

192478
WHEN RECORDED MAIL TO:
GRANTEE
1810 W. 700 N.
LINDON, UTAH
84042

13830568
11/22/2021 4:18:00 PM \$40.00
Book - 11272 Pg - 7175-7179
RASHELLE HOBBS
Recorder, Salt Lake County, UT
MOUNTAIN VIEW TITLE & ESCROW
BY: eCASH, DEPUTY - EF 5 P.

WARRANTY DEED

CAL-REDWOOD AUTO SPA LLC, a Utah limited liability company,
grantor

hereby,
CONVEYS and WARRANTS to

SHR PROPERTY HOLDINGS, LLC, a Utah limited liability company,
grantee

for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following tract of land in
Salt Lake County, Utah:

SEE ATTACHED EXHIBIT "A"

Tax I.D.: 15-15-201-084

Subject to easements, restrictions, and rights of way of record.

WITNESS, the hands of said grantors, this 19th day of November, 2021

CAL-REDWOOD AUTO SPA LLC, a Utah limited
liability company

By: 
Thuan V. Vuong, Member

By: _____
Songha N. Vuong, Member

WHEN RECORDED MAIL TO:
GRANTEE

WARRANTY DEED

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By: _____
Thuan V. Vuong, Member

By: Songha N. Vuong
Songha N. Vuong, Member

NOTARY ACKNOWLEDGMENT

STATE OF UTAH)

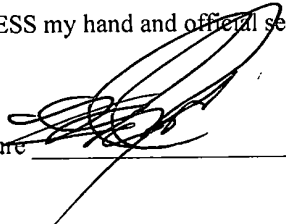
COUNTY OF SALT LAKE)

On November 19, 2021 before me, MARK HENDRY a Notary Public, personally appeared THUAN V. YUONG, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Utah that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____



NOTARY ACKNOWLEDGMENT

STATE OF California)
COUNTY OF Orange)

On November 19th, 2021 before me, L.H. Mai a Notary Public, personally appeared Songha N. Vuong who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

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Signature [Handwritten Signature]

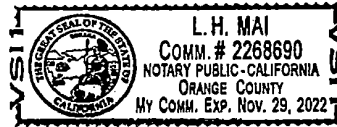


EXHIBIT "A"

BEGINNING AT THE NORTHEAST CORNER OF THE COMMON AREA NUMBER 3 IN RIVER GLEN SUBDIVISION; NORTH 89°49' WEST 17.66 FEET; NORTH 00°10'59" WEST 100.31 FEET; NORTH 46°03'34" WEST 128.40 FEET; NORTHWESTERLY ALONG A 300 FOOT RADIUS CURVE TO THE LEFT 71.00 FEET (CHORD NORTH 52°50'23" WEST); NORTH 59°37'11" WEST 45.60 FEET; NORTH 25°54'18" EAST 43.00 FEET; SOUTHEASTERLY ALONG A 4662.727 FEET RADIUS CURVE TO THE RIGHT 199.50 FEET MORE OR LESS (CHORD SOUTH 80°10' EAST); SOUTHEASTERLY ALONG A 4662.727 FOOT RADIUS CURVE TO THE LEFT 32.30 FEET (CHORD SOUTH 78°44'34" EAST) SOUTHEASTERLY ALONG A 1441.296 FOOT RADIUS CURVE TO THE RIGHT 24.40 FEET (CHORD SOUTH 78°16'04" EAST); SOUTH 160.36 FEET MORE OR LESS; SOUTH 0°10'59" WEST 99.76 FEET MORE OR LESS TO BEGINNING. (INCLUDES PART OF LOTS 12 AND 13, UTAH SOUTHERN ADDITIONS SUBDIVISION