WHEN RECORDED, MAIL TO: Utah Department of Transportation Right-of-Way, Fourth Floor, 4501 South 2700 West, Salt Lake City, Utah 84119-5998

## **Easement**

Wasatch County

Parcel No.0040:34:E Project No. \*NH-0040(18)14

LaMont C Hunt and Gwendolyn S Hunt, trustees of the Family Revocable Grantor, of Salt Lake City, County of Salt Lake, state of Utah, hereby GRANT AND CONVEY to the UTAH DEPARTMENT OF TRANSPORTATION, at 4501 South 2700 West, Salt Lake City, Utah 84119, Grantee, for the sum of Ten and No Cents (and other valuable consideration), Dollars,

A perpetual easement, upon part of an entire tract of property in the SW\SE\% of Section 18, T. 3 S., R. 5 E., S.L.B.& M, for the purpose of constructing thereon irrigation ditches, cut and/or fill slopes and appurtenant parts thereof, incident the widening of Highway State Route 40,

Said perpetual easement is a strip of land 15 feet wide adjoining easterly the following described portion of the easterly right of way and limited access line of said highway:

Beginning at the intersection of the easterly right of way and limited access line of said highway and the south boundary line of said entire tract, which intersection is 75 feet perpendicularly distant easterly from the centerline of said project, opposite Engineer Station 322+98, which point is also approximately approximately 100 feet north and 630 feet east from the South Quarter corner of said Section 18; and running thence Northerly 430 feet along said easterly line to a point opposite Engineers Station 327+28.17. The above described parcel contains 6450 sq. ft. Or 0.148 acre in area.

After said irrigation ditches are constructed on the above described part of an entire tract at the expense of the Utah Department of Transportation, said Utah Department of Transportation is thereafter relieved of any further claim or demand for costs, damages or maintenance charges which may accrue against said irrigation ditches and appurtenant parts thereof.

WASATCH CO RECORDER-ELIZABETH M PARCEL 1996 JAN 16 11:38 AM FEE \$.00 BY S REQUEST: STATE OF UTAH DEPARTMENT OF T

PAGE ( ) INDEX( ) ABSTRACT ( ) PLAT ( ) CHECK ( )

Continued on Page 2

PAGE 2 Parcel No. 0040:34:E Project No. \*NH-0040(18)14

<b>WITNESS</b> , the hand_So:	f said Grantors,	this	22nd	day
of November	, A.D. 19	<u>95</u>	00184156	Ex00313 Pc00738
Signed in the presence of	:			
		7.4	How to for	
STATE OF	)	LaMo	nt C. Hunt	Lic o
	) ss.	4		-11 -
COUNTY OF	)	CHOR	dolar 6 Hint	Van
On the date first	above writt	en pers	dolyn S. Hunt onally appeared	before me,
the signer_ of the within	and foregoing	instrumen	t, who duly ackno	owledged to me
that _he_ executed the sa	me.			
Notary Pul	olic	<del></del>		

PAGE 3

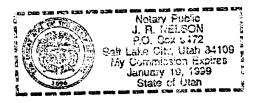
Parcel No. 0040:34:E Project No. \*NH-0040(18)14

STATE OF UTAH

ss.

COUNTY OF SALT LAKE

On this 22nd day of November , 1995, personally appeared before me, LaMont C. Hunt and Gwendolyn S. Hunt , who, being by me duly sworn/affirmed, acknowledged to me that they signed the within and foregoing instrument in accordance with the authority as Trustees given under the instrument creating said Trust, and that as Trustees they executed the same.



Notary Public

My Commission Expires

00184156 8k00313 PG0073