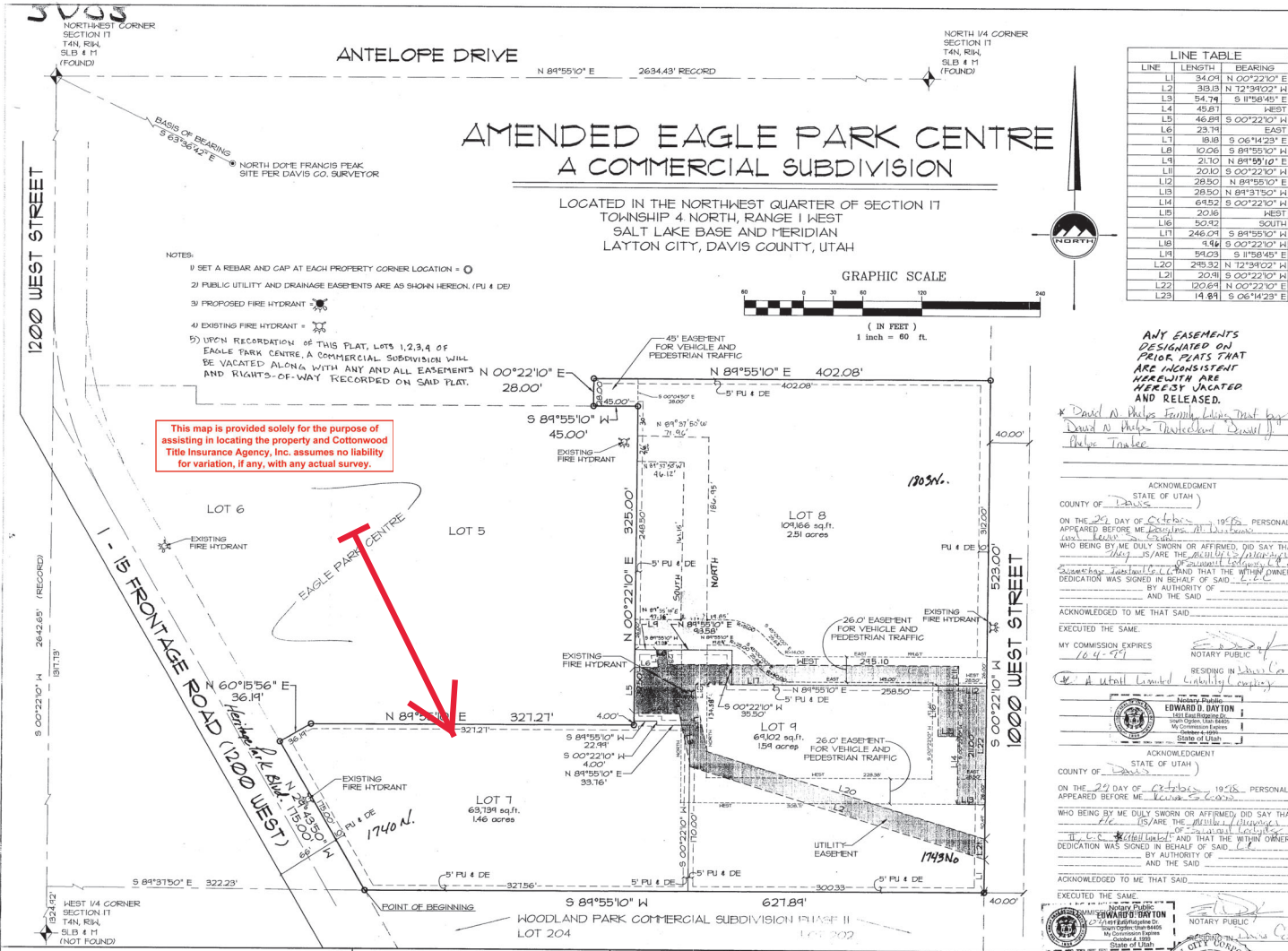


3083

SURVEYOR'S CERTIFICATE 31083



LINE	LENGTH	BEARING
L1	34.04	N 00°22'10" E
L2	30.13	N 72°30'21" W
L3	54.74	S 81°55'10" E
L4	49.81	WEST
L5	46.84	S 00°22'10" W
L6	25.74	EAST
L7	18.18	S 06°14'23" E
L8	10.06	S 81°55'10" W
L9	21.10	N 81°55'10" E
L10	20.10	S 00°22'10" W
L11	28.50	N 81°55'10" E
L12	28.50	N 81°55'10" W
L13	64.52	S 00°22'10" W
L14	64.52	S 00°22'10" W
L15	20.16	WEST
L16	50.42	SOUTH
L17	246.04	S 81°55'10" W
L18	4.44	S 00°22'10" W
L19	54.03	S 81°55'10" E
L20	249.52	N 72°30'21" W
L21	20.48	S 00°22'10" W
L22	120.64	N 00°22'10" E
L23	14.81	S 06°14'23" E

- NOTES:
- 1) SET A REBAR AND CAP AT EACH PROPERTY CORNER LOCATION =
 - 2) PUBLIC UTILITY AND DRAINAGE EASEMENTS ARE AS SHOWN HEREON. (PU & DE)
 - 3) PROPOSED FIRE HYDRANT =
 - 4) EXISTING FIRE HYDRANT =
 - 5) UPON RECORDATION OF THIS PLAT, LOTS 1, 2, 3, 4 OF EAGLE PARK CENTRE, A COMMERCIAL SUBDIVISION WILL BE VACATED ALONG WITH ANY AND ALL EASEMENTS AND RIGHTS-OF-WAY RECORDED ON SAID PLAT.

