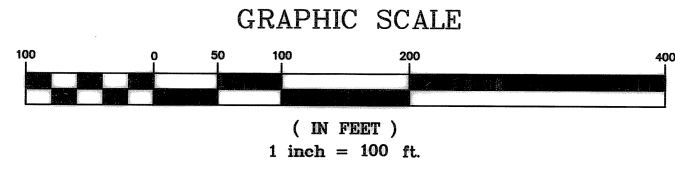
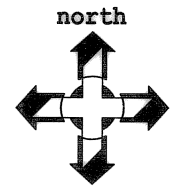


REAL SALT LAKE SUBDIVISION

LOCATED IN THE SOUTHEAST QUARTER
OF SECTION 1
TOWNSHIP 3 SOUTH, RANGE 1 WEST
SALT LAKE BASE & MERIDIAN



CURVE	RADIUS	LENGTH	DELTA	TANGENT	CHORD	CHORD DIR.
C1	284.60	64.37	12.80°	32.28	64.10	N01°10'17"E
C2	285.30	71.32	14.19°	36.86	71.13	N15°17'46"E
C3	24.82	35.46	81°51'54"	21.52	35.52	S49°28'31"W
C4	285.30	72.41	14.32°	36.40	72.22	N15°15'09"W
C5	50.00	80.66	82°23'59"	52.17	72.20	S27°27'57"W
C6	500.00	142.98	18.18°	71.87	141.80	S81°02'22"W
C7	612.76	135.53	12.40°	68.04	135.25	S24°54'46"E
C8	224.00	120.14	30.43°	61.85	118.70	N15°21'52"W
C9	224.00	144.75	37.01°	76.90	143.24	N23°50'52"W
C10	186.77	95.66	29°24'28"	49.01	94.81	S26°23'33"E
C11	310.41	135.14	7.85°	66.41	134.91	S81°13'51"E
C12	310.41	5.30	0.98°	2.65	5.30	S30°54'18"E
C13	993.77	276.55	13.72°	139.17	275.95	S24°48'34"E
C14	236.00	56.16	13.91°	28.19	56.03	S80°13'27"W
C15	993.77	276.55	13.72°	139.17	275.95	S24°48'34"E
C16	236.00	298.76	72.31°	173.15	278.21	S33°44'01"W
C17	236.00	56.16	13.91°	28.19	56.03	S80°13'27"W
C18	1041.77	312.79	11.21°	157.58	311.62	S26°50'50"E
C19	612.76	141.31	13.72°	70.97	140.99	S24°48'34"E
C20	358.41	72.64	11.46°	36.80	72.51	S30°19'07"E
C21	234.77	120.50	28°24'28"	61.61	118.18	S26°23'33"E
C22	175.00	128.63	71.83°	75.83	128.92	N24°12'33"W
C23	35.00	30.65	50°10'41"	18.39	29.68	N64°54'30"E
C24	200.00	78.39	22.27°	39.70	77.89	S11°13'43"W

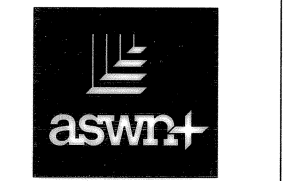
LINE	LENGTH	BEARING
L1	16.00	S17°27'35"E
L2	15.01	S24°11'46"E
L3	8.17	S67°20'30"W
L4	1.17	N62°32'25"E
L5	13.60	N07°20'20"E

NOTES: ALL ROADWAYS THAT ARE NOT PRIVATE ROADS ARE DEDICATED TO SANDY CITY AS RIGHT-OF-WAY (R.O.W.) FOR PUBLIC USE.

- NOTES:
- Requirements have been imposed relating to the development of this subdivision and development on each of the lots.
 - Building Permits/Certificates of Occupancy may not be issued until certain improvements have been installed.
 - Certain measures are required to control blowing soil and sand during construction on a lot.

Reference should be made to Sandy City Community Development file S12-12 and Engineering file S12-12 and the Sandy City Land Development Code concerning the above Notes.

