

WHEN RECORDED, MAIL TO:
 Utah Department of Transportation
 Right of Way, Fourth Floor
 Box 148420
 Salt Lake City, Utah 84114-8420

9583820
 12/15/2005 03:00 PM \$0.00
 Book - 9230 Pg - 7956-7957
 GARY W. OTT
 RECORDER, SALT LAKE COUNTY, UTAH
 UT ST-DEPT OF TRANSPORTATION
 BOX 148420 ATT: JR BAIRD
 SLC UT 84114-8420
 BY: ZJM, DEPUTY - WI 2 P.

Easement

(LIMITED PARTNERSHIP)

Salt Lake County

Tax Id No. 27-01-476-017

Parcel No. 0089:077:2E

Project No. SP-0089(88)313

Bonnie Miller Investments, Ltd.

a Limited-Partnership of the State of Utah, Grantor, hereby GRANTS AND CONVEYS to the UTAH DEPARTMENT OF TRANSPORTATION, at 4501 South 2700 West, Salt Lake City, Utah 84119, Grantee, for the sum of \$10.00 (Ten) Dollars,

A perpetual easement, upon part of an entire tract of property, in the SW1/4SW1/4 of Section 6, T.3S., R.1E., S.L.B.&M., in Salt Lake County, Utah for the purpose of *constructing and maintaining thereon public utilities and appurtenant parts thereof* including, but not limited to ATMS fiber optic conduit, electrical service and transmission lines, culinary and irrigation water facilities; and highway appurtenances including, but not limited to, slopes, street and signal lighting facilities, directional and traffic information signs, incident to the widening of the existing highway State Route 89 known as Project No. SP-0089(88)313.

The boundaries of said part of an entire tract of land are described as follows:

Beginning at the intersection of the westerly right of way line of said existing highway State Route 89 and the northwesterly boundary line of the Draper Jordan Canal at a point 50.00 feet perpendicularly distant westerly from the control line of said highway opposite engineer station 172+36.97, which point is 1326.03 feet S. 89°54'36" E. (East by record) along the section line and 383.30 feet South along the section line and 51.33 feet N. 57° 02'38" E. from the Northwest Corner of the Southeast Quarter of the Southeast Quarter of Section 1, Township 3 South, Range 1 West, Salt Lake Base and Meridian, and running thence S. 57°02'38" W. 23.86 feet along the northwesterly boundary line of said canal to a point 70.00 feet perpendicularly distant westerly from said control line; thence N. 00°05'18" E. 109.04 feet along a line parallel with and 70.00 feet perpendicularly distant westerly from said control line; thence N. 89°56'49" E. 20.00 feet to the westerly right of way line of said highway at a point 50.00 feet perpendicularly distant westerly from said control line; thence S. 00°05'18" W. 96.08 feet along said westerly right of way line to the point of beginning. The above described part of an entire tract of land contains 2,051 square feet in area or 0.047 acres, more or less.

(Note: Rotate all bearings in the above description 00°11'30" clockwise to match highway bearings.)

It is agreed hereby, that the Owners, by consent of the Utah Department of Transportation, shall have the right to lessen but not to increase the vertical distance or grade of said cut and/or fill slopes.

After said public utilities and appurtenant parts thereof are constructed on the above described part of an entire tract at the expense of the Utah Department of Transportation, said Utah Department of Transportation is thereafter relieved of any further claim or demand for costs, damages or maintenance charges which may accrue against said public utilities and appurtenant parts thereof.

IN WITNESS WHEREOF, the hand of said Grantor has been set this 30th day of Nov, A.D. 20 05.

Signed in the presence of:

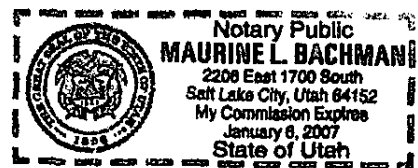
STATE OF UTAH)
) ss.
COUNTY OF SALT LAKE)

Bonnie F Miller
By _____

On the date first above written personally appeared before me, BONNIE F MILLER, who, being by me duly sworn, acknowledged to me that she is a partner of the firm of BONNIE MILLER INVESTMENTS, a Limited Partnership, and that the within and foregoing instrument was signed in behalf of said Limited Partnership by authority of all partners, and said Grantor acknowledged to me that said Limited Partnership executed the same.

WITNESS my hand and official stamp the date in this certificate first above written:

Maurine L Bachman
Notary Public



Prepared by: Meridian Engineering (TJB) April 11, 2005