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LARSEN COMMERCIAL SUBDIVISION

CLEARFIELD, PART OF N.E. 1/4 SECTION 14 T.4N., R.2W., SLBM UTAH

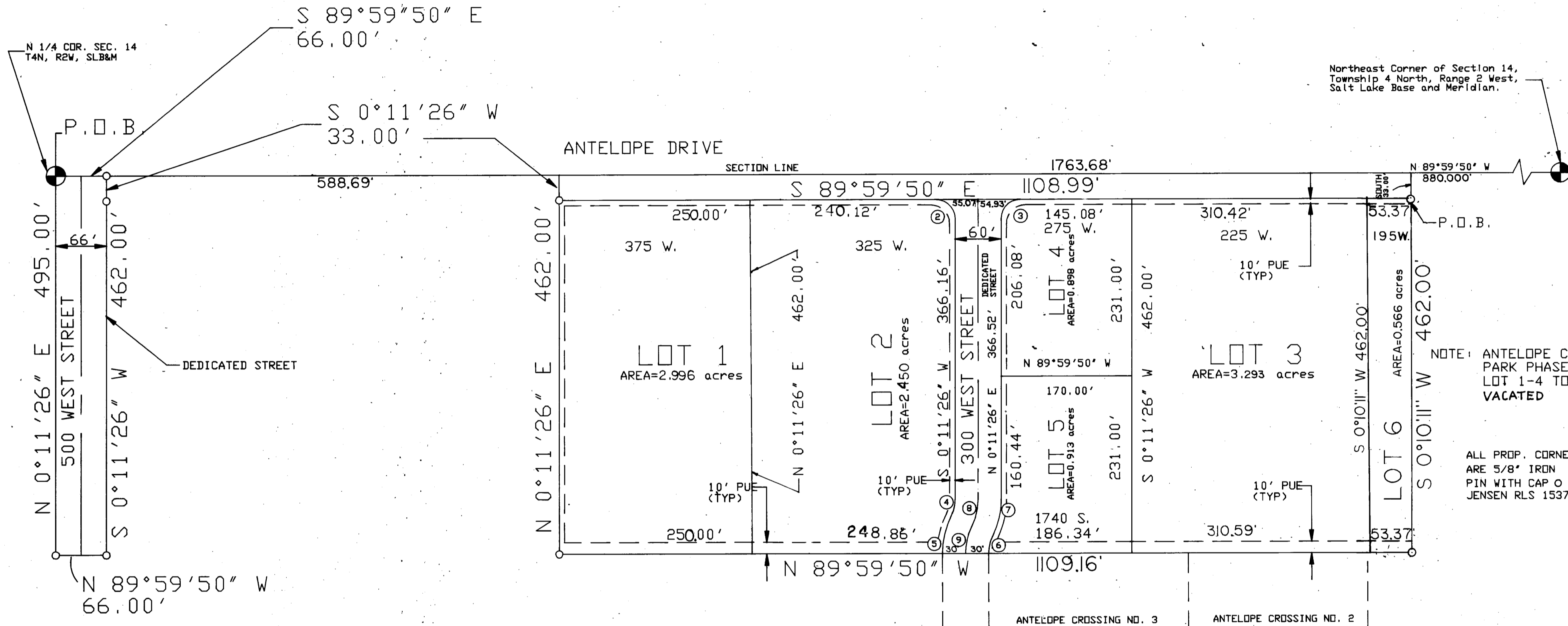
DAVIS COUNTY, UTAH

NORTH

Scale = 1" = 100'

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

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NO.	DELTA	RADIUS	LENGTH	TANGENT	CHORD	CHORD BEARING
1	NOT USED					
2	90°11'16"	25.00'	39.352'	25.052'	35.413'	S 44°54'12" E
3	89°48'44"	25.00'	39.188'	24.918'	35.297'	N 45°05'48" E
4	26°07'25"	50.00'	22.797'	11.60'	22.60'	S 13°15'09" W
5	26°18'46"	110.00'	50.517'	25.712'	50.074'	S 13°09'28" W
6	26°18'51"	50.00'	22.964'	11.688'	22.782'	N 13°09'26" E
7	26°07'25"	110.00'	50.154'	25.521'	49.721'	N 13°15'09" E
8	26°07'25"	80.00'	36.476'	18.560'	36.160'	N 13°15'09" E
9	26°18'47"	80.00'	36.740'	18.698'	36.418'	N 13°09'28" E

