

#284457

GRANT OF RIGHT OF WAY

James B. Cunliffe and R. M. Cunliffe, his wife, grantors, of Crescent County of Salt Lake, State of Utah, for the sum of Seventeen <sup>3</sup>/<sub>4</sub> 100 Dollars, to them in hand paid by Knight Power Company, a corporation of Provo, Utah County, State of Utah, hereby grant to said Knight Power Company, its successors and assigns, a right-of-way to erect and maintain a line of poles for an electric transmission line or circuit, over and across the following described tract of land, situate, lying and being in Salt Lake County, State of Utah, to-wit:

The northeast quarter of the Southwest quarter of section 24, Tp. 3 South, Range 1 West, Salt Lake Base and Meridian.

Witness the hands of the grantors, this 3<sup>rd</sup> day of August A. D. 1911.

Signed in presence  
of Stanley A Hanks  
Geo A Storrs.

J. B. Cunliffe  
Rosa M Cunliffe.

State of Utah )  
                  )ss.  
County of Salt Lake )

On this 3<sup>rd</sup> day of August, A. D. 1911 personally appeared before me, a notary Public in and for said county, James B. Cunliffe and \_\_\_\_\_ Cunliffe, his wife, the signers of the above and foregoing instrument, who each duly acknowledged to me that they executed the same.

My commission expires April 26<sup>th</sup>, 1912



Stanley A Hanks  
Notary Public

Recorded at request of Knight Power Co. Sep 1. 1911 at 12:40 P. M., in "7-Y" of Deeds, page 36.

Abstracted in "D 5", page 79, line 40.

Recording fee paid 90c.

(Signed) F. J. A. Jaques, Recorder, Salt Lake County, Utah. By Jesse F. Cannon Deputy.

#284458

GRANT OF RIGHT-OF-WAY.

D. S. Anderson and Annie L. Anderson, his wife, grantors, of Salt Lake City, County of Salt Lake State of Utah, for the sum of Twenty six <sup>3</sup>/<sub>4</sub> 100 Dollars, to grantors in hand paid by Knight Power Company, a corporation, grantee, of Provo, Utah County, State of Utah, hereby grant to said Knight Power Company, its successors and assigns, a right-of-way to erect and maintain a line of poles for an electric transmission line or circuit, over and across the following described tract of land situate, lying and being in Salt Lake County, State of Utah, to-wit:

Lot Eleven (11) in section Thirty six (36) Township ~~The northeast quarter of the northwest quarter of section 25.~~ Three (3) South Range One (1) West of Salt Lake Base ~~Township 3 South, Range 1 West, Salt Base and Meridian.~~ and Meridian.

Witness the hands of said grantors this 11th day of August A. D., 1911.

Signed in the presence of  
Stanley A Hanks  
Geo A Storrs

D S. Anderson  
Annie L. Anderson

State of Utah )