

Return to:
Dale Hirschi
2217 West Kittyhawk Drive
Cedar City, UT. 84720
RC: 11391 WO: 2565258 (1)
ROW File No: _____

00500858 Bk00967 Pg01274-01276

PATSY CUTLER - IRON COUNTY RECORDER
2005 MAR 30 10:07 AM FEE \$15.00 BY PTC
REQUEST: PACIFICORP

RIGHT OF WAY EASEMENT

For value received, SMITH AND SONS PARTNERSHIP, LTD, ("Grantor"), hereby grants to PacificCorp, an Oregon corporation, its successors and assigns, ("Grantee"), an easement for a right of way 15 feet in width and 533 feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: supporting towers, poles, props, guys and anchor, including guys and anchors outside of the right of way; wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, vaults and cabinets, along the general course now located by Grantee on, over or under the surface of the real property of Grantor in Iron County, State of Utah, more particularly described as follows:

A 15 FOOT EASEMENT WITH 7.5 FEET EACH SIDE OF THE FOLLOWING DESCRIBED LINE:

Beginning at an existing pole that is West 699 feet and North 1.3 feet from the South Quarter Corner of Section 6, Township 36 South, Range 11 West, Salt lake Base & Meridian; running thence N81°46'55"E 31.3 feet to Grantor's east boundary. Also beginning at a point on Grantor's east boundary that is North 222 feet and West 668.09 feet from the South Quarter Corner of section 6, Township 36 South, Range 11 West, Salt Lake Base & Meridian; running thence Northwesterly along the arc of a 405.88 foot radius curve to the left a distance of 81.16 feet; thence N76°10'26"W 52.4 feet, thence N83°45'22"W 41.3 feet more or less to Grantor's north boundary.

ALSO AN EASEMENT ON THE GRANTOR'S NORTH BOUNDARY DESCRIBED AS FOLLOWS:

Beginning on Grantor's north boundary at a point that is North 285.36 feet and West 824.25 feet from the South Quarter Corner of Section 6, Township 36 South, Range 11 West, Salt Lake Base & Meridian; running thence South 7.1 feet; thence N89°19'35"W 327.0 feet; thence North 3.25 feet, thence East 327.0 feet along Grantor's north boundary to the point of beginning.

Basis of bearing is S89°56'41"W along the south line of the Southwest Quarter of Section 6, T36S, R11W, SLB&M

Assessor's Map No. _____ Tax Parcel No. _____

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the

present and (without payment therefor) the future right to keep the right of way and adjacent lands clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place, use or permit any equipment or material of any kind that exceeds twelve (12) feet in height, light any fires, place or store any flammable materials (other than agricultural crops), on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns; and this easement shall terminate if and when Grantee shall have abandoned all use of the right of way and no longer has any future need therefor.

DATED this 24 day of March, ~~#~~ 2005

[Signature]
Grantor(s)

REPRESENTATIVE ACKNOWLEDGMENT

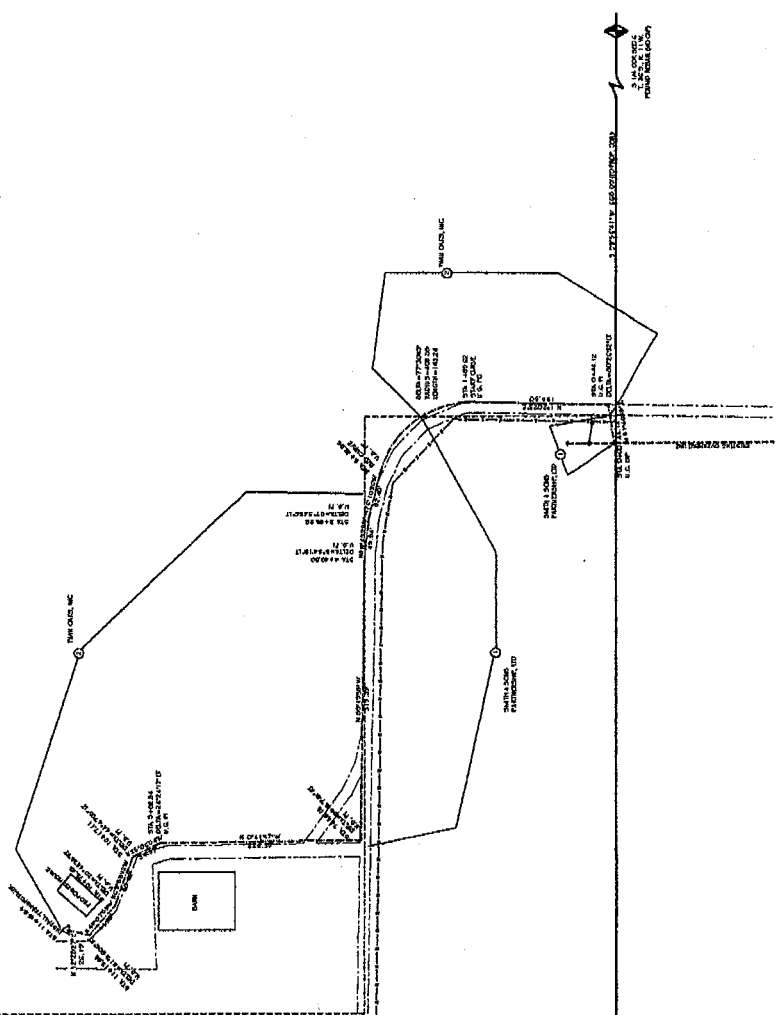
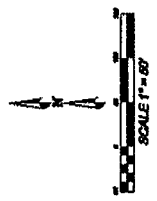
STATE OF Utah)
)ss.
County of Iron)

This instrument was acknowledged before me on this 24th day of March, 2005,
by Jack J. Smith as General Partner of
Smith and Sons Partnership, Ltd.

[Signature]
Notary Public

My commission expires: 4-1-2005





- LEGEND**
- ◆ PROPERTY LINE AS SHOWN
 - EASEMENT
 - UTILITY
 - FENCE
 - PROPERTY LINE OF 1970

TORGENSEN ENGINEERING	
1000 WEST 10TH AVENUE DENVER, COLORADO 80202	REGISTERED PROFESSIONAL ENGINEER NO. 10000
PAUL TORP	
LINE EXTENSION TO STEVE SEVY	
DRAWN BY: TORP	CHECKED BY: TORP
SCALE: 1"=80'	DATE: 04-12-05

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