3312945

RIGHT-OF-WAY EASEMENT

The Undersigne	d Grantor (and each	and all of them	if more than o	ne) for and in	consideration of
ONE DOLLAR A	AND NO/100	doll	ars (\$ 1.00) in l	hand paid by the
The Mountain S Denver, Colora Right-of-Way E munication and	ceipt whereof is her States Telephone and do, 80202, Grantee Casement and the ri other facilities, fron following described -wit:	Telegraph Comp , its successor ight to construct a time to time, a	pany, a Colorad s, assigns, less t, operate, ma us said Grantee	o corporation, sees, licensees intain and re may require t	931 14th Street, s and agents, a move such com- upon, over, under
	easement five (5) feeton either sid		n described l	oy a center	line, with
Sout	inning at a point thwest corner Sec a Base and Meridi	tion 6, Townsl	nip 3 South,	Range 1 Eas	st, Salt
		- 1		***	l-
situate in Count	y ofSalt	Lake	, State of	U	:an
from the above- tions as may be jointly with Gr	th the right of ingre- described property, a necessary and the rantee for their utilit	the right to clear right to permit of y purposes.	or and keep clean ther utility con	ared all trees a opanies to use	nd other obstruc- the right of way
	serves the right to o the rights herein gra		cultivate said p	roperty for all	l purposes not in-
Signed and deli	vered this25th	day of	June	A.D., 19. 79/	
At Jordan Sch	hool District		Dent		une
9361 South	h 400 East				
9361 South	h 400 East				
9361 South	h 400 East				
9361 South	h 400 East				
Sandy, UT STATE OF UT County of Salt	h 400 East				79, personally
Sandy, UT STATE OF UT County of Salt On the	AH } ss.	June		, A.D. 19	
Sandy, UT STATE OF UT County of Salt On the	AH	June . Prince		, A.D. 19	
Sandy, UT STATE OF UT County of Salt On the appeared before	AH ss. 25th day of me Kenneth L rdan School Distr	June . Prince ict Board of	Education	, A.D. 19	······································
9361 South Sandy, UT STATE OF UTA County of Salt On the appeared before Clerk, Jon the (signer) (si (they) executed WITNESS	AH ss. Lake ss. 25th day of me Kenneth L rdan School Distr igners) of the above I the same. my hand and officia	June . Prince ict Board of instrument, who	Education o duly acknowl	edged to me	······································
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