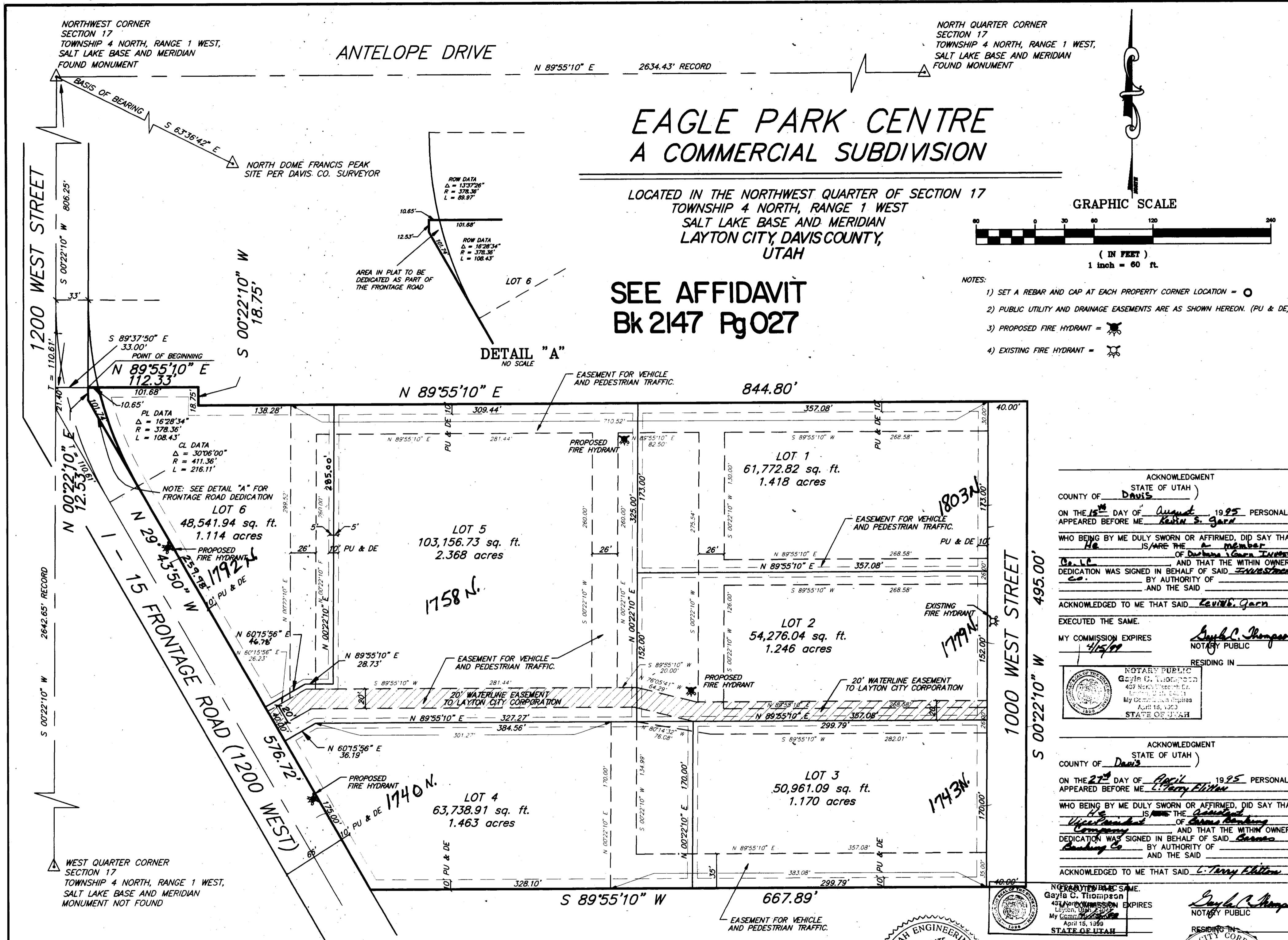


2527



EAGLE PARK CENTRE A COMMERCIAL SUBDIVISION

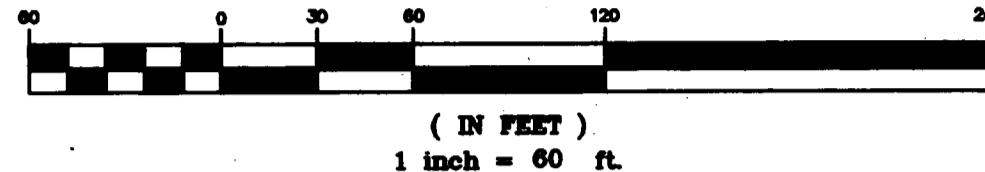
LOCATED IN THE NORTHWEST QUARTER OF SECTION 17
TOWNSHIP 4 NORTH, RANGE 1 WEST
SALT LAKE BASE AND MERIDIAN
LAYTON CITY, DAVIS COUNTY,
UTAH

SEE AFFIDAVIT
Bk 2147 Pg 027

NORTH QUARTER CORNER
SECTION 17
TOWNSHIP 4 NORTH, RANGE 1 WEST,
SALT LAKE BASE AND MERIDIAN
FOUND MONUMENT

NORTHWEST CORNER
SECTION 17
TOWNSHIP 4 NORTH, RANGE 1 WEST,
SALT LAKE BASE AND MERIDIAN
FOUND MONUMENT

GRAPHIC SCALE



NOTES:

- 1) SET A REBAR AND CAP AT EACH PROPERTY CORNER LOCATION = ○
- 2) PUBLIC UTILITY AND DRAINAGE EASEMENTS ARE AS SHOWN HEREON. (PU & DE)
- 3) PROPOSED FIRE HYDRANT = ⚡
- 4) EXISTING FIRE HYDRANT = ⚡

ACKNOWLEDGMENT
STATE OF UTAH
COUNTY OF Davis

ON THE 15th DAY OF August, 1995 PERSONALLY
APPEARED BEFORE ME Keith R. Russell