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

ANY EASEMENTS DESIGNATED ON PRIOR PLATS THAT ARE INCONSISTENT HERewith ARE HEREBY REVOKED AND RELEASED.

* David A Phelps Family, L.L.C. that by David A Phelps, Trustee and David Phelps, Trustee

I, DONALD D. MOORE JR., do hereby certify that I am a Registered Land Surveyor, and that I hold certificate No. 149099, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described after to be known as **AMENDED EAGLE PARK CENTRE A COMMERCIAL SUBDIVISION** and that same has been correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION

Beginning at the Northwest Corner of Lot 204 of Hoodland Park Commercial Subdivision Phase II said point being on the east right-of-way line of the I-15 Frontage Road, said point also being South 00°22'10" East 36.14 feet along section line and South 81°55'10" East 322.23 feet from the Northeast Corner of Section 17, Township 4 North, Range 1 West, Salt Lake Base & Meridian, and running:

thence North 21°43'30" West 175.00 feet along the east right-of-way line of said I-15 Frontage Road to the Southeast Corner of Lot 5, Eagle Park Centre Subdivision as recorded in the office of the Davis County Recorder;

thence North 60°15'56" East 36.14 feet to an angle point of said Lot 5;

thence North 81°55'10" East 321.21 feet along the south line to the Southeast Corner of said Lot 5;

thence South 81°55'10" West 45.00 feet along the north line of said Lot 5;

thence North 00°22'10" East 325.00 feet along the east line to the Northeast Corner of said Lot 5;

thence North 00°22'10" East 28.00 feet;

thence North 00°22'10" East 402.08 feet to the west right of way line of 1000 West Street;

thence South 00°22'10" West 523.00 feet along the west right of way line of said 1000 West Street to the Northeast corner of Lot 202 of Hoodland Park Commercial Subdivision (Phase I);

thence South 81°55'10" West 621.84 feet along the north line said subdivision to the point of beginning.

Contains: 242,001 sq. ft. 5.56 Acres, 3 Lots.

10/26/98
 Date
 Donald D. Moore Jr.
 County of Davis, Utah
 License No. 149099
 State of Utah

OWNER'S DEDICATION

Known all men by these presents that _____ the undersigned owner (s) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the **AMENDED EAGLE PARK CENTRE A COMMERCIAL SUBDIVISION**

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use. In witness whereof _____ have hereunto set _____ this _____ day of October, A.D., 1998.

Subscribed and sworn to before me on _____ day of October, 1998, by _____ as Trustee

_____ as Notary Public

ACKNOWLEDGMENT

STATE OF UTAH
 County of Davis

On the 27 day of October, A.D., 1998, personally appeared _____ before me, the undersigned Notary Public, in and for said County of Davis in said State of Utah, the signer () of the above Owner's dedication, _____ in number, who duly acknowledged to me that _____ as Trustee signed it freely and voluntarily and for the uses and purposes therein mentioned.

AMENDED EAGLE PARK CENTRE A COMMERCIAL SUBDIVISION

LOCATED IN THE NORTHWEST QUARTER OF SECTION 17 OF TOWNSHIP 4 NORTH, RANGE 1 WEST SALT LAKE BASE AND MERIDIAN

RECORDED # 1463225

STATE OF UTAH, COUNTY OF DAVIS, RECORDED AND FILED AT THE REQUEST OF Layton City

DATE NOV 15, 1998 TIME 9:49 AM BOOK 2460 PAGE 397

336
 James A. Alton
 COUNTY RECORDER

ENSIGN
 engineering - planning - surveying

1558 West 700 North, Suite 5
 Layton, Utah 84041

(801) 547-1100
 fax (801) 593-6315

8808

CITY ATTORNEY'S APPROVAL

APPROVED THIS 12th DAY OF November, 1998 BY THE LAYTON CITY ATTORNEY.

Mark Jones
 LAYTON CITY ATTORNEY

PLANNING COMMISSION APPROVAL

APPROVED THIS 25th DAY OF Aug, 1998 BY THE LAYTON CITY PLANNING COMMISSION.

Richard Cox
 CHAIRMAN, LAYTON CITY PLANNING COMMISSION

CITY ENGINEER'S APPROVAL

APPROVED THIS 13th DAY OF November, 1998 BY THE LAYTON CITY ENGINEER.

David Decker
 LAYTON CITY ENGINEER

PROPER COUNCIL APPROVAL

APPROVED THIS 3rd DAY OF Sept, 1998 BY THE LAYTON CITY COUNCIL.

James Jackson
 LAYTON CITY MAYOR

NOTARY PUBLIC

EDWARD D. DAYTON
 Notary Public
 State of Utah

EDWARD D. DAYTON
 Notary Public
 State of Utah
 License No. 149099
 Expires 10/24/99