When Recorded Please Mail To PARK CITY MUNICIPAL CORPORATION Attn: City Recorder PO Box 1480 Park City UT 84060

Fee Exempt per Utah Code Annotated 1953 21-7-2

ALAN SPRIGGS, SUMMIT CO RECORDER 2001 JUN 28 10:09 AM FEE \$.0

REQUEST: PARK CITY MUNICIPAL CORP

\$.00 BY DMG

## QUIT CLAIM DEED

Brentwood Equities, Inc. a Utah Corporation organized and existing under the laws of the State of Utah, with its principal office at Park City, County of Summit, State of Utah, grantor, hereby conveys and quit-claims to PARK CITY MUNICIPAL CORPORATION, a Utah Municipal Corporation, 445 Marsac Avenue, P.O. Box 1480, Park City, UT 84060-1480, grantee, for the sum of Ten Dollars and other good and valuable consideration, the following described tract of land in Summit County, State of Utah:

See Exhibit A attached hereto and by reference made a part hereof.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum

IN WITNESS WHEREO hereunto affixed by its duly auth	OF, the grant has caused its corponorized officers this 25th day of	rate name and seal	to be 2001.	
	GRANTOR (Name) B R1= NT WOOD  Sunday Sunay	Equipes, la	<b>(</b> ,	
(Corporate Seal)	By: (Name), (Title)	Y	£ 13	3
	Corporate Acknowledgment	Notary Public	71.00 pm	
STATE OF UTAH ) ss COUNTY OF SUMMIT )	TAMI 1650 Par Per My	WOOLSTENHULME.		
On this 15 day of June	, 2001, personally appear			
Sugar 1	, whose identity is pe			
110	y evidence and who by me duly s			
is the fluxent	(title or office) of Brentwoo	od Equities, Inc. by	Authority	of
its Bylaws/Resolution of the Bo	ard of Directors, and said	and ILD Du	SAL	_
acknowledged to me that said C	orporation executed the same.		<i>O</i>	
	Janu Wooks	tuhuline		60
	Notary Public	00592247	Вк01379 F	°600870-00871

**EXHIBIT** A

Parcel 2 description:

Beginning at the intersection of the Easterly right of way line of S.R. 224 and the Southerly right of way line of Snow Creek Drive, said point being N 0°16'20"E 660.97 feet along the section line and N 89°43'40"W 424.31 feet from the East quarter corner of Section 8. Township 2 South, Range 4 East, Salt Lake Base and Meridian; thence along said Southerly right of way line the following three (3) courses and distances: N 68°44'00"E 50.22 feet to a point on the arc of a 125.00 foot radius curve to the right and Northeasterly along said curve, through a central angle of 90°00'00", a distance of 196:35 feet (chord bears S 66°16'00"E 176.78 feet) and S 21°16'00"E 78.26 feet, thence N 25°48'15"W 56.28 feet to a point on the arc of a 195.50 foot radius curve to the left, thence Northwesterly along said curve, through a central angle of 12°47'44", a distance of 43.66 feet (chord bears N 32°12'02"W 43.57 feet) to a point on the arc of a 120.70 foot radius curve to the left; thence Northwesterly along said curve, through a central angle of 68°36'28", a distance of 144.53 feet (chord bears N 72°54'08"W 136.05 feet); thence S 72°47'38"W 32.48 feet; thence S 29°59'08"W 30.10 feet to said Easterly right of way line; thence N 21°12'00"W 36.47 feet along said Easterly right of way line to the point of beginning.

Contains 4,363 square feet or 0,10 acre.

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