

E 2538416 B 5060 P 1920-1921
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
7/6/2010 4:26:00 PM
FEE \$12.00 Pgs: 2
DEP eCASH REC'D FOR US TITLE COMPANY OF UTAH
REO CASE # D100L47

13-080-0004

REO/UTAH
U.S. TITLE #DV41223MS

SPECIAL WARRANTY DEED

Grantor's Name/Address: Federal National Mortgage Association a/k/a Fannie Mae
13455 Noel Road, #600, Dallas, TX 75420-5003

Grantee's Name/Address: BRAD BERTRAM, 382 W CREEKSIDE LANE, KAYSVILLE, UT 84037

THIS DEED made this the 5TH day of JULY, 2010, between FEDERAL NATIONAL MORTGAGE ASSOCIATION A/K/A FANNIE MAE organized and existing under the laws of the United States, by its duly authorized Vice President, hereinafter called "Grantor," and

BRAD BERTRAM,

herein after called "Grantee(s)."

WITNESSETH that the said Grantor, for and in consideration of the sum of **THIRTY FIVE THOUSAND AND FIVE HUNDRED Dollars and no/100 (\$35,500.00)** and other valuable consideration, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and conveyed and by these presents does grant, bargain, sell, convey and confirm unto the said "Grantee(s), and his or their heirs, executors, administrators, and assigns forever, all of the following, described property in the County of DAVIS State of Utah, to-wit:

SEE EXHIBIT "A", ATTACHED HERETO AND MADE APART HEREOF FOR ALL PURPOSES.

COMMONLY KNOWN AS: 207 WEST 1800 NORTH, SUNSET, UT 84015

GRANTEE HEREIN SHALL BE PROHIBITED FROM CONVEYING CAPTIONED PROPERTY TO A BONAFIDE PURCHASER FOR VALUE FOR A SALES PRICE OF GREATER THAN \$42,600.00 FOR A PERIOD OF THREE (3) MONTHS FROM THE DATE OF THIS DEED. GRANTEE SHALL ALSO BE PROHIBITED FROM ENCUMBERING SUBJECT PROPERTY WITH A SECURITY INTEREST IN THE PRINCIPAL AMOUNT OF GREATER THAN \$42,600.00 FOR A PERIOD OF THREE (3) MONTHS FROM THE DATE OF THIS DEED. THESE RESTRICTIONS SHALL RUN WITH THE LAND AND ARE NOT PERSONAL TO GRANTEE.

THIS RESTRICTION SHALL TERMINATE IMMEDIATELY UPON CONVEYANCE AT ANY FORECLOSURE SALE RELATED TO A MORTGAGE OR DEED OF TRUST.

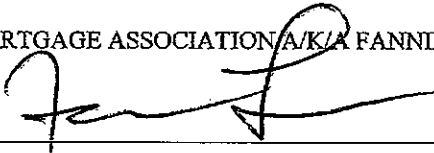
TOGETHER with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining; and all the estate, right, title, interest, claim, and demand whatsoever of the said Grantor, in and to the said property with the hereditaments and appurtenances.

TO HAVE AND TO HOLD the above described property, together with all and singular, the tenements, hereditaments, rights and appurtenances thereto in anywise belonging unto the said Grantee(s) and his/her/ their heirs and assigns, against every person whomsoever lawfully claiming, under or through the Grantor, but not otherwise.

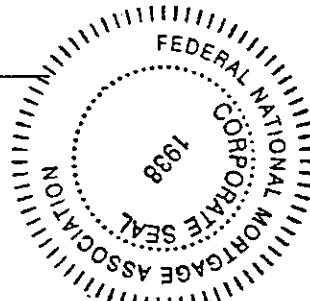
IN WITNESS THEREOF, the said Grantor has caused these presents to be signed by its undersigned and duly authorized Vice President.

(Corporate Seal)

FEDERAL NATIONAL MORTGAGE ASSOCIATION A/K/A FANNIE MAE

By: 

Fadarryl Lundy
Asst. Vice President



ATTEST

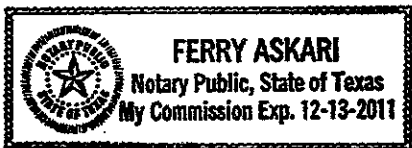
By: 

Evelyn Waitthaka

STATE OF TEXAS }
COUNTY OF DALLAS }

BEFORE ME, a Notary Public, on the 5TH day of JULY, 2010 personally appeared THE UNDERSIGNED, duly commissioned, qualified and acting within and for said county and state, appeared in person the within named Fadarryl Lundy and Evelyn Waitthaka, stated that they were Vice President and Assistant Secretary of the FEDERAL NATIONAL MORTGAGE ASSOCIATION A/K/A FANNIE MAE, a corporation, and were duly authorized in their respective capacities to execute the foregoing instrument for and acknowledged that they had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

GIVEN UNDER MY HAND AND SEAL OF OFFICE the 5TH day of JULY, 2010.



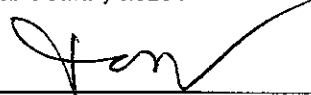

Notary Public in and for the State of Texas

EXHIBIT "A"

(13-080-0004)

Beginning at a point 37 feet South and 1045.5 feet West from the Northeast corner of the Southeast Quarter of Section 26, Township 5 North, Range 2 West, Salt Lake Base and Meridian, and running thence South 319.5 feet; thence West 62.15 feet; thence North 319.5 feet; thence East 62.2 feet to the point of beginning.