SOUTH QUARTER CORNER OF SECTION 1, TOWNSHIP 3 SOUTH, RANGE 1 WEST, S.L.B. & M. (FOUND BRASS CAP MONUMENT)



APPROVED THIS 9th DAY OF SEPTEMBER A.D. 2007 BY [Signature]
PUBLIC UTILITIES ENGINEERING MANAGER

APPROVED THIS 9th DAY OF SEPTEMBER A.D. 2007 BY [Signature]
DIRECTOR

SANDY CITY PUBLIC UTILITIES
APPROVED THIS 4th DAY OF SEPTEMBER A.D. 2007 BY [Signature]
PUBLIC UTILITIES ENGINEERING MANAGER

APPROVED THIS 9th DAY OF SEPTEMBER A.D. 2007 BY [Signature]
DIRECTOR

BOARD OF HEALTH
APPROVED THIS 4th DAY OF SEPTEMBER A.D. 2007 BY [Signature]

APPROVED THIS 9th DAY OF SEPTEMBER A.D. 2007 BY [Signature]
DIRECTOR

SANDY SUBURBAN IMPROVEMENT DISTRICT
APPROVED THIS 4th DAY OF SEPTEMBER A.D. 2007 BY [Signature]
GENERAL MANAGER

APPROVED THIS 9th DAY OF SEPTEMBER A.D. 2007 BY [Signature]
CHAIRMAN, CITY PLANNING COMM.

QUEST COMMUNICATIONS
APPROVED THIS 9th DAY OF SEPTEMBER A.D. 2007 BY [Signature]
QUEST COMMUNICATIONS

APPROVED THIS 9th DAY OF SEPTEMBER A.D. 2007 BY [Signature]
CITY ENGINEER

ROCKY MOUNTAIN POWER
APPROVED THIS 12th DAY OF SEPTEMBER A.D. 2007 BY [Signature]
PACIFICORP

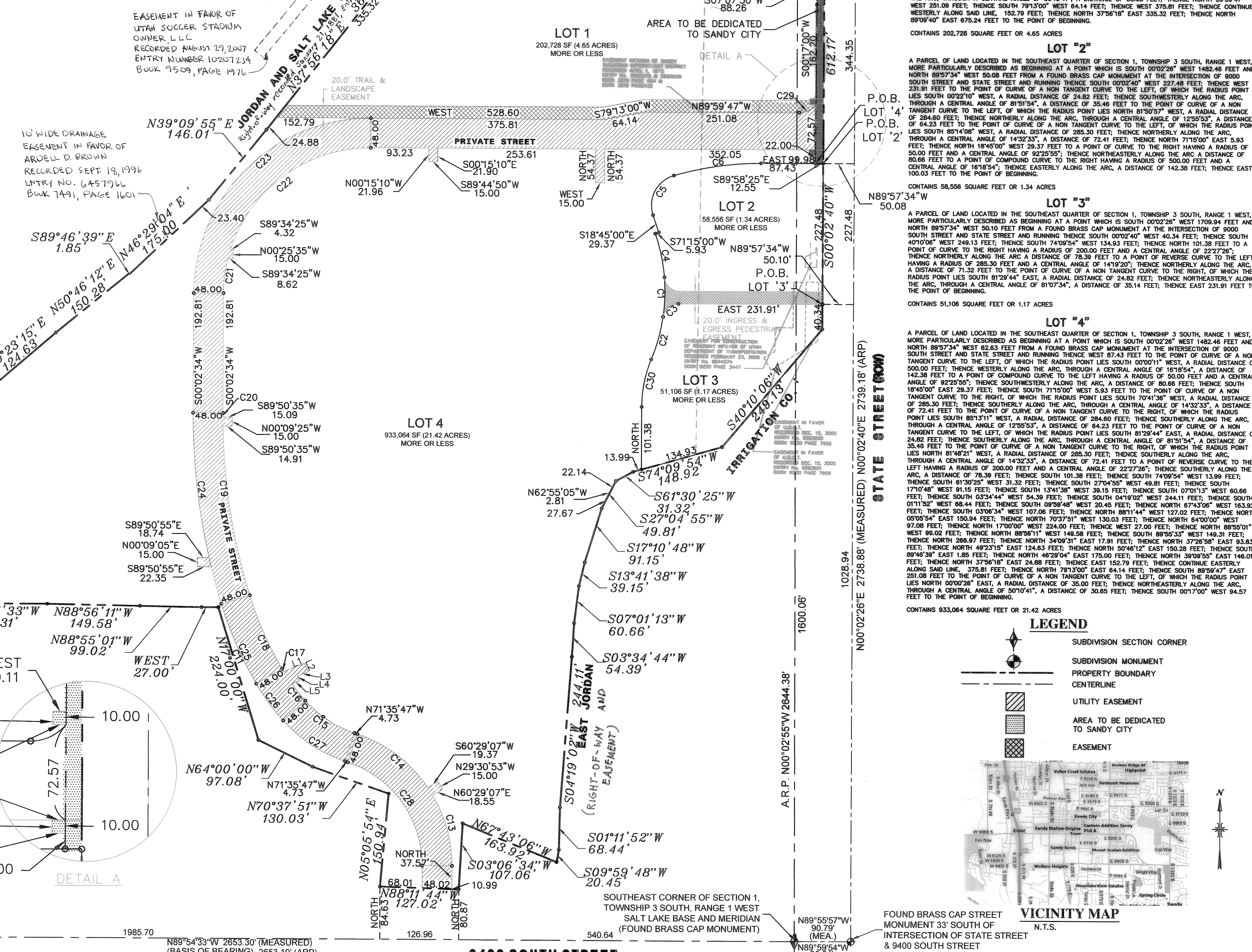
APPROVAL AS TO FORM THIS 9th DAY OF SEPTEMBER A.D. 2007 BY [Signature]
CITY ATTORNEY

