

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS **Tax ID # 24:043:0022 & 24:048:0010**

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|---|
| A. NAME & PHONE OF CONTACT AT FILER (optional) Jonathan K. Hansen |
| B. E-MAIL CONTACT AT FILER (optional) jhansen@hbaa.law |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address) <div style="border: 1px solid black; padding: 5px; width: fit-content;"> Hansen Black Anderson Ashcraft PLLC Attn: Jonathan K. Hansen 3051 West Maple Loop Drive, Suite 325 Lehi, Utah 84043 </div> |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

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|--|-------------------------|--------------------------|-------------------------------|-----------------------------|
| 1a ORGANIZATION'S NAME RDG, LLC | | | | |
| OR | 1b INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |
| 1c MAILING ADDRESS 4267 Summermeadow Drive | | CITY Bountiful | STATE UT | POSTAL CODE 84010 |
| | | | COUNTRY USA | |

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

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|------------------------|-------------------------|---------------------|-------------------------------|-------------|
| 2a ORGANIZATION'S NAME | | | | |
| OR | 2b INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |
| 2c MAILING ADDRESS | | CITY | STATE | POSTAL CODE |
| | | | COUNTRY | |

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY) Provide only one Secured Party name (3a or 3b)

| | | | | |
|--|-------------------------|-------------------------------|-------------------------------|-----------------------------|
| 3a ORGANIZATION'S NAME SDP REIT, LLC | | | | |
| OR | 3b INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |
| 3c MAILING ADDRESS 1240 East 2100 South, Suite 300 | | CITY Salt Lake City | STATE UT | POSTAL CODE 84106 |
| | | | COUNTRY USA | |

4. COLLATERAL: This financing statement covers the following collateral:

All assets of debtor, including without limitation all property, fixtures, equipment, leases, rents, income, profits, personal property, water shares, water share certificates, water rights, purchase contracts, purchase contract and reservation agreement deposits, plans and specifications, maps, surveys, studies, reports, permits, licenses, architectural, engineering, construction, management, maintenance, service and other contracts, instruments, inventory, general intangibles, payment intangibles, investment property, chattel paper documents, letter of credit rights, supporting obligations, commercial tort claims, accounts (including deposit accounts with Secured Party of any kind), contract rights and claims, all insurance policies and unearned premiums prepaid thereon, insurance proceeds (whether or not Debtor is required to carry such insurance by Secured Party) and awards, payments or consideration for the taking of the property, or any portion thereof, by condemnation or exercise of the power of eminent domain, or from any sale in lieu or in anticipation thereof at any time situated on or used in connection with the construction, maintenance, leasing, disposition or operation of the following described real property, and all proceeds, substitutions, and replacements for any of the foregoing, to the extent that a security interest may be granted therein under the terms of the applicable Uniform Commercial Code: See Exhibit A attached.

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box: Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box: Agricultural Lien Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement, if line 1b was left blank because individual Debtor name did not fit, check here

| | |
|--|--------|
| 9a. ORGANIZATION'S NAME RDG, LLC | |
| OR | |
| 9b. INDIVIDUAL'S SURNAME | |
| FIRST PERSONAL NAME | |
| ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

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|--|------|-------|-------------|---------|
| 10a. ORGANIZATION'S NAME | | | | |
| OR | | | | |
| 10b. INDIVIDUAL'S SURNAME | | | | |
| INDIVIDUAL'S FIRST PERSONAL NAME | | | | |
| INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) | | | | SUFFIX |
| 10c. MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY |

11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

| | | | | |
|--|-------------------------------|-------------------------------|-----------------------------|-----------------------|
| 11a. ORGANIZATION'S NAME SDP Financial 2020, LP | | | | |
| OR | | | | |
| 11b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX | |
| 11c. MAILING ADDRESS 1240 East 2100 South, Suite 300 | CITY Salt Lake City | STATE UT | POSTAL CODE 84106 | COUNTRY USA |