WHO BEING BY ME DULY SWORN OR AFFIRMED, DID SAY THAT
IS/ARE THE member
of Eagle Park Centre
AND THAT THE WITHIN OWNER'S
DEDICATION WAS SIGNED IN BEHALF OF SAID subdivision
BY AUTHORITY OF
AND THE SAID

ACKNOWLEDGED TO ME THAT SAID Keith R. Russell

EXECUTED THE SAME.

MY COMMISSION EXPIRES
4/15/99
NOTARY PUBLIC
RESIDING IN

NOTARY PUBLIC
Gayle C. Thompson
437 North West 400
Layton, Utah 84041
My Commission Expires
April 15, 1999
STATE OF UTAH

ACKNOWLEDGMENT
STATE OF UTAH
COUNTY OF Davis

ON THE 27th DAY OF April, 1995 PERSONALLY
APPEARED BEFORE ME L. Terry Elton

WHO BEING BY ME DULY SWORN OR AFFIRMED, DID SAY THAT
IS/ARE THE owner
of Eagle Park Centre
AND THAT THE WITHIN OWNER'S
DEDICATION WAS SIGNED IN BEHALF OF SAID subdivision
BY AUTHORITY OF
AND THE SAID

ACKNOWLEDGED TO ME THAT SAID L. Terry Elton

EXECUTED THE SAME.

