

T-3936-A

WARRANTY DEED (JOINT TENANCY FORM)

JOY L. PARKER NKA JOY PARKER FELLORES

grantor of _____
State of Utah, hereby CONVEY and WARRANT to _____ County of _____

REX A ZILLES and BETTY LOU ZILLES, HUSBAND AND WIFE,

as joint tenants and not as tenants in common, with full rights of survivorship,

grantees of 3038 South Highway 89-91, Logan, Utah 84321
for the sum of TEN DOLLARS and other good and valuable consideration
the following described tract of land in: Cache County, State of Utah:

See attached Legal Description

03-014-0006

WITNESS, the hand of said grantor, this 19th day of September A.D. 19 89

Signed in the presence of _____

Joy L. Parker nka Joy Parker Fellores
Joy L. Parker NKA Joy Parker Fellores

STATE OF UTAH }
County of Cook } ss.
On the 19th day of Sept.
A.D. 19 89 personally appeared before me
Joy L. Parker NKA Joy Parker Fellores

RECORDING DATA
Entry No. _____ Fee \$ _____
RECORDED INDEXED
PLATTED ABSTRACTED
COMPARED DELIVERED

ENT 526472 Bk 457 Pg 856
DATE 22-SEP-1989 11:14AM FEE 9.00
MICHAEL L. GLEED, RECORDER
** CACHE COUNTY, UTAH ** RECORDED BY SA
FOR HICKMAN LAND TITLE COMPANY

the signer of the within instrument, who duly
acknowledged to me that s/he executed the same.

NOTARIAL SEAL
Commission Expires 12/31/90
Constantine R. Antonas
Notary Public
Residing in _____

LAND TITLE COMPANY

LEGAL DESCRIPTION

PARCEL 1

Part of the Southeast quarter of Section 19, Township 11 North, Range 1 East of the Salt Lake Base and Meridian, further described as follows:

Beginning at a point in the East right-of-way line of U.S. Highway 91, said point being North $37^{\circ}06'$ East 140.30 feet from a point which is East 75.90 feet from a point which is South 412.5 feet from the Northwest corner of the Southeast quarter of said Section 19, and running thence North $37^{\circ}06'$ East 140.00 feet along said East right-of-way line; thence South $55^{\circ}14'$ East by measurement (South $53^{\circ}21'$ East by record) 67.70 feet; thence South $37^{\circ}39'$ West by measurement (South $38^{\circ}36'$ West by record) 71.70 feet; thence South $59^{\circ}20'30''$ East 137.80 feet by measurement (South $58^{\circ}52'$ East 130.70 feet by record) to the East bank of an irrigation ditch; thence South $0^{\circ}05'$ West 61.81 feet by measurement (South $0^{\circ}56'$ West 62.80 feet by record); thence North $61^{\circ}35'40''$ West 244.10 feet to the point of beginning.

PARCEL 2

Beginning at a point South $55^{\circ}14'$ East by measurement (South $53^{\circ}21'$ East by record) 67.70 feet from a point which is North $37^{\circ}06'$ East 280.30 feet; East 75.90 feet and South 412.5 feet from the Northwest corner of the Southeast Quarter of said Section 19, and running thence South $37^{\circ}39'$ West 71.70 feet by measurement (South $38^{\circ}36'$ West by record) thence South $59^{\circ}20'30''$ East by measurement (South $58^{\circ}52'$ East by record) 20 feet; thence North $37^{\circ}39'$ East by measurement (North $38^{\circ}36'$ East by record) 71.70 feet, more or less, to a point South $55^{\circ}14'$ East 20 feet of the place of beginning; thence North $55^{\circ}14'$ West 20 feet to the place of beginning.

PARCEL 3

Beginning at a point in the East property line 296.69 feet South and 367.88 feet East from the Northwest corner of the Southeast quarter of said Section 19, and running thence South $0^{\circ}02'$ East 54 feet; thence North $59^{\circ}27'30''$ West 117.80 feet; thence North $37^{\circ}32'$ East 71.5 feet; thence Southeasterly 82 feet in a straight line to beginning.

All situate in Section 19, Township 11 North, Range 1 East of the Salt Lake Base and Meridian.