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 BOOK *1247* PAGES *2*  
 FILED BY *W. H. BEAM*  
 COUNTY CLERK  
 SALT LAKE COUNTY  
 DEPUTY

FEB 5 1 03 PM '48

RECORDED BY \_\_\_\_\_ SEC. \_\_\_\_\_  
 COMPARED BY \_\_\_\_\_ TP \_\_\_\_\_  
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 FEE *90¢* MAIL TO \_\_\_\_\_

1247

1248

Form 2064 2-47 500

(Utah Individual)

# UTAH POWER & LIGHT COMPANY

## 7. POLE LINE EASEMENT

Reid Bird and Manett A. Bird

his wife, Grantor.s, of Utah County, Utah, hereby convey and warrant to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alteration, and replacement of the electric transmission, distribution and telephone circuits of the Grantee, and ~~no guy anchors and~~ ~~poles~~ poles, with the necessary guys, stubs, crossarms and other attachments thereon, or affixed thereto, for the support of said circuits, to be erected and maintained upon and across the premises of the Grantor.s, in Utah County, Utah, along a line described as follows:

Beginning at fence on east boundary line of grantor's land at a point 1150 feet south and 865 feet east, more or less, from the northwest corner of Section 31, T.7 S., R.3 E., S.L.B.& M., thence running N.89°40' W. 450 feet to fence on west boundary line of said land and being in the NW 1/4 of the NW 1/4 of said Section 31 and the NE 1/4 of the NE 1/4 of Section 36, T.7 S., R.2 E., S.L.B.& M.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

WITNESS the hand.s of the Grantor.s, this 10 day of July, A. D. 1947

*Reid Bird*  
 Manett A. Bird

STATE OF UTAH,  
 County of UTAH. } ss.

On the 10th day of July, A. D. 1947, personally appeared before me, Reid Bird and Manett A. Bird, his wife, the signer.s of the foregoing instrument, who duly acknowledged to me that they executed the same.

My Commission expires:  
*Mar 13, 1950*

*Joseph B. Hill*  
 Notary Public  
 Residing at

APPROVED AS TO  
 FORMS  
*AB*

APPROVED AS  
 TO DESCRIPTION  
*Cell*  
*wite*

SALT LAKE CITY, UTAH.

File No. 21890

PH2

360-

ENTRY NO. 1248  
 RECORDED AT REQUEST OF  
 HOOB  
 MILDRED E. REAM  
 DEPUTY  
 REC. DEPUTY  
 SALT LAKE COUNTY

FEB 5 1 03 PM '48

RECORDED BY  
 COMPARED BY  
 INDEXED BY  
 FEE-90 MAIL TO

SEC. TP R

Form 2064 2-47 500

(Utah Individual)

### UTAH POWER & LIGHT COMPANY

#### 8. POLE LINE EASEMENT

Geo. Whitmore, single, and William Whitmore, single,

his wife, Grantor, of Utah County, Utah, hereby convey and warrant to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alteration, and replacement of the electric transmission, distribution and telephone circuits of the Grantee, and one guy anchor and 4 ~~crossed~~ poles, with the necessary guys, stubs, crossarms and other attachments thereon, or affixed thereto, for the support of said circuits, to be erected and maintained upon and across the premises of the Grantor, in Utah County, Utah, along a line described as follows:

Beginning at fence on east boundary line of grantor's land at a point 1150 feet south and 420 feet east, more or less, from the northwest corner of Section 31, T.7 S., R.3 E., S.48°01' W. 21 feet to fence on west boundary line of said land and being in the NW 1/4 of the NW 1/4 of said Section 31, and the N 1/2 of the NE 1/4 of Section 36, T.7 S., R.3 E., S.L.E. & M.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

WITNESS the hand of the Grantor, this 10 day of July, A. D. 1947

*Geo. W. Whitmore*  
*William Whitmore*

STATE OF UTAH,

County of Utah, ss.

On the 10th day of July, A. D. 1947, personally appeared before me, Geo. Whitmore, single, and William Whitmore, single, the signers of the foregoing instrument, who duly acknowledged to me that they executed the same.

My Commission expires:

*Joseph B. Gill*  
 Notary Public  
 Residing at

SALT LAKE CITY, UTAH.

APPROVED AS  
 DESCRIPTION  
*Ese*  
*wite*

File No. 21891

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