

Utah State Tax Commission  
**Application for Assessment and  
 Taxation of Agricultural Land**

RECEIVED  
 APR 23 2020 PM 12:19

Farmland Assessment Act, UCA §59-2-501 to 515 Form TC-582 Rev 8/2003 Wasatch County

Application Acres	Total Acres	Date
65.73	65.73	03 MAR 2020 10:41:31AM

**County Recorder Use**

FORD KRAIG R TR  
 NIELSEN COLEEN FORD TR  
 PO BOX 344  
 MIDWAY UT 84049-0344

Ent 477377 Bk 1291 Pg 185-186  
 Date: 28-APR-2020 9:12:48AM  
 Fee: \$40.00 Check Filed By: HP  
 PEGGY FOY SULSER, Recorder  
 WASATCH COUNTY CORPORATION  
 For: FORD KRAIG R TR

**Certification: Read certificate below and sign.**

I certify: (1) The facts set forth in this application are true. (2) The agricultural land covered by this application constitutes no less than five contiguous acres exclusive of homesite and other non-agricultural acreage (See Utah Code §59-2-503 for waiver). (3) The land is currently devoted to agricultural use and has been so devoted for two successive years immediately preceding the tax year for which valuation under this act is requested. (4) The land produces in excess of 50% of the average agricultural production per acre for the given type of land and the given county or area. (5) I am fully aware of the five-year rollback tax provision which becomes effective upon a change in the use or other withdrawal of all or part of the eligible land. I understand that the rollback tax is a lien on the property until paid and that the application constitutes consent to audit and review. I understand that I must notify the county assessor of a change in land use to any non-qualifying use and that a penalty of the greater of \$10 or 2% of the rollback tax due for the last year will be imposed on failure to notify the assessor within 120 days after change in use.

Land Type	Acres
Irrigated crop land	
Dry land tillable	
Wet meadow	
Grazing land	
Orchard	
Irrigated pasture	
Other (specify)	
<b>Total</b>	

**County Assessor Use**

Approved (Subject to Review)  Denied

County Assessor's or Authorized Agent Signature

Date

x *Maura Guffels*

4/28/2020

Parcel Number(s):  
 00-0010-3924, 00-0013-3731

**Complete Legal Description(s) of Agricultural Land**

00-0010-3924 / OWC-2564-0-019-055 - BEGINNING AT A POINT NORTH 1400 FEET AND WEST 1114 FEET FROM THE SE CORNER OF SEC 19 T5S R5E SLM: S90-0-0W 173.48; N0-0-0W 1320; S90-0-0W 163.02; N58-29-59W 384.12; N31-30-0E 1238.16; S90-0-0W 12.74; N31-30-1E 189.72; S58-29-59E 200; N31-0-0E 217.5; S58-14-0E 453.4; N90-0-0E 222.42; S58-29-59E 97.52; S0-6-46W 975.55; S31-17-32W 1751.84; N89-55-25W 96.1; S31-4-29W 67.76 TO THE BEGINNING. AREA: 62.32 ACRES +/-

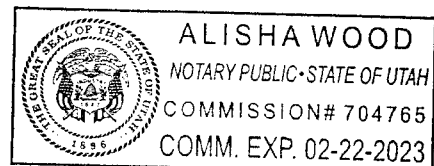
00-0013-3731 / OWC-2564-3-020-055 - BEGINNING AT A POINT NORTH 3914.03 FEET AND WEST 106.5 FEET FROM THE SE CORNER OF SEC 19 T5S R5E SLM: S58-30-0E 237.55; S31-30-1W 217.5; S58-33-3E 267.06; S30-46-33W 622.76; N0-6-43E 983.97 TO THE BEGINNING. AREA: 3.41 ACRES +/-

State of Utah }  
 County of } ss

Ford Kraig R Tr  
 Appeared before me and executed this document.

x *[Signature]*  
 Ford Kraig R Tr  
 Phone # ( 435-671-2019 )

x *[Signature]*  
 Notary Public Signature  
 Date 3/31/20  
 Sign above, date to the right & place seal on any blank space.



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 PO BOX 344  
 MIDWAY UT 84049-0344

State of Utah            }  
 County of                }ss

Nielsen Coleen Ford Tr  
 Appeared before me and executed this document.

x *Nielsen Coleen Ford Tr*  
 Nielsen Coleen Ford Tr  
 Phone # ( 435-654-1814 )

x *Alisha Wood*  
 Notary Public Signature  
 Sign above, date to the right & place seal on any blank space.

3/31/20  
 Date

