th DAY OF May, 2014

Douglas A. Allstrom
DOUGLAS A. ALLSTROM
DRAPER CITY ATTORNEY

DRAPER CITY ENGINEER

APPROVED THIS 19th DAY OF May, 2014

Troy K. Walker
TROY K. WALKER
DRAPER CITY ENGINEER

ACCEPTANCE OF DEDICATION

THE CITY OF DRAPER, A MUNICIPAL CORPORATION OF THE STATE OF UTAH, HEREBY ACCEPTS THE ABOVE CONVEYANCE AND DEDICATION AND IN CONSIDERATION THEREOF AGREES THAT IT WILL UTILIZE AND MAINTAIN THE SAME FOR PURPOSES CONSISTENT WITH THE ABOVE DEDICATION.

4-13-2017
MY COMMISSION EXPIRES

Troy K. Walker
TROY K. WALKER
DRAPER CITY MAYOR

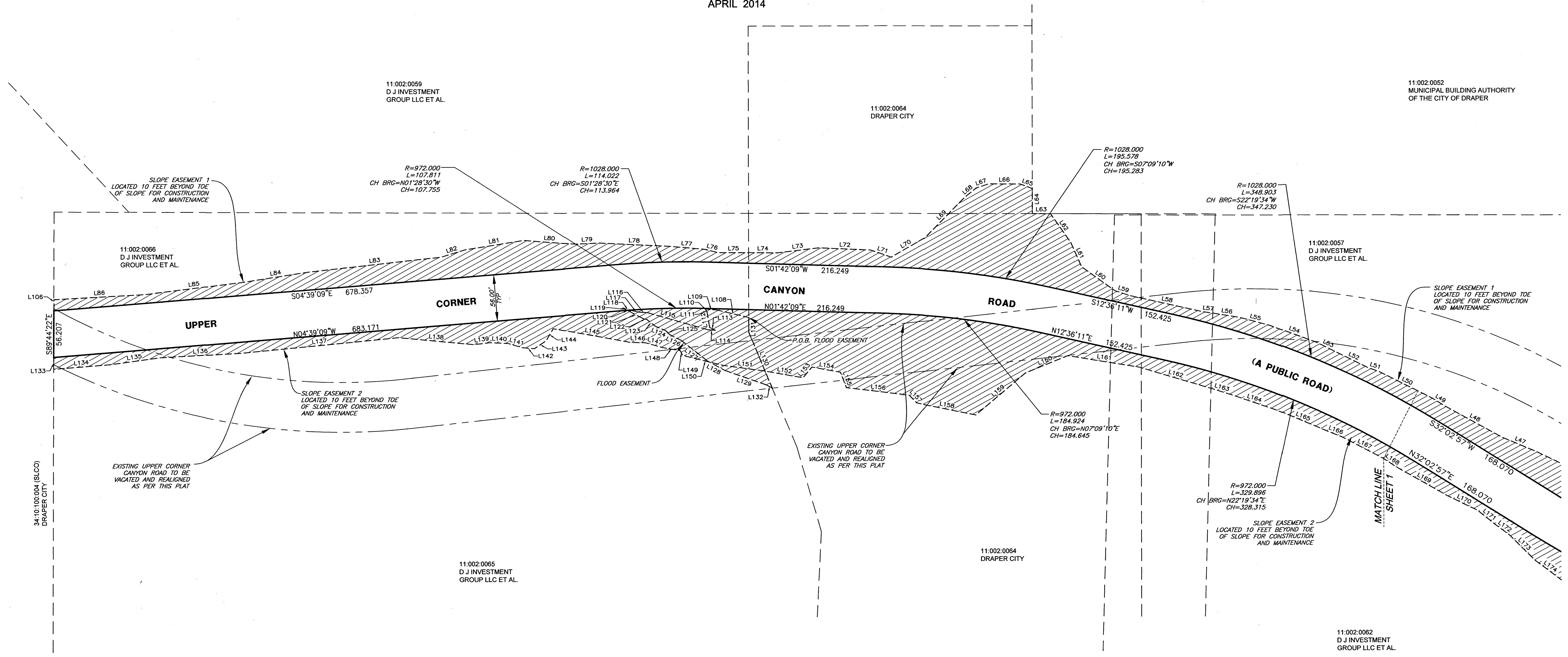
Rachelle Conner
RACHELLE CONNER
CITY RECORDER

FILE NAME: PROJECTS\160 - DRAPER CITY\12.210 - SUNCREST REGIONAL DETENTION\SURVEY\CAD\SURVEY EASEMENT DELINEATION.DWG
 FILE DATE: 2/28/2014 14:32:12 (CAD STA)
 10/07

UPPER CORNER CANYON ROAD AMENDED VACATION, REALIGNMENT AND RE-DEDICATION PLAT

PART OF THE SOUTHWEST QUARTER OF SECTION 10 AND NORTHWEST
QUARTER OF SECTION 15, TOWNSHIP 4 SOUTH, RANGE 1 EAST, SALT
LAKE BASE AND MERIDIAN, U.S. SURVEY
DRAPER CITY, UTAH COUNTY
APRIL 2014

FILE NAME: PROJECTS\180 - DRAPER CITY\12.210 - SUNCREST REGIONAL DETENTION\SURVEY\EASEMENT DELINEATION-3.DWG
FILE DATE: 3/28/2014 10:22:27 (GMT)



LEGEND

- CORNER SECTION
- EASEMENT

**SHEET
2 OF 3**

14263 sheet 2 of 3

**MORSE
& LUCE
ENGINEERS**
6771 SOUTH 900 EAST
MIDVALE, UTAH 84047

ENT 3772612014 Map # 14263
JEFFERY SHIITH
UTAH COUNTY RECORDER
2014 Jun 04 10:28 am FEE 0.00 BY CLS
RECORDED FOR DRAPER CITY

Sec 10, T4S, R1E
TO 014, T01A RJ

