

WHEN RECORDED RETURN TO:

**Spanish Fork City** 

PO Box

**Engineering Office** 

Spanish Fork, Utah 84660



ENT 141376:2021 PG 1 of 1 ANDREA ALLEN COUNTY RECORDER **НАТ**Ш 2021 Aug 12 2:47 pm FEE 0.00 BY LT RECORDED FOR SPANISH FORK CITY CORPORATI

## NOTICE OF DEVELOPMENT OBLIGATIONS

Notice is hereby given of a REIMBURSEMENT REQUIREMENT, upon development of the below described real property, for public infrastructure improvements and easements benefiting the following land until for the, more particularly described as follows:

COM E 1092.3 FT FR SW COR. SEC. 12, T8S,R2E, SLB&M.; E 12.54 FT; S 0 DEG 35' 0" W 369.4 FT; S 89 DEG 42' 5" E 698.97 FT; N 5 DEG 27' 8" W 9.2 FT; N 74 DEG 47' 0" E 52.87 FT; N 67 DEG 29' 0" E 17.78 FT; N 8 DEG 9' 19" E 221.01 FT; N 88 DEG 25' 36" E 71.82 FT; N 89 DEG 3' 23" E 664.63 FT; N 27 DEG 8' 9" W 516.53 FT; N 35 DEG 8' 53" W 183.99 FT; N 42 DEG 7' 9" W 167.56 FT; N 50 DEG 28' 45" W 35.55 FT; N 63 DEG 51' 59" W 89.07 FT; N 72 DEG 17' 40" W 25.09 FT; N 58 DEG 33' 28" W 49.29 FT; N 67 DEG 7' 34" W 51.89 FT; N 72 DEG 31' 13" W 102.04 FT; N 40 DEG 26' 33" W 325.07 FT; S 89 DEG 47' 24" W 377.58 FT; S 86 DEG 19' 29" W 46.39 FT; S 88 DEG 21' 49" W 151.01 FT; S 0 DEG 15' 0" W 673.01 FT; S 89 DEG 52' 50" E 20.46 FT; S 0 DEG 15' 0" W 334.62 FT TO BEG. AREA 34.511 AC.

The foregoing affects Utah County Serial Number: 24:043:0023 as of the date below.

Details of the Utility Easement/West Interchange Sewer Trunkline obligation is available at the Spanish Fork City Engineer's Office, located at 40 South Main, Spanish Fork, Utah 84660. Please check here for details on obligations to pay a fair share of public improvement costs as a condition of development approval.

Executed this	day of _ <i>\int</i>	ugur	£_,20 <u>21</u> .		·			
•	·	_	SPANISH FO	oson		· Engii	neer	
State of Utah	)							
County of Utah	:ss )							
The foregoing	instrument	\M26 :	acknowledged	hefore	ma	thic	.3	day

, 202/ by Chris Thompson, Public Works Director/City Engineer of Spanish Fork City, a municipality and political subdivision of the State of Utah, on behalf of the City.

> JERRI ANN FINCH Notary Public, State of Utah Commission #700446 My Commission Expires 05/16/2022