MY COMMISSION EXPIRES
April 15, 1999
NOTARY PUBLIC
RESIDING IN

NOTARY PUBLIC
Gayle C. Thompson
437 North West 400
Layton, Utah 84041
My Commission Expires
April 15, 1999
STATE OF UTAH

SURVEYOR'S CERTIFICATE

KEITH R. RUSSELL, do hereby certify that I am a Registered Civil Engineer, and or Land Surveyor, and that I hold certificate No. 164386, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described after to be known as EAGLE PARK CENTRE A COMMERCIAL SUBDIVISION and that same has been correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION

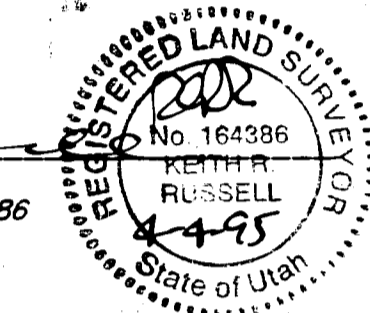
Beginning at a point on the east line of a frontage road, (1200 West Street), said point being South 0°22'10" West 806.25 feet along the section line and South 89°37'50" East 33.00 feet from the Northwest Corner of Section 17, Township 4 North, Range 1 West, Salt Lake Base and Meridian, and running;

thence North 89°55'10" East 112.33 feet;
thence South 0°22'10" West 18.75 feet;
thence North 89°55'10" East 844.80 feet;
thence South 0°22'10" West 495.00 feet;
thence South 89°55'10" West 667.89 feet to the east line of the said Frontage Road;
thence North 29°43'50" West 576.72 feet along the east line of the said Frontage Road;
thence North 0°22'10" East 12.53 feet along the east line of the said Frontage Road to the point of beginning.

Contains 9.26 acres, 6 lots.

April 4, 1995
Date

Keith R. Russell
License no. 164386



OWNER'S DEDICATION

Known all men by these presents that we, the undersigned owner (S) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

EAGLE PARK CENTRE A COMMERCIAL SUBDIVISION

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.

In witness whereof we have hereunto set our hand this 27th day of April, A.D., 1995

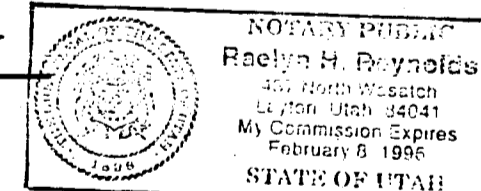
K. Russell
L. Terry Elton
Residing in Davis County

ACKNOWLEDGMENT

STATE OF UTAH
County of Davis

On the 27th day of April, A.D., 1995, personally appeared before me, the undersigned Notary public, in and for said County of Davis in said State of Utah, the signer () of the above Owner's dedication, 1 in number, who duly acknowledged to me that L. Terry Elton signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES: 2-2-96
NOTARY PUBLIC
RESIDING IN DAVIS COUNTY



ENSIGN LAND SURVEYING
4455 SOUTH 700 EAST SUITE 202
MURRAY, UTAH 84107
(801) 263-2455

CITY ATTORNEY'S APPROVAL
APPROVED THIS 6th DAY OF September, 1995,
BY THE LAYTON CITY ATTORNEY.
John J. Reid
LAYTON CITY ATTORNEY

PLANNING COMMISSION APPROVAL
APPROVED THIS 11th DAY OF April, 1995,
BY THE LAYTON CITY PLANNING COMMISSION.
John M. Johnson II
CHAIRMAN, LAYTON CITY PLANNING COMMISSION

ENGINEER'S APPROVAL
APPROVED THIS 15th DAY OF Sept, 1995,
BY Keith R. Russell
LAYTON CITY ENGINEER

CITY COUNCIL APPROVAL
APPROVED THIS 15th DAY OF April, 1995,
BY THE LAYTON CITY COUNCIL.
Keith R. Russell
LAYTON CITY RECORDER
John M. Johnson II
LAYTON CITY MAYOR

RECORDED # 1203785
STATE OF UTAH, COUNTY OF DAVIS, RECORDED AND FILED AT
THE REQUEST OF Layton City
DATED OCT 5, 1995 TIME 12:28 PM BOOK 1923 PAGE 811
FEE \$ 36.00
Carol Dean Page by Sheryl White
DAVIS COUNTY RECORDER

18226

18226