Recording Requested by: First American Title Insurance Agency, LLC 365 South Main Cedar City, UT 84720 (435) 586-4476

AFTER RECORDING RETURN TO: Jack J Smith 431 South 2050 West Cedar City, Utah 84720 OO479318 Bx00919 Pg01118-01119

PATSY CUTLER - IRON COUNTY RECORDER 2004 FEB 18 15:02 PM FEE \$14.00 BY PTC REQUEST: FIRST AMERICAN TITLE/CEDAR CITY

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

FIRST AMERICAN TITLE COMPANY

## **WARRANTY DEED**

Escrow No. 362-4233443 (cr) A.P.N.: D-918 Acct No. 140894

Luann 2. Forsyth and Keith C. Robison, Grantor, of Cedar City, Iron County, State of Utah, hereby CONVEY AND WARRANT to

Jack J Smith, Grantee, of Cedar City, Iron County, State of Utah, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in Iron County, State of Utah:

## Parcel No. 2:

Beginning at the West Quarter Corner of Section 5, Township 36 South, Range 11 West, Salt Lake Base and Meridian; thence South 89°52'09" East, 1263.11 feet along the Quarter Section line; thence South 0°02'48" West, 332.25 feet; thence North 89°53'13" West, 1263.19 feet along the 1/16 Section line; thence North 0°03'39" East, 332.64 feet along the Section line to the Point of Beginning.

Subject to an existing Pipe Line Right of Way along the North line of said Parcel and as described on Deed Recorded in Book 631, Page 779, Iron County Recorders Office.

Subject to a non-exclusive Right of Way for ingress and egress and public utilities over the North 33 feet thereof.

Together with A non-exclusive Right of Way for Ingress and utilities over the North 33 feet of the following described property:

The North half of the Northeast Quarter of the Southeast Quarter of Section 6, Township 36 South, Range 11 West, Salt Lake Base and Meridian.

Parcel No. 3:

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File No.: 362-4233443 (Cr)

Beginning at the Northwest Corner of the Northeast Quarter of the Southwest Quarter of Section 5, Township 36 South, Range 11 West, Salt Lake Base and Meridian; thence South 89°52'09" East, 20 feet along the Quarter Section line; thence South 0°02'48" West, 100.00 feet; thence North 89°52'09" West, 20.00 feet; thence North 0°02'48" East, 100.00 feet along the 1/16 Section line to the Point of Beginning.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year 2004 and thereafter.

Witness, the hand(s) of said Grantor(s), this February 13, 2004.

STATE OF

UTAH

**COUNTY OF** 

\_, personally appeared before me, Luann . Forsyth and Keith C. Robison the signers of the within instrument, who duly acknowledged to me that they executed the same.

My Commission expires:

CALVIN D. ROBINSON

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