COMCAST
APPROVED THIS 9th DAY OF SEPTEMBER A.D. 2007 BY [Signature]
COMCAST

APPROVAL AS TO FORM THIS 9th DAY OF SEPTEMBER A.D. 2007 BY [Signature]
CITY ATTORNEY

CITY MAYOR'S APPROVAL
PRESENTED TO THE CITY MAYOR THIS 10th DAY OF SEPTEMBER A.D. 2007 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
ATTEST: CITY RECORDER CITY MAYOR

RECORDED #10214892
DATE 9.12.07 TIME 2:57 PM BOOK 2801C PAGE 189
FEE \$ 64.00 CLERK [Signature]



SURVEYOR'S CERTIFICATE
I, C. DAVID MCKINNEY DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR AND THAT I HOLD CERTIFICATE NO. 5251295 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF SAID TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, STREETS, AND EASEMENTS AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS IS TRUE AND CORRECT.
C. David McKinney
C. DAVID MCKINNEY
L.S. 5251295
DATE 9/10/07

BOUNDARY DESCRIPTION
A PARCEL OF LAND LOCATED IN THE SOUTHEAST QUARTER OF SECTION 1, TOWNSHIP 3 SOUTH, RANGE 1 WEST, MORE PARTICULARLY DESCRIBED AS BEGINNING AT A POINT WHICH IS SOUTH 00°02'26" WEST 1138.11 FEET AND NORTH 89°57'34" WEST 50.06 FEET FROM A FOUND BRASS CAP MONUMENT AT THE INTERSECTION OF 9000 SOUTH STREET AND STATE STREET SAID POINT ALSO BEING NORTH 00°02'55" WEST 1600.00 FEET AND NORTH 83°09'40" EAST 43.23 FEET FROM THE SOUTHWEST CORNER OF SECTION 1, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE SOUTH 00°02'40" WEST 612.17 FEET; THENCE SOUTH 40°10'06" WEST 249.13 FEET; THENCE SOUTH 61°30'25" WEST 31.32 FEET; THENCE SOUTH 27°04'55" WEST 49.81 FEET; THENCE SOUTH 17°10'48" WEST 91.15 FEET; THENCE SOUTH 13°41'38" WEST 39.15 FEET; THENCE SOUTH 07°11'13" WEST 60.86 FEET; THENCE SOUTH 03°34'44" WEST 54.39 FEET; THENCE SOUTH 04°19'02" WEST 244.11 FEET; THENCE SOUTH 01°11'52" WEST 68.44 FEET; THENCE SOUTH 09°58'48" WEST 20.45 FEET; THENCE NORTH 67°43'06" WEST 163.92 FEET; THENCE SOUTH 03°06'34" WEST 170.06 FEET; THENCE NORTH 88°11'44" WEST 127.02 FEET; THENCE NORTH 05°05'54" EAST 150.94 FEET; THENCE NORTH 70°37'51" WEST 130.03 FEET; THENCE NORTH 64°00'00" WEST 97.08 FEET; THENCE NORTH 17°00'00" WEST 224.00 FEET; THENCE WEST 27.00 FEET; THENCE NORTH 88°55'01" WEST 99.02 FEET; THENCE NORTH 88°56'11" WEST 149.58 FEET; THENCE SOUTH 89°55'33" WEST 149.31 FEET; THENCE NORTH 266.97 FEET; THENCE NORTH 34°09'31" EAST 17.91 FEET; THENCE NORTH 37°26'58" EAST 93.83 FEET; THENCE NORTH 49°23'11" EAST 124.63 FEET; THENCE NORTH 50°46'12" EAST 150.28 FEET; THENCE SOUTH 89°46'39" EAST 1.85 FEET; THENCE NORTH 46°29'04" EAST 175.00 FEET; THENCE NORTH 39°09'55" EAST 146.01 FEET; THENCE NORTH 37°56'18" EAST 360.20 FEET; THENCE NORTH 89°09'40" EAST 675.84 FEET TO THE POINT OF BEGINNING.

