

After Recording Return To:
AMI 865 GLADIOLA, LLC
PO BOX 27801
Salt Lake City, Utah 84127

13935649 B: 11330 P: 1801 Total Pages: 3
04/19/2022 10:28 AM By: bmeans Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: AMI 865 GLADIOLA, LLC
PO BOX 27801 SALT LAKE CITY, UT 84127



SPACE ABOVE THIS LINE FOR RECORDER'S USE

QUITCLAIM DEED

On APRIL 15, 2022 THE GRANTOR(S),

- A.M.I PROPERTIES, LLC,

for and in consideration of: One Dollar (\$1.00) and/or other good and valuable consideration conveys, releases and quitclaims to the GRANTEE(S):

- AMI 865 GLADIOLA, LLC, at PO BOX 27801, Salt Lake City, Salt Lake County, Utah 84127

the following described real estate 865 SOUTH GLADIOLA STREET, situated in SALT LAKE COUNTY, State of Utah:

Legal Description:

COMMENCING AT A POINT 20 RODS NORTH AND 34 RODS WEST OF THE SOUTHEAST CORNER OF LOT 7, BLOCK 23, BRIGHTON FARMING PLAT SURVEY; THENCE NORTH 8 RODS THENCE WEST 35 RODS MORE OR LESS TO A FOUR ROD STREET; THENCE SOUTH 8 RODS; THENCE EAST 35 RODS MORE OR LESS TO THE PLACE BEGINNING, BEING IN THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE MERIDIAN.

LESS AND EXCEPTING THEREFROM THAT PORTION LYING WITHIN THE BOUNDARY OF PARCEL "A" DESCRIBED IN THAT CERTAIN WARRANTY DEED (CORRECTED), TO CHELATED MINERALS CORP., RECORDED MARCH 3, 1994, AS ENTRY NO. 5755127, IN BOOK 6885 AT PAGE 2968 OF OFFICIAL RECORDS, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT WHICH IS S 17°50'31" W 2020.21 FEET FROM THE NORTHEAST CORNER OF SECTION 8, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND

MERIDIAN, SAID POINT ALSO BEING S 89°57'34" E ALONG MONUMENT LINE 613.91 FEET ANDS 0°04'30" E 1.11 FEET FROM THE SLC MONUMENT AT THE INTERSECTION OF GLADIOLA STREET AND 900 SOUTH STREET ; THENCE N 0°04'30" W 824,85 FEET; THENCE S 89°55'39" E 256.57 FEET; THENCE S 0°04'30" E 824.92 FEET; THENCE N 89°54'43" W 256.58 FEET TO THE POINT OF BEGINNING.

ALSO, LESS AND EXCEPTING THEREFROM THAT PORTION LYING WITHIN THE BOUNDARY OF LAND DESCRIBED IN THAT CERTAIN QUITCLAIM DEED TO CHICKEE, L.L.C., RECORDED SEPTEMBER 30, 1996, AS ENTRY NO. 6467839, IN BOOK 7500 AT PAGE 566 OF OFFICIAL RECORDS, DESCRIBED AS FOLLOWS:

BEGINNING SOUTH 1567.026 FEET AND WEST 1193.812 FEET FROM THE NORTHEAST CORNER OF SECTION 8, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN; THENCE SOUTH 0°04'30" EAST 285,148 FEET; THENCE SOUTH 45°00'21" EAST 35.32 FEET; THENCE SOUTH 89°57'34" EAST 250 FEET; THENCE SOUTH 86°08'43" EAST 150.333 FEET; THENCE SOUTH 89°57'34" EAST 146.982 FEET; THENCE NORTH 0°04'30" WEST 319.88 FEET; THENCE NORTH 89°55'29" WEST 571.903 FEET TO THE POINT OF BEGINNING.

ALSO, LESS AND EXCEPTING THEREFROM THAT PORTION LYING WITHIN THE BOUNDS OF GLADIOLA STREET, AS THE SAME DESCRIBED UNDER THAT CERTAIN GLADIOLA STREET OFFICIAL SEGMENT MAP NO. 5, RECORDED FEBRUARY 26, 1993, AS ENTRY NO. 5442858, IN BOOK 93-2 OF PLATS AT PAGE 23.

Grantor does hereby convey, release and quitclaim all of the Grantor's rights, title, and interest in and to the above described property and premises to the Grantee(s), and to the Grantee(s) heirs and assigns forever, so that neither Grantor(s) nor Grantor's heirs, legal representatives or assigns shall have, claim or demand any right or title to the property, premises, or appurtenances, or any part thereof.

Tax Parcel Number: 15-08-230-006-0000

Mail Tax Statements To:
PO BOX 27801
SLC UT 84127

Grantor Signatures:

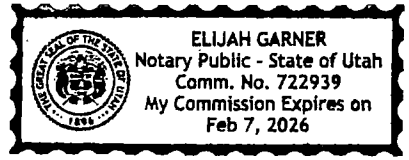
DATED: 4/18/2022

Aaron Iversen
Aaron Iversen

WITNESS the hand of said Grantor this 18 Day of April ~~2015~~ ²⁰²² ^{EG}

STATE OF Utah,
COUNTY OF Salt Lake : ss:

Aaron Iversen, known to me (or proved on the basis of sufficient identification) to be the person whose name appears above, personally appeared before me and acknowledged the foregoing instrument on this 18 day of April ~~2015~~ ²⁰²² ^{EG}



Elijah Garner
Notary Public

Loan Officer
Title (and Rank)

My commission expires 2/7/2026