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

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|---|--|
| <p>13. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)</p> <p>15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):</p> | <p>14. This FINANCING STATEMENT: <input type="checkbox"/> covers timber to be cut <input type="checkbox"/> covers as-extracted collateral <input checked="" type="checkbox"/> is filed as a fixture filing</p> <p>16. Description of real estate: See Exhibit A Attached.</p> |
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17. MISCELLANEOUS:

EXHIBIT A**PROPERTY**

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN UTAH COUNTY, UTAH AND IS DESCRIBED AS FOLLOWS:

Parcel 1:

Beginning at a point on the Grantors' West deeded title line, which is described as being East 1092.30 feet from the Southwest Corner of Section 12, Township 8 South, Range 2 East; Salt Lake Base and Meridian; thence along the said Westerly title line East 12.54 feet; thence continuing along said Westerly title line South 0 degrees 35' West 369.40 feet to the intersection of said title line with the extended line of the long-standing southerly boundary fence line; thence along the said southerly boundary fence line and other long-standing boundary fence lines by the following seven (7) courses and distances: South 89 degrees 42'05" East 698.97 feet; thence North 5 degrees 27'08" West 9.20 feet; thence North 74 degrees 47' East 52.87 feet; thence North 67 degrees 29' East 17.78 feet; thence North 8 degrees 09'19" East 221.01 feet; thence North 88 degrees 25'36" East 71.82 feet; thence North 89 degrees 03'23" East 664.63 feet; thence leaving said old boundary fence lines and continuing along an old fence line North 27 degrees 08'09" West 516.53 feet to a fence corner, and a corner point on the property of the Emerald Precision Casting Company; thence following along fence lines and remnants of old boundary fence lines, and the deeded title line of the said Emerald Precision Casting Company property by the following nine (9) courses and distances:

North 35 degrees 08'53" West 183.99 feet; thence North 42 degrees 07'09" West 167.56 feet; thence North 50 degrees 28'45" West 35.55 feet; thence North 63 degrees 51'59" West 89.07 feet; thence North 72 degrees 17'40" West 25.09 feet; thence North 58 degrees 33'28" West 49.29 feet; thence North 67 degrees 07'34" West 51.89 feet; thence North 72 degrees 31'13" West 102.04 feet; thence North 40 degrees 26'33" West 325.07 feet; thence leaving the deeded property line of the Emerald Precision Casting Company and continuing along old fence lines and remnants of old fence lines by the following three (3) courses and distances; South 89 degrees 47'24" West 377.58 feet; thence South 86 degrees 19'29" West 46.39 feet; thence South 88 degrees 21'49" West 151.01 feet; more or less, to the Grantors' westerly deeded title line; thence South 0 degrees 15' West along said westerly title line 673.01 feet; thence continuing along said westerly title line South 89 degrees 52'50" East 20.46 feet; thence continuing along said westerly title line South 0 degrees 15' West 334.62 feet to the point of beginning. Basis of Bearings: Bearings of Section lines in Township 8 South, Range 2 East, Salt Lake Base and Meridian, according to the Utah State Plane Coordinate System, Central Zone, as per data published by the Utah County Surveyor's Office, i.e., the Section line from the Southwest Corner of Section 12, Township 8 South, Range 2 East, Salt Lake Base and Meridian to the South Quarter CORNER OF SAID SECTION 12, IS CALLED NORTH 89 DEGREES 33'21" EAST.

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Parcel 2:

COMMENCING 16.74 CHAINS EAST AND 5.79 CHAINS SOUTH OF THE NORTHWEST CORNER OF SECTION 13, TOWNSHIP 8 SOUTH, RANGE 2 EAST; SALT LAKE BASE AND MERIDIAN; THENCE SOUTH 89 DEG. 30' 00" EAST 10.25 CHAINS; THENCE SOUTH 02 DEG 15'00" WEST 12 CHAINS; THENCE SOUTH 53 DEG. 40'00" WEST 12.25 CHAINS; THENCE NORTH 19 CHAINS TO THE PLACE OF BEGINNING.

TAX SERIAL NUMBER: 24:048:0010