CONTAINING 1,245,454 SQUARE FEET OR 28.58 ACRES
OWNER'S DEDICATION
Know all men by these presents that _____ the owner of the above tract of land, having caused said tract to be subdivided into lots and streets to be hereafter known as REAL SALT LAKE SUBDIVISION, does hereby dedicate to Sandy City for the perpetual use of the public all streets, easements and parcels of land shown on this plat as intended for public use and all easements shown on this plat are intended for use by all suppliers of utility or other necessary services, and do hereby warrant, defend and save Sandy City harmless against any easements or other encumbrances on the dedicated streets, easements and parcels which interfere with the use, operation, and maintenance thereof by the city.
In witness whereof I have set my hand this _____ day of _____ 20____

ACKNOWLEDGMENT
STATE OF UTAH
COUNTY OF SALT LAKE
On the 5 day of September, A.D. 2007, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signers (1) of the above Owner's application, D.N., in number, who duly acknowledged to me that George Van Reiner signed it freely and voluntarily and for the uses and purposes herein mentioned, MY COMMISSION EXPIRES: _____
George Van Reiner
NOTARY PUBLIC
RESIDING IN SALT LAKE COUNTY
STATE OF UTAH
ACKNOWLEDGMENT
STATE OF UTAH
COUNTY OF SALT LAKE
On the 5 day of September, A.D. 2007, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signers (1) of the above Owner's application, D.N., in number, who duly acknowledged to me that George Van Reiner signed it freely and voluntarily and for the uses and purposes herein mentioned, MY COMMISSION EXPIRES: _____
George Van Reiner
NOTARY PUBLIC
RESIDING IN SALT LAKE COUNTY
STATE OF UTAH

REAL SALT LAKE SUBDIVISION
LOCATED IN THE SOUTHEAST QUARTER
OF SECTION 1
TOWNSHIP 3 SOUTH, RANGE 1 WEST
SALT LAKE BASE & MERIDIAN
CITY
SCALE: 1" = 100 FEET
SALT LAKE COUNTY, UTAH
SHEET 1 OF 2

REAL SALT LAKE SUBDIVISION

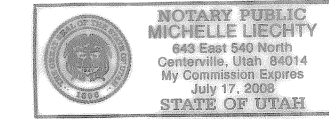
LOCATED IN THE SOUTHEAST QUARTER
OF SECTION 1
TOWNSHIP 3 SOUTH, RANGE 1 WEST
SALT LAKE BASE & MERIDIAN

1-Approved this 4th day of September, 2007 .By The Talon Group
Title and Settlement Services, a Division of First American Title
Insurance Company as Trustee for Fortress Credit Corp, as Beneficiary.

BY: Steve Nielsen
Steve Nielsen, Manager

State of Utah
County of Salt Lake
On the 4th day of September, 2007, personally appeared before me
Steve Nielsen, Manager of The Talon Group Title and Settlement
Services, a Division of First American Title Insurance Company, as
Trustee for Fortress Credit Corp, as Beneficiary.

Michelle Liechty
Notary Public: Michelle Liechty

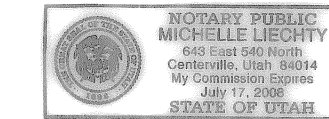


2 Approved this 4th day of September, 2007 .By The Talon Group
Title and Settlement Services, a Division of First American Title
Insurance Company, as Trustee for SFT I Inc. as Beneficiary.

BY: Steve Nielsen
Steve Nielsen, Manager

State of Utah
County of Salt Lake
On the 4th day of September, 2007, personally appeared before me
Steve Nielsen, Manager of The Talon Group Title and Settlement
Services, a Division of First American Title Insurance Company, as
Trustee for SFT I, Inc. as Beneficiary.

Michelle Liechty
Notary Public: Michelle Liechty



3- Approved this 6th day of September, 2007, By Michael W. Spence,
Esq, as Trustee for First American Exchange Company, as
Qualified Intermediary for Ardell Brown an individual and
ADB Descendants, LLC, both as Beneficiary.

BY: Michael W. Spence
Michael W. Spence, Esq., Trustee

State of Utah
County of Salt Lake
On the 6th day of September, 2007 personally appeared before me
Michael W. Spence, Esq., as Trustee for First American
Exchange Company, as Qualified Intermediary for Ardell Brown
An individual and ADB Descendants, LLC, both as Beneficiary.

Jessica Kenworthy
Notary Public:



REAL SALT LAKE SUBDIVISION

LOCATED IN THE SOUTHEAST QUARTER
OF SECTION 1
TOWNSHIP 3 SOUTH, RANGE 1 WEST
SALT LAKE BASE & MERIDIAN



Architecture
Landscape Architecture
Land Planning
Engineering
Surveying
Interior Design
3151 South 1050 East, 2000
Salt Lake City, Utah 84117
Phone (801) 268-0255 Fax (801) 268-1425