CLEARFIELD CITY ATTORNEY
 Approved by the Clearfield City Attorney on the 13th day of NOV 1995
[Signature]
 City Attorney

CLEARFIELD CITY PLANNING COMMISSION
 Approved by the Clearfield City Planning Commission on the 30th day of NOV 1995
[Signature]
 Chairman

CLEARFIELD CITY ENGINEER
 Approved by the Clearfield City Engineer on the 23rd day of Oct 1995
[Signature]
 Clearfield City

CLEARFIELD CITY APPROVAL
 This is to certify that this plat and dedication of this plat were duly approved and accepted by the City Council of Clearfield City, Utah on the 12th day of Sept 1995
 Attest: *[Signature]* Mayor

SURVEYOR'S CERTIFICATE
 I, DENNIS H. JENSEN, a registered land surveyor in the State of Utah, do hereby certify that this plat of LARSEN COMMERCIAL SUBDIVISION in Davis County, Utah has been correctly drawn to the designated scale and is a true and correct representation of the following description of lands included in said subdivision, based on the data compiled from records in the Davis County Recorder's Office and of a survey made on the ground.
 Signed this 16th day of October 1995
[Signature]
 DENNIS H. JENSEN
 License No. 153773

OWNER'S DEDICATION
 We, the undersigned owner of the hereon described tract of land, hereby set apart and subdivide the same into lots and streets as shown this plat and name said tract Larsen Commercial Subdivision and hereby dedicate, grant and convey to Clearfield City, Davis County, Utah all those parts or portions of said tract of land designated as streets, the same to be used as public thoroughfares forever, and also dedicate to Clearfield City those certain strips as easements for public utility and drainage purposes as shown hereon, the same to be used for the installation, maintenance and operation of public utility service lines and drainage as may be authorized by Clearfield City.
 Signed this 11 day of APRIL 1996
 Signature DAVID PEARSON
 Signature SHAUNA M. LARSON
 Signature THE STREBEL FAMILY TRUST
 Signature AA ACCESS STORAGE CLEARFIELD, L.C.
 Signature MADEC ENTERPRISES

ACKNOWLEDGEMENT
 State of Utah
 County of DAVIS
 On the 11th day of April 1996 personally appeared before me the undersigned Notary Public, the signers of the above Owners Dedication, 1 in number, who duly acknowledge to me they signed it freely and voluntarily and for the purposes therein mentioned.
MARSH LITH 2000 *[Signature]* Notary Public
 Commission Expires

State of Utah
 County of DAVIS
 On the 29th day of December 1995 personally appeared before me, SAM T. CHELMS & CHAS T. CHELMS who being duly sworn did say that they are Owners of and that said instrument was signed in behalf of said Corporation by a resolution of the Board of Directors and they acknowledge to me that said they executed the same.
10/31/96 Notary Public
 Commission Expires

BOUNDARY DESCRIPTION
 SUBDIVISION
 Commencing at a point located North 89°59'50" West along the section line 880,000 feet and South 33.00 feet from the NE corner of Section 14, Township 4 North, Range 2 West, Salt Lake Base and Meridian; thence South 0°10'11" West 462.00 feet; thence North 89°59'50" West 103.16 feet; thence North 0°11'26" East 462.00 feet; thence South 89°59'50" East 1108.99 feet to the point of beginning.
 AREA = 11.763 acres
 500 WEST STREET
 Commencing at a point located at N 1/4 corner Section 14, T.4N., R.2W., SLBM; thence S 89°59'50" E 66.00 feet; thence S 0°11'26" W 33.00 feet to south line of Antelope Drive; thence S 0°11'26" W 462.00 feet; thence N 89°59'50" W 66.00 feet; thence N 0°11'26" E 495.00 feet to point of beginning.
 AREA = 0.750 acres±

DAVIS COUNTY RECORDER
 ENTRY NO. 1248694 FEE PAID 36.00
 FILED FOR RECORD AND RECORDED THIS 15th DAY OF May 1996 AT 9:05 AM IN BOOK 2001 OF OFFICIAL RECORDS PAGE 1171
[Signature]
 DAVIS COUNTY RECORDER
 BY [Signature] DEPUTY RECORDER

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