

Mail Recorded Deed and Tax Notice To:
Christina Van Atta
1684 West Fox Hollow Lane #H8
Park City, UT 84098

01084042 B: 2444 P: 0785

Page 1 of 3

Mary Ann Trussell, Summit County Utah Recorder
12/28/2017 04:15:24 PM Fee \$14.00

By COTTONWOOD TITLE INSURANCE AGENCY, INC.
Electronically Recorded



**COTTONWOOD
TITLE**

File No.: 95803-OF

RESPA

WARRANTY DEED

Fannie Mae A/K/A Federal National Mortgage Association, organized and existing under the laws of the United States of America who acquired title as Federal National Mortgage Association GRANTOR(S) of Dallas, State of Texas, hereby Conveys and Warrants to Christina Van Atta, a married woman

GRANTEE(S) of Park City, State of Utah for the sum of Ten and no/100 (\$10.00) DOLLARS and other good and valuable consideration, the following described tract of land in Summit County, State of Utah:

SEE EXHIBIT "A" ATTACHED HERETO

TAX ID NO.: FPRSV-11-H8 (for reference purposes only)

Together with all improvements and appurtenances restrictions and reservations of record and those enforceable in law and equity.

SUBJECT TO: Property taxes for the year 2017 and thereafter; covenants, conditions, restrictions and easements apparent or of record; all applicable zoning laws and ordinances.

Dated this 22 day of December, 2017.

Fannie Mae A/K/A Federal National Mortgage Association, organized and existing under the laws of the United States of America who acquired title as Federal National Mortgage Association, by Lawyers Title Company, as attorney in fact.

By: 

Name: Cassandra Bertotti

Its: Authorized Signer

CALIFORNIA ALL PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA }

COUNTY OF RIVERSIDE

On December 22, 2017 before me, Ana L. Sanchez Notary
Date Insert Name and Title of the officer

Public, personally appeared Casandra Bertotti

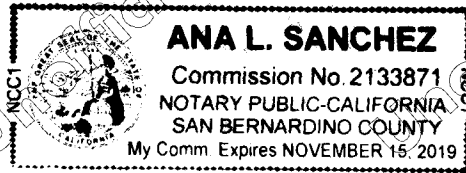
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: *Casandra Bertotti*



OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent attachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____ Document Date: _____
Number of Pages: _____ Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signers Name: _____
 Corporate Officer - Title(s) _____
 Partner - Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____
Signer is Representing: _____

Signers Name: _____
 Corporate Officer - Title(s) _____
 Partner - Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____
Signer is Representing: _____

EXHIBIT A

Unit No. H-8, contained within the FOX POINT AT REDSTONE VILLAGE PHASE 11, a Condominium Project as the same is identified in the Record of Survey Map recorded on November 19, 2014 in Summit County as Entry No. 717479, (as said Record of Survey Map may have heretofore been amended or supplemented) and in the Declaration recorded in Summit County as Entry No. 717480 in Book 1661 at Page 849 (as said Declaration may have heretofore been amended or supplemented).

TOGETHER WITH the appurtenant undivided interest in said Project's Common Areas as established in said Declaration and allowing for periodic alteration both in the magnitude of said undivided interest and in the composition of the Common Areas and Facilities to which said interest relates.