

Entry No 84909 Recorded at request of Frank Chapman 2 cc  
Date AUG 20 1962 at 4:45 P.M. Chapman & W. Kelley Wasatch County Recorder  
By \_\_\_\_\_ Deputy, Book 46 Page 437.

WARRANTY DEED

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JOHN M. CHAPMAN, A widower, grantor of Heber Utah, Wasatch County, hereby conveys and warrants to FRANKLIN S. CHAPMAN and GENEV H. CHAPMAN, his wife, as joint tenants and not as tenants in common and to the survivor of them, grantees of the same place, for the sum of Ten Dollars (\$10.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the following described tracts of land, situated in Wasatch County, State of Utah, to-wit:

Beginning at the Northeast corner of the Northwest quarter of the Southeast quarter of Section 8, in Township 4 South of Range 5 East of the Salt Lake Meridian, and running thence South 520 feet; thence West 648 feet more or less to the East line of the lands now owned by George Newell Jensen; thence North 0°04' East 355 feet; thence North 89°56' West 546.00 feet; thence South 52°10' West 132.05 feet to the Easterly line of Highway #40; thence North 37°50' West along the Easterly line of said Highway to the West line of the Northwest quarter of the Southeast quarter of said Section 8; thence North 11.296 rods; thence East 24 feet; thence North 24 feet to the North line of the Northwest quarter of the Southeast quarter of Section 8; thence East 78.546 rods more or less to the place of beginning.

ALSO a right of way into the Northwest corner of the above described tract of land as follows: Beginning at the center of Section 8, in aforesaid Township and range, and running thence West 9.90 rods to the East line of U. S. Highway 40; thence South 37°50' East 2 rods more or less to a point 24 feet South of the North line of the Northeast quarter of the Southwest quarter of Section 8; thence East 8.90 rods 7/8 feet to a point 24 feet East of the West line of the Northwest quarter of the Southeast quarter of Section 8; thence North 24 feet; thence West 24 feet to the place of beginning.

TOGETHER with all improvements thereon and appurtenances thereunto belonging.

WITNESS the hand of said grantor this 31 day of December, A. D., 1962.

Frank Chapman  
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James J. Buckley  
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WITNESS

STATE OF UTAH, )  
                  ) ss.  
COUNTY OF WASATCH, )

On this 31 day of December, A. D., 1962, personally appeared before me JOHN M. CHAPMAN, a widower, the signer of the above instrument, who duly acknowledged to that he executed the same.

James J. Buckley  
Notary Public

My commission expires Sept 2, 1965 Residing at Heber

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